

COMMONWEALTH OF PENNSYLVANIA
Legislative Journal

MONDAY, MARCH 18, 2019

SESSION OF 2019 203RD OF THE GENERAL ASSEMBLY

No. 9

SENATE

MONDAY, March 18, 2019

The Senate met at 1 p.m., Eastern Daylight Saving Time.

The PRESIDENT (Lieutenant Governor John K. Fetterman) in the Chair.

PRAYER

The Chaplain, Reverend JOSHUA KNAPPENBERGER, Assistant Pastor of Zion Reformed UCC, Allentown, offered the following prayer:

Let us all bow our heads in prayer to the Almighty God.

Great and ever-loving God, You are God of creation and execution, God of redemption, love, and justice. Your servants have gathered here today to listen. These Senators have gathered to listen to those they serve, to listen to each other, and, most importantly, to listen to the still, small voice You have placed within each of us. Through their listening, may they act in accordance with Your will and not just in the way of popularity. May they act with words of kindness, discussion, of understanding, and votes of faithfulness. Where there is disagreement and discord, may the disagreeing parties find grace in You for mercy and forgiveness, that relationships are not severed, and the ties that bond remain intact. Blessed be those ties that bind and blessed be You, Great Creator, Redeemer, and sacred spirit. Amen.

The PRESIDENT. The Chair thanks Pastor Knappenberger, who is the guest today of Senator Browne.

PLEDGE OF ALLEGIANCE

(The Pledge of Allegiance was recited by those assembled.)

COMMUNICATIONS FROM THE GOVERNOR

NOMINATIONS REFERRED TO COMMITTEE

The PRESIDENT laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE MUNICIPAL POLICE OFFICERS' EDUCATION AND TRAINING COMMISSION

February 6, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Vincent DiCenzo, 829 Westbury Road, North Versailles 15137, Allegheny County, Forty-fifth Senatorial District, for appointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until his successor is appointed and qualified, vice Ray Morrow, Pittsburgh, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF EDUCATION

February 11, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Education, to serve until October 1, 2019, and until her successor is appointed and qualified, vice Craig Snider, Bryn Mawr, resigned.

TOM WOLF
Governor

MEMBER OF THE CORONERS' EDUCATION BOARD

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Coroners' Education Board, to serve for a term of four years, and until his successor is appointed and qualified, vice Saralee Funke, Allentown, resigned.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Nathanael R. Brague, 1465 Hillcrest Court, Camp Hill 17011, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Thomas Weida, Lititz, whose term expired.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice George Pajovich, Royersford, whose term expired.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Victoria S. Madden, Esquire, 1056 Brandt Avenue, Lemoyne 17043, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Janis Creason, Harrisburg, whose term expired.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
BEAVER COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Beaver, to serve until the first Monday of January 2020, vice the Honorable Deborah A. Kunselman, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
BUCKS COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Court of Common Pleas, Bucks County, to serve until the first Monday of January 2020, vice addition to complement.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
BUCKS COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, Bucks County, to serve until the first Monday of January 2020, vice addition to complement.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
CHESTER COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Chester, to serve until the first Monday of January 2020, vice the Honorable James P. MacElree II, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
CHESTER COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Marisa G.Z. Lehr, Esquire, 8 Nicholson Court, Mechanicsburg 17050, Cumberland County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Chester, to serve until the first Monday of January 2020, vice the Honorable Phyllis R. Streitel, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
CUMBERLAND COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Cumberland, to serve until the first Monday of January 2020, vice the Honorable Merle L. Ebert, Jr., resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
DELAWARE COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, Delaware County, to serve until the first Monday of January 2020, vice James F. Nilon, Jr., resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
DELAWARE COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Marisa G.Z. Lehr, Esquire, 8 Nicholson Court, Mechanicsburg 17050, Cumberland County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas,

Delaware County, to serve until the first Monday of January 2020, vice addition to complement.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
DELAWARE COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Victoria S. Madden, Esquire, 1056 Brandt Avenue, Lemoyne 17043, Dauphin County, Thirty-First Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Delaware, to serve until the first Monday of January 2020, vice the Honorable Christine Fizzano Cannon, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
ERIE COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, Erie County, to serve until the first Monday of January 2020, vice the Honorable Robert A. Sambroak, Jr., deceased.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
LEHIGH COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Court of Common Pleas, Lehigh County, to serve until the first Monday of January 2020, vice the Honorable Carol K. McGinley, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
LYCOMING COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Lycoming, to serve until the first Monday of January 2020, vice the Honorable Richard A. Gray, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
MERCER COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Mercer, to serve until the first Monday of January 2020, vice the Honorable Christopher J. St. John, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
MERCER COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Marisa G.Z. Lehr, Esquire, 8 Nicholson Court, Mechanicsburg 17050, Cumberland County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Mercer, to serve until the first Monday of January 2020, vice the Honorable Thomas R. Dobson, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
MONROE COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Court of Common Pleas, Monroe County, to serve until the first Monday of January 2020, vice addition to complement.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
MONTGOMERY COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Court of Common Pleas, Montgomery County, to serve until the first Monday of January 2020, vice addition to complement.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
NORTHAMPTON COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Northampton, to serve until the first Monday of January 2020, vice the Honorable Emil Giordano, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Court of Common Pleas, Philadelphia County, to serve until the first Monday of January 2020, vice the Honorable Paul P. Panepinto, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, Philadelphia County, to serve until the first Monday of January 2020, vice the Honorable Angeles Roca, removed from office.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Philadelphia, to serve until the first Monday of January 2020, vice the Honorable Maria McLaughlin, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Brittany Erney-Muniz, Esquire, 701 Sherwood Drive, Carlisle 17013, Cumberland County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Philadelphia, to serve until the first Monday of January 2020, vice the Honorable Patricia McInerney, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Marisa G.Z. Lehr, Esquire, 8 Nicholson Court, Mechanicsburg 17050, Cumberland County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Philadelphia, to serve until the first Monday of January 2020, vice the Honorable Ellen Ceisler, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Victoria S. Madden, Esquire, 1056 Brandt Avenue, Lemoyne 17043, Dauphin County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, in and

for the County of Philadelphia, to serve until the first Monday of January 2020, vice the Honorable Carolyn H. Nichols, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
PIKE COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Pike, to serve until the first Monday of January 2020, vice the Honorable Joseph F. Kameen, resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
WASHINGTON COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, Washington County, to serve until the first Monday of January 2020, vice addition to complement.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
WESTMORELAND COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Westmoreland, to serve until the first Monday of January 2020, vice the Honorable Richard E. McCormick, Jr., resigned.

TOM WOLF
Governor

JUDGE, COURT OF COMMON PLEAS,
YORK COUNTY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of York, to serve until the first Monday of January 2020, vice the Honorable John S. Kennedy, resigned.

TOM WOLF
Governor

JUDGE, PHILADELPHIA MUNICIPAL COURT

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Philadelphia Municipal Court, to serve until the first Monday of January 2020, vice the Honorable Dawn A. Segal, removed from office.

TOM WOLF
Governor

JUDGE, SUPERIOR COURT OF PENNSYLVANIA

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as Judge, Superior Court of Pennsylvania, to serve until the first Monday of January 2020, vice the Honorable Kate Ford Elliott, resigned.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
LIQUOR CONTROL BOARD

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Mary Isenhour, 3968 Green Street, Harrisburg 17110, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Liquor Control Board, to serve until May 21, 2019, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Michael Newsome, York, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of [data missing] State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Anita Lahr, Shippenville, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF PHYSICAL THERAPY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen (Public Member), 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2021, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Gary Coburn, Mechanicsburg, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF PHYSICAL THERAPY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2022, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice David Kozich, Mountain Top, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of [data missing] State Board of Podiatry, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Edward Snell, Pittsburgh, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF CERTIFIED REAL ESTATE APPRAISERS

February 15, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Donna Rovito, Allentown, whose term expired.

TOM WOLF Governor

MEMBER OF THE STATE BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY

February 15, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Nathanael R. Brague (Public Member), 1465 Hillcrest Court, Camp Hill 17011, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Examiners in Speech-Language Pathology and Audiology, to serve for a term of three years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Trudy Mosey, Pittsburgh, whose term expired.

TOM WOLF Governor

TREASURER, MCKEAN COUNTY

February 15, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as Treasurer, in and for the County of McKean, to serve until the first Monday of January 2020, vice Mary Jo Sherwood, resigned.

TOM WOLF Governor

MAGISTERIAL DISTRICT JUDGE

February 15, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District,

for appointment as Magisterial District Judge, in and for the County of Allegheny, Magisterial District 05-2-25, to serve until the first Monday of January 2020, vice the Honorable Mary P. Murray, resigned.

TOM WOLF Governor

MAGISTERIAL DISTRICT JUDGE

February 15, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Beaver, Magisterial District 36-1-01, to serve until the first Monday of January 2020, vice the Honorable Andrew M. Hladio, resigned.

TOM WOLF Governor

MAGISTERIAL DISTRICT JUDGE

February 15, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Bucks, Magisterial District 07-1-03, to serve until the first Monday of January 2020, vice the Honorable Joanne V. Kline, resigned.

TOM WOLF Governor

MAGISTERIAL DISTRICT JUDGE

February 15, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Bucks, Magisterial District 07-1-11, to serve until the first Monday of January 2020, vice the Honorable Michael J. Burns, deceased.

TOM WOLF Governor

MAGISTERIAL DISTRICT JUDGE

February 15, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose

Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Magisterial District Judge, in and for the County of Chester, Magisterial District 15-2-01, to serve until the first Monday of January 2020, vice the Honorable Theodore P. Michaels, resigned.

TOM WOLF
Governor

MAGISTERIAL DISTRICT JUDGE

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Delaware, Magisterial District 32-2-39, to serve until the first Monday of January 2020, vice the Honorable C. Walter McCray III, resigned.

TOM WOLF
Governor

MAGISTERIAL DISTRICT JUDGE

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Magisterial District Judge, in and for the County of Lancaster, Magisterial District 02-3-09, to serve until the first Monday of January 2020, vice the Honorable Jayne Duncan, resigned.

TOM WOLF
Governor

MAGISTERIAL DISTRICT JUDGE

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Magisterial District Judge, in and for the County of Lehigh, Magisterial District 31-1-07, to serve until the first Monday of January 2020, vice the Honorable Robert C. Halal, deceased.

TOM WOLF
Governor

MAGISTERIAL DISTRICT JUDGE

February 15, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Westmoreland, Magisterial District 10-1-03, to serve until the first Monday of January 2020, vice the Honorable Joseph A. Dalfonso, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr (Public Member), 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Libby White, Penn Valley, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen (Public Member), 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Tina Miller, Pittsburgh, resigned.

TOM WOLF
Governor

MEMBER OF THE APPALACHIAN STATES
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice E. Christopher Abruzzo, Hershey, resigned.

TOM WOLF
Governor

MEMBER OF THE ARCHITECTS
LICENSURE BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Architects Licensure Board, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice David Majernik, Pittsburgh, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF AUCTIONEER EXAMINERS

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr (Public Member), 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Board of Auctioneer Examiners, to serve for a term of three years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Timothy Wiggin, Mechanicsburg, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF AUCTIONEER EXAMINERS

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Auctioneer Examiners, to serve for a term of three years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Matthew Rader, Forty Fort, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF AUCTIONEER EXAMINERS

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Auctioneer Examiners, to serve for a term of three years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Mary Louise Doyle, Chester, resigned.

TOM WOLF
Governor

MEMBER OF THE BANKING
AND SECURITIES COMMISSION

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Banking and Securities Commission, to serve at the pleasure of the Governor, vice Gerald Pappert, Plymouth Meeting, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF BARBER EXAMINERS

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr (Public Member), 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Sharon Dell, Martinsburg, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF BARBER EXAMINERS

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Mark Robertson, Springfield, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF BARBER EXAMINERS

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Donald Yost, Gaines, deceased.

TOM WOLF
Governor

MEMBER OF THE CHILDREN'S
TRUST FUND BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the Children's Trust Fund Board, to serve for a term of three years, and until her successor is appointed and qualified, vice Harry Hamilton, Wilkes-Barre, resigned.

TOM WOLF
Governor

MEMBER OF THE CHILDREN'S
TRUST FUND BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Children's Trust Fund Board, to serve for a term of three years, and until his successor is appointed and qualified, vice Carole Gravagno, Wayne, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Nathanael R. Brague (Public Member), 1465 Hillcrest Court, Camp Hill 17011, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State

Board of Cosmetology, to serve for a term of three years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Elaine Gowaty, Murrysville, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen (Public Member), 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Christopher Metz, Pittsburgh, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF CRANE OPERATORS

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Crane Operators, to serve until December 8, 2019, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice John Dohner, Elizabethtown, whose term expired.

TOM WOLF
Governor

MEMBER OF THE NAVIGATION COMMISSION
FOR THE DELAWARE RIVER AND
ITS NAVIGABLE TRIBUTARIES

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Navigation Commission for the Delaware River and its Navigable Tributaries, to serve for a term of four years, and until his successor is appointed and qualified, vice James McDermott, Philadelphia, resigned.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Runge, Philadelphia, whose term expired.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen (Public Member), 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Susan Williams, Clearfield, whose term expired.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Pamela Higgins, Harrisburg, whose term expired.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice John Keegan, Hazleton, whose term expired.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Richard Grimaldi, Connellsville, whose term expired.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve *[data missing]* a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Joan Tarloff, Collegeville, deceased.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF EDUCATION

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Board of Education, to serve until October 1, 2019, and until her successor is appointed and qualified, vice Colleen Sheehan, Wayne, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF EDUCATION

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Education, to serve until October 1, 2019, and until his successor is appointed and qualified, vice Jay Badams, Erie, resigned.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
ENERGY DEVELOPMENT AUTHORITY

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Energy Development Authority, to serve until April 8, 2022, and until his successor is appointed and qualified, vice Robert Sanders, Philadelphia, resigned.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF HAMBURG CENTER

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of Hamburg Center, to serve until January 19, 2021, and until his successor is appointed and qualified, vice Nancy Ann Houser, Bernville, resigned.

TOM WOLF
Governor

MEMBER OF THE HEALTH POLICY BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Health Policy Board, to serve for a term of three years, and until his successor is appointed and qualified, vice C. Michael Blackwood, Mars, resigned.

TOM WOLF
Governor

MEMBER OF THE HEALTH POLICY BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Health Policy Board, to serve for a term of three years, and until her successor is appointed and qualified, vice Cecelia Dougherty, Philadelphia, resigned.

TOM WOLF
Governor

MEMBER OF THE HEALTH POLICY BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Health Policy Board, to serve for a term of three years, and until his successor is appointed and qualified, vice Anne Henry, Harrisburg, resigned.

TOM WOLF
Governor

MEMBER OF THE INDUSTRIAL BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the Industrial Board, to serve until January 17, 2023, and until her successor is appointed and qualified, vice Bony Dawood, Mechanicsburg, resigned.

TOM WOLF
Governor

MEMBER OF THE INDUSTRIAL BOARD

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Industrial Board, to serve until January 17, 2023, and until his successor is appointed and qualified, vice Cathy Mary, South Park, resigned.

TOM WOLF
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS' EDUCATION AND TRAINING COMMISSION

February 22, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until her successor is appointed and qualified, vice Gabriel Campana, Williamsport, resigned.

TOM WOLF Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

February 22, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Nathanael R. Brague, 1465 Hillcrest Court, Camp Hill 17011, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2020, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Marybeth Lehman, Indiana, whose term expired.

TOM WOLF Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE UNIVERSITY OF PITTSBURGH OF THE COMMONWEALTH SYSTEM OF HIGHER EDUCATION

February 22, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the Board of Trustees of [data missing] University of Pittsburgh of the Commonwealth System of Higher Education, to serve until October 5, 2022, and until her successor is appointed and qualified, vice Kevin Washo, Philadelphia, resigned.

TOM WOLF Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

February 22, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 19, 2021, and until her successor is appointed and qualified, vice Eleanora Miller, Grove City, deceased.

TOM WOLF Governor

MEMBER OF THE PROFESSIONAL STANDARDS AND PRACTICES COMMISSION

February 22, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Professional Standards and Practices Commission, to serve until January 19, 2021, and until his successor is appointed and qualified, vice Meghan Nese, Pittsburgh, resigned.

TOM WOLF Governor

MEMBER OF THE PROFESSIONAL STANDARDS AND PRACTICES COMMISSION

February 22, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Professional Standards and Practices Commission, to serve until January 19, 2021, and until his successor is appointed and qualified, vice Lisa Barbour, Butler, resigned.

TOM WOLF Governor

MEMBER OF THE STATE BOARD OF PSYCHOLOGY

February 22, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Psychology, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Karen Cahilly, Coudersport, whose term expired.

TOM WOLF Governor

MEMBER OF THE PUBLIC EMPLOYEE
RETIREMENT COMMISSION

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Public Employee Retirement Commission, to serve until October 27, 2021, and until her successor is appointed and qualified, vice Christ Zervanos, Harrisburg, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr (Public Member), 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Real Estate Commission, to serve for a term of five years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Vincent Galko, Roaring Brook, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Real Estate Commission, to serve for a term of five years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Joyce Haas, State College, resigned.

TOM WOLF
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF
SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA
OF THE STATE SYSTEM OF HIGHER EDUCATION

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District,

for appointment as a member of the Council of Trustees of Slippery Rock University of Pennsylvania of the State System of Higher Education, to serve until June 30, 2019, and until her successor is appointed and qualified, vice Matt Shaner, Sewickley, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE
TRANSPORTATION COMMISSION

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Transportation Commission, to serve for a term of six years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Frederic Wentz, Haverford, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Lance Alexander, Blairsville, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Rene Barczak, Philadelphia, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF VETERINARY MEDICINE

February 22, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Veterinary Medicine, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Meredith Odatto Graham, Pittsburgh, whose term expired.

TOM WOLF Governor

MEMBER OF THE BOARD OF TRUSTEES OF WARREN STATE HOSPITAL

February 22, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Warren State Hospital, to serve until January 21, 2025, and until her successor is appointed and qualified, vice Burt Alexander, Warren, resigned.

TOM WOLF Governor

MEMBER OF THE COMMONWEALTH OF PENNSYLVANIA COUNCIL ON THE ARTS

February 27, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Commonwealth of Pennsylvania Council on the Arts, to serve until July 1, 2019, and until her successor is appointed and qualified, vice Gayle Isa, Philadelphia, resigned.

TOM WOLF Governor

MEMBER OF THE PENNSYLVANIA CANCER CONTROL, PREVENTION AND RESEARCH ADVISORY BOARD

February 27, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the Pennsylvania Cancer Control, Prevention and Research Advisory Board, to serve for a term of four years, and until her successor is appointed and qualified, vice Joel Noumoff, Wynnewood, resigned.

TOM WOLF Governor

MEMBER OF THE STATE CHARTER SCHOOL APPEAL BOARD

February 27, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Charter School Appeal Board, to serve until June 14, 2022, and until his successor is appointed and qualified, vice Jamie Bracey, Philadelphia, resigned.

TOM WOLF Governor

MEMBER OF THE STATE BOARD OF CHIROPRACTIC

February 27, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Board of Chiropractic, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice George Khoury, Bridgeville, whose term expired.

TOM WOLF Governor

MEMBER OF THE STATE BOARD OF CRANE OPERATORS

February 27, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Crane Operators, to serve until December 8, 2020, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Jack Pletcher, Scottsdale, resigned.

TOM WOLF Governor

MEMBER OF THE STATE BOARD
OF CRANE OPERATORS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Crane Operators, to serve until December 8, 2022, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Jason Giurintano, Camp Hill, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr (Public Member), 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Megan Carpenter, Beaver, whose term expired.

TOM WOLF
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'
EDUCATION AND TRAINING COMMISSION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until his successor is appointed and qualified, vice Sonia Stopperich, Canonsburg, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice William Tunke, Wescosville, removed.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen (Public Member), 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Margaret Matisko, Wilkes-Barre, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice William McIlwaine, Millersville, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL
THERAPY EDUCATION AND LICENSURE

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen (Public Member), 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until his successor is appointed and qualified, vice Richard Turner, Mercer, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Fill, Tarentum, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Lisa Hegedus, Jeannette, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF OSTEOPATHIC MEDICINE

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr (Public Member), 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twentieth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Thomas Stephenson, Milford, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF OSTEOPATHIC MEDICINE

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen (Public Member), 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of

Osteopathic Medicine, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Joanne Coolen, Hershey, deceased.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve until October 14, 2020, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Kishor Mehta, Gibsonia, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve for a term of six years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Craig DeFranco, Roseto, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE PLANNING BOARD

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Planning Board, to serve [data missing] a term of four years, and until his successor is appointed and qualified, vice Ronald Bailey, Lancaster, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Ralph Schmeltz, Pittsburgh, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Barbara Wiggin, Mechanicsburg, whose term expired.

TOM WOLF
Governor

MEMBER OF THE ADVISORY
COMMITTEE ON PROBATION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Nathanael R. Bague, 1465 Hillcrest Court, Camp Hill 17011, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Advisory Committee on Probation, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than ninety days beyond that period, vice John Foradora, Brockway, whose term expired.

TOM WOLF
Governor

MEMBER OF THE ADVISORY
COMMITTEE ON PROBATION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Advisory Committee on Probation, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than ninety days beyond that period, vice Dante Battles, Erie, whose term expired.

TOM WOLF
Governor

MEMBER OF THE ADVISORY
COMMITTEE ON PROBATION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the Advisory Committee on Probation, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than ninety days beyond that period, vice Richmond Parsons, Douglassville, whose term expired.

TOM WOLF
Governor

MEMBER OF THE ADVISORY
COMMITTEE ON PROBATION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Advisory Committee on Probation, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than ninety days beyond that period, vice Robert Thomas, Chambersburg, whose term expired.

TOM WOLF
Governor

MEMBER OF THE ADVISORY
COMMITTEE ON PROBATION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Advisory Committee on Probation, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than ninety days beyond that period, vice the Honorable Jill Rangos, Allison Park, whose term expired.

TOM WOLF
Governor

MEMBER OF THE ADVISORY
COMMITTEE ON PROBATION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose

Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Advisory Committee on Probation, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than ninety days beyond that period, vice Sean Ryan, Perkasio, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE REGISTRATION BOARD
FOR PROFESSIONAL ENGINEERS, LAND
SURVEYORS AND GEOLOGISTS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve for a term of six years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Garlitz, Sewickley, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE REGISTRATION BOARD
FOR PROFESSIONAL ENGINEERS, LAND
SURVEYORS AND GEOLOGISTS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve for a term of six years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph Mackey, Mount Bethel, resigned.

TOM WOLF
Governor

MEMBER OF THE PROFESSIONAL STANDARDS
AND PRACTICES COMMISSION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Professional Standards and Practices Commission, to serve until January 18, 2022, and until her successor is appointed and qualified, vice James Gilhooley, Dunmore, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF SOCIAL
WORKERS, MARRIAGE AND FAMILY THERAPISTS
AND PROFESSIONAL COUNSELORS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Jennifer Easter, Lebanon, resigned.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES OF
SOUTH MOUNTAIN RESTORATION CENTER

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of South Mountain Restoration Center, to serve until January 21, 2025, and until his successor is appointed and qualified, vice William Shank, Chambersburg, resigned.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES OF
TEMPLE UNIVERSITY OF THE COMMONWEALTH
SYSTEM OF HIGHER EDUCATION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Temple University of the Commonwealth System of Higher Education, to serve until October 14, 2022, and until her successor is appointed and qualified, vice the Honorable James Cawley, Newtown, resigned.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES OF
TEMPLE UNIVERSITY OF THE COMMONWEALTH
SYSTEM OF HIGHER EDUCATION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Temple University of the Commonwealth System of Higher Education, to serve until October 14, 2020, and until her successor is appointed and qualified, vice H.F. Gerry Lenfest, Huntingdon Valley, deceased.

TOM WOLF
Governor

MEMBER OF THE STATE
TRANSPORTATION COMMISSION

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Transportation Commission, to serve *[data missing]* a term of six years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Charles Martin, Doylestown, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve until March 27, 2021, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Scott Weisser, Langhorne, resigned.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Frank Snyder, Reynoldsville, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Bentley, Newtown, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF VETERINARY MEDICINE

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen (Public Member), 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Veterinary Medicine, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Glenda Brion, West Chester, resigned.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE
WESTERN YOUTH DEVELOPMENT CENTERS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the Board of Trustees of the Western Youth Development Centers, to serve until the third Tuesday of January 2023, and until her successor is appointed and qualified, vice the Honorable Gerald LaValle, Harrisburg, resigned.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE
WESTERN YOUTH DEVELOPMENT CENTERS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North

Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of the Western Youth Development Centers, to serve until the third Tuesday of January 2023, and until his successor is appointed and qualified, vice Thomas Fee, New Castle, resigned.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE
WESTERN YOUTH DEVELOPMENT CENTERS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of the Western Youth Development Centers, to serve until the third Tuesday of January 2021, and until her successor is appointed and qualified, vice Joseph Fragle, Sharon, resigned.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE
WESTERN YOUTH DEVELOPMENT CENTERS

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of the Western Youth Development Centers, to serve until the third Tuesday of January 2021, and until his successor is appointed and qualified, vice Loretta Hogans, New Castle, resigned.

TOM WOLF
Governor

MEMBER OF THE WORKERS'
COMPENSATION APPEAL BOARD

February 27, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 1408 Rose Lane, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Workers' Compensation Appeal Board, to serve until January 17, 2023, and until his successor is appointed and qualified, vice Susan McDermott, Philadelphia, resigned.

TOM WOLF
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

March 1, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Pincus, Hummelstown, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF
CERTIFIED REAL ESTATE APPRAISERS

March 1, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Stephen A. Latanishen, 115 North Street, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Kurt Brink, Milford, whose term expired.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF NORRISTOWN STATE HOSPITAL

March 14, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ashley Fehr, 115 Molleystown Road, Pine Grove 17963, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the Board of Trustees of Norristown State Hospital, to serve until January 17, 2023, and until her successor is appointed and qualified, vice Raymond Catton, Phoenixville, resigned.

TOM WOLF
Governor

**CORRECTIONS TO NOMINATIONS
REFERRED TO COMMITTEE**

The PRESIDENT laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

JUDGE, COURT OF COMMON PLEAS,
DELAWARE COUNTY

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated February 15, 2019, for the nomination of Victoria S. Madden, Esquire, 1056 Brandt Avenue, Lemoyne 17043, Dauphin County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Delaware, to serve until the first Monday of January 2020, vice the Honorable Christine Fizzano Cannon, resigned, should be corrected to read:

Victoria S. Madden, Esquire, 1056 Brandt Avenue, Lemoyne 17043, Cumberland County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Delaware, to serve until the first Monday of January 2020, vice the Honorable Christine Fizzano Cannon, resigned.

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

February 22, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated February 15, 2019, for the nomination of Victoria S. Madden, Esquire, 1056 Brandt Avenue, Lemoyne 17043, Dauphin County, Thirty-first Senatorial District, *[data missing]* Judge, Court of Common Pleas, in and for the County of Philadelphia, to serve until the first Monday of January 2020, vice the Honorable Carolyn H. Nichols, resigned, should be corrected to read:

Victoria S. Madden, Esquire, 1056 Brandt Avenue, Lemoyne 17043, Cumberland County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, in and for the County of Philadelphia, to serve until the first Monday of January 2020, vice the Honorable Carolyn H. Nichols, resigned.

MEMBER OF THE STATE BOARD OF PODIATRY

March 14, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated January 18, 2019, for the nomination of Robert Weber, 1280 Round Hill Road, Bryn Mawr 19010, Delaware County, Seventeenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, should be corrected to read:

Robert Weber, 123 W. Main Street, Trappe 19426, Montgomery County, Twenty-fourth Senatorial District, for reappointment as a member of the State Board of Podiatry, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

MEMBER OF THE BOARD OF TRUSTEES
OF TORRANCE STATE HOSPITAL

March 14, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated January 24, 2019, for the nomination of Kimberly Bowser-Murtha, 1215 Walnut Hill Road, Smithfield 15478, Fayette County, Thirty-second Senatorial District, for appointment as a member of the Board of Trustees of Torrance State Hospital, to serve until January 19, 2021, and until her successor is appointed and qualified, vice Jenny Dean, Derry, whose term expired, should be corrected to read:

Kimberly Bowser-Murtha, 1215 Walnut Hill Road, Smithfield 15478, Fayette County, Thirty-second Senatorial District, for appointment as a member of the Board of Trustees of Torrance State Hospital, to serve until January 19, 2021, and until her successor is appointed and qualified, vice Jean Denny, Derry, whose term expired.

GENERAL COMMUNICATION

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

WRIT OF ELECTION

COMMONWEALTH OF PENNSYLVANIA) SS:

To The Honorable Kathy Boockvar
Acting Secretary of the Commonwealth of Pennsylvania
To the Board of Elections of Adams, Cumberland, Franklin and York Counties

GREETING

WHEREAS, A vacancy exists in the Office of State Senator in the Commonwealth of Pennsylvania for the Thirty-third Senatorial District, composed of: all of Adams County; that part of Cumberland County consisting of the Townships of Shippensburg and Southampton and the Borough of Shippensburg (Cumberland County Portion); that part of Franklin County consisting of the Townships of Greene, Guilford, Hamilton, Letterkenny, Lurgan, Quincy, Southampton and Washington and the Boroughs of Chambersburg, Mont Alto, Orrstown, Shippensburg (Franklin County Portion) and Waynesboro and that part of York County consisting of the Townships of Penn and West Manheim and the Borough of Hanover, by reason of the resignation of Senator Richard L. Alloway, II, Senator from the said Senatorial District, on the first day of March, two thousand nineteen.

NOW THEREFORE, I, John K. Fetterman, President of the Senate of Pennsylvania, by virtue of the authority vested in me by the Constitution of the Commonwealth of Pennsylvania and Acts of Assembly in such case made and provided, do hereby command you: that you cause a Special Election to be held to fill said vacancy, said election to be held on the twenty-first day of May A.D., two thousand nineteen, to choose a person to represent said Thirty-third Senatorial District in the Senate of Pennsylvania for the remainder of the term expiring on the thirtieth day of November A.D., two thousand twenty, and that you give due and public notice of said election throughout the Thirty-third Senatorial District in the form and manner directed by law.

Given under my hand and the seal of the Senate of Pennsylvania, at Harrisburg, Pennsylvania, this seventh day of March, two thousand nineteen.

JOHN K. FETTERMAN
President, Senate of Pennsylvania

MEGAN MARTIN
Secretary, Senate of Pennsylvania

WRIT OF ELECTION

COMMONWEALTH OF PENNSYLVANIA) SS:

To The Honorable Kathy Boockvar
Acting Secretary of the Commonwealth of Pennsylvania
To the Board of Elections of Armstrong, Butler, Indiana and Westmoreland Counties

GREETING

WHEREAS, A vacancy exists in the Office of State Senator in the Commonwealth of Pennsylvania for the Forty-first Senatorial District, composed of: all of Armstrong County; that part of Butler County consisting of the townships of Allegheny, Buffalo, Clearfield, Clinton, Concord, Donegal, Fairview, Jefferson, Middlesex, Oakland, Parker, Summit, Venango, Washington and Winfield and the Boroughs of Bruin, Cherry Valley, Chicora, East Butler, Eau Claire, Fairview, Karns City, Petrolia and Saxonburg; all of Indiana County and that part of Westmorland [*sic*] County consisting of the Townships of Bell, Loyalhanna, Upper Burrell and Washington and the Boroughs of Avonmore, Export, Murrysville and Oklahoma, by reason of the resignation of Senator Donald C. White, Senator from the said Senatorial District, on the first day of March, two thousand nineteen.

NOW THEREFORE, I, John K. Fetterman, President of the Senate of Pennsylvania, by virtue of the authority vested in me by the Constitution of the Commonwealth of Pennsylvania and Acts of Assembly in such case made and provided, do hereby command you: that you cause a Special Election to be held to fill said vacancy, said election to be held on the twenty-first day of May A.D., two thousand nineteen, to choose a person to represent said Forty-first Senatorial District in the Senate of Pennsylvania for the remainder of the term expiring on the thirtieth day of November A.D., two thousand twenty, and that you give due and public notice of said election throughout the Forty-first Senatorial District in the form and manner directed by law.

Given under my hand and the seal of the Senate of Pennsylvania, at Harrisburg, Pennsylvania, this seventh day of March, two thousand nineteen.

JOHN K. FETTERMAN
President, Senate of Pennsylvania

MEGAN MARTIN
Secretary, Senate of Pennsylvania

BILLS INTRODUCED AND REFERRED

The PRESIDENT laid before the Senate the following Senate Bills numbered, entitled, and referred as follows, which were read by the Clerk:

February 7, 2019

Senators KILLION, BROWNE, FOLMER, MARTIN, PHILLIPS-HILL, REGAN, SCAVELLO, J. WARD and BREWSTER presented to the Chair **SB 230**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in educational tax credits, further providing for definitions.

Which was committed to the Committee on EDUCATION, February 7, 2019.

Senators KILLION, LAUGHLIN, KEARNEY, ARGALL, BARTOLOTTA, BLAKE, DINNIMAN, HUGHES, MENSCH, SANTARSIERO, SCAVELLO, SCHWANK, MUTH and HAYWOOD presented to the Chair **SB 232**, entitled:

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in restructuring of electric utility industry, further providing for energy efficiency and conservation program.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 7, 2019.

Senators STREET, BARTOLOTTA, LEACH, COSTA, SCHWANK, BLAKE, DiSANTO, TARTAGLIONE, COLLETT, FARNESE, MUTH, SABATINA and HAYWOOD presented to the Chair **SB 233**, entitled:

An Act amending the act of April 14, 1972 (P.L.233, No.64), known as The Controlled Substance, Drug, Device and Cosmetic Act, further providing for prohibited acts and penalties.

Which was committed to the Committee on JUDICIARY, February 7, 2019.

Senator BROWNE presented to the Chair **SB 234**, entitled:

An Act to provide appropriations from the General Fund for the expenses of the Executive, Legislative and Judicial Departments of the Commonwealth, the public debt and the public schools for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019; to provide appropriations from special funds and accounts to the Executive and Judicial Departments for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills remaining unpaid at the close of the fiscal year ending June 30, 2018; to provide for the appropriation of Federal funds to the Executive and Judicial Departments for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills remaining unpaid at the close of the fiscal year ending June 30, 2019; and to provide for the additional appropriation of Federal and State funds to the Executive and Judicial Departments for the fiscal year July 1, 2018, to June 30, 2019, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2018.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 235**, entitled:

An Act making appropriations from the Professional Licensure Augmentation Account and from restricted revenue accounts within the General Fund to the Department of State for use by the Bureau of Professional and Occupational Affairs in support of the professional licensure boards assigned thereto.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 236**, entitled:

An Act making appropriations from the Workmen's Compensation Administration Fund to the Department of Labor and Industry and the Department of Community and Economic Development to provide for the expenses of administering the Workers' Compensation Act, The Pennsylvania Occupational Disease Act and the Office of Small Business Advocate for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 237**, entitled:

An Act making an appropriation from a restricted revenue account within the General Fund to the Office of Small Business Advocate in the Department of Community and Economic Development.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 238**, entitled:

An Act making an appropriation from a restricted revenue account within the General Fund to the Office of Consumer Advocate in the Office of Attorney General.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 239**, entitled:

An Act making appropriations from the Public School Employees' Retirement Fund and from the PSERS Defined Contribution Fund to provide for expenses of the Public School Employees' Retirement Board for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 240**, entitled:

An Act making appropriations from the State Employees' Retirement Fund and from the SERS Defined Contribution Fund to provide for expenses of the State Employees' Retirement Board for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 241**, entitled:

An Act making appropriations from the Philadelphia Taxicab and Limousine Regulatory Fund and the Philadelphia Taxicab Medallion Fund to the Philadelphia Parking Authority for the fiscal year July 1, 2019, to June 30, 2020.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 242**, entitled:

An Act making appropriations from a restricted revenue account within the General Fund and from Federal augmentation funds to the Pennsylvania Public Utility Commission for the fiscal year July 1, 2019, to June 30, 2020.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 243**, entitled:

An Act making appropriations from the restricted revenue accounts within the State Gaming Fund and from the restricted revenue accounts within the Fantasy Contest Fund and Video Gaming Fund to the Attorney General, the Department of Revenue, the Pennsylvania State Police and the Pennsylvania Gaming Control Board for the fiscal year beginning July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 244**, entitled:

A Supplement to the act of April 1, 1863 (P.L.213, No.227), entitled "An act to accept the grant of Public Lands, by the United States, to the several states, for the endowment of Agricultural Colleges," making appropriations for carrying the same into effect; providing for a basis for payments of such appropriations, for a method of accounting for the funds appropriated and for certain fiscal information disclosure; and making an appropriation from a restricted account within the Agricultural College Land Scrip Fund.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 245**, entitled:

A Supplement to the act of July 28, 1966 (3rd Sp.Sess., P.L.87, No.3), known as the University of Pittsburgh--Commonwealth Act, making appropriations for carrying the same into effect; and providing for a basis for payments of such appropriations, for a method of accounting for the funds appropriated and for certain fiscal information disclosure.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 246**, entitled:

A Supplement to the act of November 30, 1965 (P.L.843, No.355), known as the "Temple University--Commonwealth Act," making an appropriation for carrying the same into effect; providing for a basis for payments of such appropriation; and providing a method of accounting for the funds appropriated and for certain fiscal information disclosure.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 247**, entitled:

A Supplement to the act of July 7, 1972 (P.L.743, No.176), known as the Lincoln University-Commonwealth Act, making an appropriation for carrying the same into effect; providing for a basis for payments of the appropriation; and providing a method of accounting for the funds appropriated and for certain fiscal information disclosure.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senator BROWNE presented to the Chair **SB 248**, entitled:

An Act making appropriations to the Trustees of the University of Pennsylvania.

Which was committed to the Committee on APPROPRIATIONS, February 7, 2019.

Senators DINNIMAN, BREWSTER, MENSCH, BROWNE, YUDICHAK and HAYWOOD presented to the Chair **SB 255**, entitled:

An Act providing for violence prevention committees in health care facilities, for powers and duties of committee, for remedies and for powers and duties of Department of Labor and Industry.

Which was committed to the Committee on LABOR AND INDUSTRY, February 7, 2019.

Senators DINNIMAN, STEFANO, SCHWANK, KEARNEY, HUTCHINSON and COSTA presented to the Chair **SB 256**, entitled:

An Act amending the act of July 28, 1988 (P.L.556, No.101), known as the Municipal Waste Planning, Recycling and Waste Reduction Act, in recycling and waste reduction, further providing for Commonwealth recycling and waste reduction.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, February 7, 2019.

Senators DINNIMAN, KILLION, SCHWANK, KEARNEY, HAYWOOD, MUTH, TARTAGLIONE and LEACH presented to the Chair **SB 257**, entitled:

An Act amending the act of February 19, 1980 (P.L.15, No.9), known as the Real Estate Licensing and Registration Act, in definitions, further providing for definitions; in application of act and penalties, further providing for unlawful to conduct business without license or registration certificate, for criminal penalties and for exclusions; in powers and duties of the State Real Estate Commission in general, further providing for administration and enforcement; in qualifications and applications for licenses and registration certificates, providing for land agent registration certificate; and, in duties of licensees, further providing for prohibited acts.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 7, 2019.

Senators DINNIMAN, KILLION, BREWSTER, SCHWANK, COSTA, YUDICHAK, KEARNEY, HAYWOOD, MUTH, TARTAGLIONE and LEACH presented to the Chair **SB 258**, entitled:

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in service and facilities, providing for pipeline emergency management information.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 7, 2019.

Senators DINNIMAN, FOLMER, K. WARD, SCHWANK, COSTA, MENSCH, MUTH, KEARNEY, TARTAGLIONE and LEACH presented to the Chair **SB 259**, entitled:

An Act amending Title 26 (Eminent Domain) of the Pennsylvania Consolidated Statutes, in general provisions, providing for property owner's bill of rights statement.

Which was committed to the Committee on JUDICIARY, February 7, 2019.

Senators DINNIMAN, KILLION, BREWSTER, SCHWANK, COSTA, KEARNEY, HAYWOOD, MUTH, TARTAGLIONE and LEACH presented to the Chair **SB 260**, entitled:

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in service and facilities, providing for information regarding transmission of hazardous liquids near school buildings.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 7, 2019.

Senators DINNIMAN, KILLION, KEARNEY, MUTH, TARTAGLIONE and LEACH presented to the Chair **SB 261**, entitled:

An Act amending Title 58 (Oil and Gas) of the Pennsylvania Consolidated Statutes, providing for pipeline emergency response fee and establishing the Pipeline Emergency Response Fund.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, February 7, 2019.

Senators DINNIMAN, KILLION, SCHWANK, KEARNEY, HAYWOOD, MUTH, TARTAGLIONE and LEACH presented to the Chair **SB 262**, entitled:

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in powers and duties of commission, providing for pipeline siting review.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 7, 2019.

Senators DINNIMAN, KILLION, SCHWANK, COSTA, KEARNEY, MUTH, TARTAGLIONE and LEACH presented to the Chair **SB 263**, entitled:

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in service and facilities, providing for pipeline safety valves.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 7, 2019.

Senators DINNIMAN, SCHWANK, COSTA, KEARNEY, MUTH, TARTAGLIONE and LEACH presented to the Chair **SB 264**, entitled:

An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, in consolidated county assessment, further providing for subjects of local taxation.

Which was committed to the Committee on FINANCE, February 7, 2019.

Senators BREWSTER, HUGHES, YUDICHAK, FONTANA, SANTARSIERO, COSTA, SCHWANK, TARTAGLIONE, FARNESE, BROWNE and L. WILLIAMS presented to the Chair **SB 265**, entitled:

An Act amending Title 12 (Commerce and Trade) of the Pennsylvania Consolidated Statutes, in machinery and equipment loans, further providing for definitions, for establishment and for eligibility for loans and terms and conditions and providing for machinery and equipment grants; and making editorial changes.

Which was committed to the Committee on COMMUNITY, ECONOMIC AND RECREATIONAL DEVELOPMENT, February 7, 2019.

Senators HUGHES, YUDICHAK, BREWSTER, FONTANA, SANTARSIERO, COSTA, TARTAGLIONE and FARNESE presented to the Chair **SB 266**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in manufacturing and investment tax credit, further providing for definitions and for manufacturing tax credit and providing for workforce development tax credit.

Which was committed to the Committee on FINANCE, February 7, 2019.

Senators YUDICHAK, HUGHES, BREWSTER, FONTANA, SANTARSIERO, COSTA and FARNESE presented to the Chair **SB 267**, entitled:

An Act establishing the Manufacturing Competitiveness Board within the Department of Community and Economic Development and providing for its powers and duties; and providing for a Commonwealth manufacturing strategy.

Which was committed to the Committee on COMMUNITY, ECONOMIC AND RECREATIONAL DEVELOPMENT, February 7, 2019.

Senator PHILLIPS-HILL presented to the Chair **SB 268**, entitled:

An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, providing for behavioral health and physical health services integration.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 7, 2019.

Senators J. WARD, LANGERHOLC, FOLMER, BREWSTER, COSTA, STEFANO and YUDICHAK presented to the Chair **SB 272**, entitled:

An Act amending the act of June 27, 2006 (1st Sp.Sess., P.L.1873, No.1), known as the Taxpayer Relief Act, in senior citizens property tax and rent rebate assistance, further providing for definitions.

Which was committed to the Committee on FINANCE, February 7, 2019.

Senators J. WARD, PHILLIPS-HILL, STREET, SCHWANK, KEARNEY, K. WARD and MENSCH presented to the Chair **SB 273**, entitled:

An Act amending the act of May 21, 2013 (P.L.32, No.10), known as the Community-Based Health Care Act, in health care assistance, further providing for Community-Based Health Care Program.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 7, 2019.

Senators J. WARD, SCARNATI, MENSCH, YAW, YUDICHAK, PHILLIPS-HILL, K. WARD, WHITE, REGAN, BLAKE, SABATINA, STEFANO and HAYWOOD presented to the Chair **SB 274**, entitled:

An Act amending the act of September 27, 1961 (P.L.1700, No.699), known as the Pharmacy Act, further providing for authority to administer injectable medications, biologicals and immunizations.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 7, 2019.

Senators J. WARD, PHILLIPS-HILL, BREWSTER, MARTIN, HUGHES, SANTARSIERO, BARTOLOTTA, SCHWANK, BROWNE and MUTH presented to the Chair **SB 275**, entitled:

An Act amending Titles 18 (Crimes and Offenses), 23 (Domestic Relations) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in assault, further providing for the offense of stalking; in wiretapping and electronic surveillance, further providing for definitions; in child custody, further providing for consideration of criminal conviction; in domestic and sexual violence victim address confidentiality, further providing for penalties; and, in sentencing, further providing for sentences for second and subsequent offenses.

Which was committed to the Committee on JUDICIARY, February 7, 2019.

Senators J. WARD, BREWSTER, VOGEL, COSTA, YUDICHAK, HUTCHINSON, SCHWANK, L. WILLIAMS, BAKER, K. WARD and BROWNE presented to the Chair **SB 276**, entitled:

An Act amending Title 51 (Military Affairs) of the Pennsylvania Consolidated Statutes, in veterans' pensions and benefits, further providing for blind veteran's pension and for amputee and paralyzed veteran's pension.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, February 7, 2019.

Senators BROOKS, STREET, BREWSTER, PHILLIPS-HILL, HUTCHINSON, MENSCH, GORDNER, BAKER, SCHWANK, MUTH, COLLETT, VOGEL, HAYWOOD, BROWNE, SABATINA and TARTAGLIONE presented to the Chair **SB 277**, entitled:

An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, providing for medical assistance deemed eligibility program for home care, home health and older adult daily living center services.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 7, 2019.

February 8, 2019

Senators BROOKS, SCAVELLO, GORDNER, ARGALL, BREWSTER, J. WARD, COSTA, WHITE, DINNIMAN, BROWNE, YUDICHAK and VOGEL presented to the Chair **SB 181**, entitled:

An Act providing for continuing education in Lyme disease and related tick-borne diseases for health care professionals.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 8, 2019.

Senator BROWNE presented to the Chair **SB 224**, entitled:

An Act amending the act of October 27, 1955 (P.L.744, No.222), known as the Pennsylvania Human Relations Act, further providing for the title of the act, for findings and declaration of policy, for right to freedom from discrimination in employment, housing and public accommodation, for definitions, for unlawful discriminatory practices and for prohibition of certain real estate practices; providing for protection of religious exercise; and further providing for powers and duties of commission, for educational program and for construction and exclusiveness of remedy.

Which was committed to the Committee on LABOR AND INDUSTRY, February 8, 2019.

Senators KILLION, BARTOLOTTA, BROWNE, K. WARD and BREWSTER presented to the Chair **SB 225**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in entertainment production tax credit, further providing for carryover, carryback and assignment of credit.

Which was committed to the Committee on FINANCE, February 8, 2019.

Senators PHILLIPS-HILL, K. WARD, J. WARD and YUDICHAK presented to the Chair **SB 269**, entitled:

An Act amending Title 4 (Amusements) of the Pennsylvania Consolidated Statutes, in revenues relating to gaming, providing for revenue from expansion of gaming.

Which was committed to the Committee on COMMUNITY, ECONOMIC AND RECREATIONAL DEVELOPMENT, February 8, 2019.

Senators DINNIMAN, TARTAGLIONE, SANTARSIERO, KEARNEY, FARNESE, MUTH, BLAKE and LEACH presented to the Chair **SB 278**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in pupils and attendance, further providing for age limits and temporary residence and for definitions.

Which was committed to the Committee on EDUCATION, February 8, 2019.

Senators DINNIMAN, FONTANA, YUDICHAK, COSTA, KEARNEY, BROWNE, HAYWOOD and LEACH presented to the Chair **SB 279**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school districts, providing for duty to notify county.

Which was committed to the Committee on EDUCATION, February 8, 2019.

February 14, 2019

Senators KILLION, LEACH, FONTANA, COSTA, HAYWOOD, SANTARSIERO, SCHWANK, TOMLINSON, KEARNEY, FARNESE, MUTH, COLLETT, DINNIMAN, BOSCOLA, L. WILLIAMS, TARTAGLIONE, BLAKE, A. WILLIAMS and HUGHES presented to the Chair **SB 90**, entitled:

An Act amending Titles 18 (Crimes and Offenses) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in firearms and other dangerous articles, further providing for persons not to possess, use, manufacture, control, sell or transfer firearms; in community and municipal courts, further providing for masters; and adding provisions relating to extreme risk protection orders.

Which was committed to the Committee on JUDICIARY, February 14, 2019.

Senators FARNESE, ARGALL, BREWSTER, FONTANA, MENSCH, COSTA, HUGHES, HAYWOOD, BLAKE, BOSCOLA, YUDICHAK, BROWNE, TARTAGLIONE, LEACH and KEARNEY presented to the Chair **SB 95**, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in particular rights and immunities, providing for immunity for constitutionally protected communications.

Which was committed to the Committee on JUDICIARY, February 14, 2019.

Senators FARNESE, A. WILLIAMS, FONTANA, STREET, HUGHES, COSTA, YUDICHAK, LEACH, HAYWOOD, BREWSTER, BLAKE and MUTH presented to the Chair **SB 96**, entitled:

An Act amending Titles 18 (Crimes and Offenses) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in assault, further providing for the offense of ethnic intimidation; and, in particular rights and immunities, further providing for civil rights violations.

Which was committed to the Committee on JUDICIARY, February 14, 2019.

Senators ARGALL, STEFANO, FOLMER, PHILLIPS-HILL, YAW, REGAN and WHITE presented to the Chair **SB 285**, entitled:

An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in fiscal provisions relating to public assistance, providing for distribution of SNAP benefits.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 14, 2019.

Senators ARGALL and MENSCH presented to the Chair **SB 286**, entitled:

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in contract carrier by motor vehicle and broker, further providing for regulation and classification of contract carrier and broker.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 14, 2019.

Senators ARGALL, PHILLIPS-HILL, VOGEL and STEFANO presented to the Chair **SB 287**, entitled:

An Act amending the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929, in powers and duties of the Department of General Services and its departmental administrative and advisory boards and commissions, further providing for grounds, buildings and monuments in general.

Which was committed to the Committee on STATE GOVERNMENT, February 14, 2019.

Senators YAW, K. WARD, COSTA and BREWSTER presented to the Chair **SB 288**, entitled:

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in miscellaneous provisions relating to operation of vehicles, providing for protection of children from second-hand smoke in vehicles; and imposing a penalty.

Which was committed to the Committee on TRANSPORTATION, February 14, 2019.

Senators A. WILLIAMS, HAYWOOD and BREWSTER presented to the Chair **SB 289**, entitled:

A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, further providing for qualifications of electors.

Which was committed to the Committee on STATE GOVERNMENT, February 14, 2019.

Senators A. WILLIAMS, COSTA, COLLETT, HAYWOOD, MUTH and TARTAGLIONE presented to the Chair **SB 290**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in firearms and other dangerous articles, further providing for sale or transfer of firearms and for registration of firearms.

Which was committed to the Committee on JUDICIARY, February 14, 2019.

Senators A. WILLIAMS, LANGERHOLC, PHILLIPS-HILL, HUTCHINSON, SCHWANK, HAYWOOD, BREWSTER and KEARNEY presented to the Chair **SB 291**, entitled:

An Act amending the act of May 3, 1933 (P.L.242, No.86), referred to as the Cosmetology Law, further providing for definitions, for practice without license prohibited, for eligibility requirements for examination, for limited licenses, for requirements of a school of cosmetology, for practice in licensed salons only, for booth rental prohibited, for sanitary rules and for fees; providing for municipal registration, business license and taxes; further providing for duration and renewal of licenses and for penalties; and providing for waiver of certain fees, fines and penalties.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 14, 2019.

Senators FONTANA, SANTARSIERO, KILLION, FARNESE, MUTH, SCHWANK, HUGHES, COSTA, HAYWOOD, COLLETT, BLAKE and TARTAGLIONE presented to the Chair **SB 292**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in firearms and other dangerous articles, providing for assault weapons and large capacity magazines.

Which was committed to the Committee on JUDICIARY, February 14, 2019.

Senators FONTANA, HUGHES, SCHWANK, DINNIMAN, COSTA, STREET, BLAKE, SANTARSIERO, LEACH, HAYWOOD, MUTH and KILLION presented to the Chair **SB 293**, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in actions, proceedings and other matters generally, providing for extreme risk protection orders.

Which was committed to the Committee on JUDICIARY, February 14, 2019.

Senators FONTANA, FARNESE, BLAKE, HUGHES, BREWSTER, COSTA, STREET, COLLETT, HAYWOOD, BOSCOLA, YUDICHAK and BROWNE presented to the Chair **SB 294**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, providing for conduct of early voting in primaries and elections.

Which was committed to the Committee on STATE GOVERNMENT, February 14, 2019.

Senators BAKER, FONTANA, HUGHES, COSTA, J. WARD, BROWNE, YUDICHAK, TARTAGLIONE, HAYWOOD and BREWSTER presented to the Chair **SB 295**, entitled:

An Act providing for the establishment of sexual harassment and sexual violence online reporting system by postsecondary institutions.

Which was committed to the Committee on EDUCATION, February 14, 2019.

Senators BAKER, PHILLIPS-HILL, MARTIN, LANGERHOLC, SANTARSIERO, STEFANO, ARGALL, BARTOLOTTA, HUGHES, DiSANTO, GORDNER, COSTA, VOGEL, K. WARD, BREWSTER, BLAKE, J. WARD, REGAN, AUMENT, WHITE, YUDICHAK and HAYWOOD presented to the Chair **SB 296**, entitled:

An Act amending Title 65 (Public Officers) of the Pennsylvania Consolidated Statutes, in ethics standards and financial disclosure, further providing for definitions, for restricted activities and for penalties.

Which was committed to the Committee on STATE GOVERNMENT, February 14, 2019.

Senators BAKER, SCHWANK, SANTARSIERO, FONTANA, ARGALL, COSTA, VOGEL, K. WARD, REGAN, BROWNE, YUDICHAK, TARTAGLIONE, LEACH, HAYWOOD, BREWSTER and MENSCH presented to the Chair **SB 297**, entitled:

An Act establishing a joint legislative, executive and judicial commission on the child welfare system.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 14, 2019.

Senators BAKER, STEFANO, BREWSTER, FONTANA, SCHWANK, SCAVELLO, KILLION, ARGALL, COSTA, K. WARD, J. WARD, REGAN, BROWNE, YUDICHAK, TARTAGLIONE and LEACH presented to the Chair **SB 298**, entitled:

An Act amending Titles 18 (Crimes and Offenses) and 51 (Military Affairs) of the Pennsylvania Consolidated Statutes, in proprietary and official rights, further providing for the offense of wearing of uniforms and insignia and misrepresentation of military service or honors; and, in State Veterans' Commission and Deputy Adjutant General for Veterans' Affairs, further providing for Veterans' Trust Fund.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, February 14, 2019.

Senators REGAN, BARTOLOTTA, DiSANTO, PHILLIPS-HILL, FOLMER, MARTIN, SCARNATI, SCAVELLO, WHITE, KILLION and J. WARD presented to the Chair **SB 299**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in educational tax credits, further providing for limitations.

Which was committed to the Committee on EDUCATION, February 14, 2019.

February 15, 2019

Senators BROOKS, SCAVELLO, SANTARSIERO, FOLMER, SCHWANK, ARGALL, K. WARD, J. WARD, AUMENT and WHITE presented to the Chair **SB 301**, entitled:

An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, in consolidated county assessment, further providing for exemptions from taxation.

Which was committed to the Committee on FINANCE, February 15, 2019.

Senators K. WARD, PHILLIPS-HILL, SANTARSIERO, COSTA, ALLOWAY, YUDICHAK and TARTAGLIONE presented to the Chair **SB 302**, entitled:

An Act amending the act of December 17, 1968 (P.L.1224, No.387), known as the Unfair Trade Practices and Consumer Protection Law, further providing for dog purchaser protection.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 15, 2019.

Senators K. WARD, MARTIN, BREWSTER, KEARNEY, TARTAGLIONE, BROWNE and COSTA presented to the Chair **SB 303**, entitled:

An Act amending the act of November 24, 1998 (P.L.882, No.111), known as the Crime Victims Act, in crime victims, further providing for responsibilities of State and local law enforcement agencies and providing for responsibilities of medical personnel; and, in compensation, further providing for persons eligible for compensation and for awards.

Which was committed to the Committee on JUDICIARY, February 15, 2019.

February 19, 2019

Senators KILLION, DINNIMAN, BREWSTER, COSTA, FONTANA, HAYWOOD, HUGHES, LEACH, SANTARSIERO, SCHWANK, YUDICHAK, K. WARD, KEARNEY and TARTAGLIONE presented to the Chair **SB 140**, entitled:

An Act providing for family and medical leave for eligible employees.

Which was committed to the Committee on LABOR AND INDUSTRY, February 19, 2019.

Senator HUGHES presented to the Chair **SB 151**, entitled:

An Act to provide appropriations from the General Fund for the expenses of the Executive, Legislative and Judicial Departments of the Commonwealth, the public debt and the public schools for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019; to provide appropriations from special funds and accounts to the Executive and Judicial Departments for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills remaining unpaid at the close of the fiscal year ending June 30, 2019; to provide for the appropriation of Federal funds to the Executive and Judicial Departments for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills remaining unpaid at the close of the fiscal year ending June 30, 2019; and to provide for the additional appropriation of Federal and State funds to the Executive and Judicial Departments for the fiscal year

July 1, 2018, to June 30, 2019, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2018.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 152**, entitled:

An Act making appropriations from the State Employees' Retirement Fund and from the SERS Defined Contribution Fund to provide for expenses of the State Employees' Retirement Board for the fiscal year July 1, 2018, to June 30, 2019, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 153**, entitled:

An Act making appropriations from the Public School Employees' Retirement Fund and from the PSERS Defined Contribution Fund to provide for expenses of the Public School Employees' Retirement Board for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 154**, entitled:

An Act making appropriations from the Professional Licensure Augmentation Account and from restricted revenue accounts within the General Fund to the Department of State for use by the Bureau of Professional and Occupational Affairs in support of the professional licensure boards assigned thereto.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 155**, entitled:

An Act making appropriations from the Workmen's Compensation Administration Fund to the Department of Labor and Industry and the Department of Community and Economic Development to provide for the expenses of administering the Workers' Compensation Act, The Pennsylvania Occupational Disease Act and the Office of Small Business Advocate for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 156**, entitled:

An Act making appropriations from a restricted revenue account within the General Fund and from Federal augmentation funds to the Pennsylvania Public Utility Commission for the fiscal year July 1, 2019, to June 30, 2020.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 157**, entitled:

An Act making an appropriation from a restricted revenue account within the General Fund to the Office of Consumer Advocate in the Office of Attorney General.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 158**, entitled:

An Act making an appropriation from a restricted revenue account within the General Fund to the Office of Small Business Advocate in the Department of Community and Economic Development.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 159**, entitled:

An Act making appropriations from the restricted revenue accounts within the State Gaming Fund and from the restricted revenue accounts within the Fantasy Contest Fund and Video Gaming Fund to the Attorney General, the Department of Revenue, the Pennsylvania State Police and the Pennsylvania Gaming Control Board for the fiscal year beginning July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 160**, entitled:

An Act making appropriations from the Philadelphia Taxicab and Limousine Regulatory Fund and the Philadelphia Taxicab Medallion Fund to the Philadelphia Parking Authority for fiscal year July 1, 2019, to June 30, 2020.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 161**, entitled:

An Act making appropriations to the Trustees of the University of Pennsylvania.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 162**, entitled:

A Supplement to the act of April 1, 1863 (P.L.213, No.227), entitled "An act to accept the grant of Public Lands, by the United States, to the several states, for the endowment of Agricultural Colleges," making appropriations for carrying the same into effect; providing for a basis for payments of such appropriations, for a method of accounting for the funds appropriated and for certain fiscal information disclosure; and making an appropriation from a restricted account within the Agricultural College Land Scrip Fund.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 163**, entitled:

A Supplement to the act of July 28, 1966 (3rd Sp.Sess., P.L.87, No.3), known as the University of Pittsburgh--Commonwealth Act, making appropriations for carrying the same into effect; and providing for a basis for payments of such appropriations, for a method of accounting for the funds appropriated and for certain fiscal information disclosure.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 164**, entitled:

A Supplement to the act of November 30, 1965 (P.L.843, No.355), known as the Temple University--Commonwealth Act, making an appropriation for carrying the same into effect; providing for a basis for payments of such appropriation; and providing a method of accounting for the funds appropriated and for certain fiscal information disclosure.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 165**, entitled:

A Supplement to the act of July 7, 1972 (P.L.743, No.176), known as the Lincoln University-Commonwealth Act, making an appropriation for carrying the same into effect; providing for a basis for payments of the appropriation; providing for a method of accounting for the funds appropriated; and providing for certain fiscal information disclosure.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 166**, entitled:

An Act providing for the capital budget for the fiscal year 2019-2020.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senator HUGHES presented to the Chair **SB 167**, entitled:

An Act providing for the capital budget for fiscal year 2019-2020; itemizing public improvement projects, furniture and equipment projects and redevelopment assistance projects leased or assisted by the Department of General Services and other State agencies, together with their estimated financial costs; authorizing the incurring of debt without the approval of the electors for the purpose of financing the projects to be constructed, acquired or assisted by the Department of General Services and other State agencies; authorizing the use of current revenue for the purpose of financing the projects to be constructed, acquired or assisted by the Department of General Services and other State agencies stating the estimated useful life of the projects; and making appropriations.

Which was committed to the Committee on APPROPRIATIONS, February 19, 2019.

Senators SCARNATI, KILLION, BROWNE, K. WARD, YAW, COSTA, YUDICHAK, BLAKE, SANTARSIERO, DINNIMAN, ALLOWAY and MUTH presented to the Chair **SB 300**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in preliminary provisions, further providing for definitions; in qualifications of electors, further providing for qualifications of electors at primaries; in party organization, further providing for only enrolled electors to vote at primaries or hold party offices; in nomination of candidates, further providing for candidates to be nominated and party officers to be elected at primaries and providing for procedure for unenrolled electors to cast primary ballots; and, in preparation for and conduct of primaries and elections, further providing for manner of applying to vote, persons entitled to vote, voter's certificates, entries to be made in district register, numbered lists of voters and challenges.

Which was committed to the Committee on STATE GOVERNMENT, February 19, 2019.

Senators BAKER, SCARNATI, MARTIN, BREWSTER, PHILLIPS-HILL, FONTANA, SCHWANK, SCAVELLO, GORDNER, KILLION, ARGALL, HUGHES, COSTA, VOGEL, K. WARD, J. WARD, HAYWOOD, BOSCOLA, AUMENT, BROWNE, TARTAGLIONE and LEACH presented to the Chair **SB 304**, entitled:

An Act amending the act of December 5, 1936 (2nd Sp.Sess., 1937 P.L.2897, No.1), known as the Unemployment Compensation Law, in compensation, further providing for ineligibility for compensation.

Which was committed to the Committee on LABOR AND INDUSTRY, February 19, 2019.

Senators BAKER, SCARNATI, MARTIN, BARTOLOTTA, PHILLIPS-HILL, YAW, DiSANTO, VOGEL, FOLMER, J. WARD, HUTCHINSON and REGAN presented to the Chair **SB 305**, entitled:

An Act designating certain activity by the Delaware River Basin Commission as the exercise of the power of eminent domain that entitles the owners of the property in question to appropriate and just compensation.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, February 19, 2019.

Senators DINNIMAN, FONTANA, SANTARSIERO, BREWSTER, PHILLIPS-HILL, FOLMER, SCHWANK, KEARNEY, BAKER, WHITE, TARTAGLIONE, DiSANTO, COSTA, KILLION, YUDICHAK, COLLETT, FARNESE, HAYWOOD, SABATINA and LEACH presented to the Chair **SB 306**, entitled:

An Act amending the act of December 4, 1996 (P.L.911, No.147), known as the Telemarketer Registration Act, further providing for definitions, for unlawful acts and penalties and for unwanted telephone solicitation calls prohibited.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 19, 2019.

Senators DINNIMAN, FONTANA, FARNESE, REGAN, FOLMER, K. WARD, BAKER, PHILLIPS-HILL, MUTH, J. WARD, TARTAGLIONE, MENSCH, SCHWANK, BROWNE, BREWSTER and LEACH presented to the Chair **SB 307**, entitled:

An Act providing for the use of investigational drugs, biological products and devices by terminally ill patients under 18 years of age.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 19, 2019.

Senators PHILLIPS-HILL, LAUGHLIN, FOLMER, MENSCH, K. WARD and J. WARD presented to the Chair **SB 308**, entitled:

An Act amending the act of December 22, 2005 (P.L.474, No.94), known as the Breach of Personal Information Notification Act, further providing for definitions and for notification of breach; and providing for contents and nature of notice and for storage policies.

Which was committed to the Committee on COMMUNICATIONS AND TECHNOLOGY, February 19, 2019.

Senators MENSCH, FONTANA, SCARNATI, GORDNER, BROWNE, KILLION, ARGALL, K. WARD, BARTOLOTTA, STEFANO, J. WARD, PHILLIPS-HILL, COSTA, HUGHES, BLAKE, FARNESE, SABATINA, SCHWANK, BREWSTER, BOSCOLA, YUDICHAK, HAYWOOD, MARTIN and DINNIMAN presented to the Chair **SB 309**, entitled:

An Act providing for the establishment of first-time home buyer savings accounts for first-time home buyers in this Commonwealth.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, February 19, 2019.

Senators BAKER, YUDICHAK, SANTARSIERO, YAW, SCHWANK, BREWSTER, FONTANA, SCAVELLO, KILLION, COSTA, BROWNE, HUGHES, K. WARD, HAYWOOD, FARNESE, TARTAGLIONE, LEACH, MUTH, KEARNEY and L. WILLIAMS presented to the Chair **SB 312**, entitled:

An Act providing for blood lead testing of certain children and pregnant women by health care providers; imposing duties on the Department of Health; and requiring certain health insurance policies to cover blood lead tests.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 19, 2019.

Senators BAKER, PHILLIPS-HILL, SANTARSIERO, COSTA, K. WARD, BREWSTER, BLAKE, AUMENT, YUDICHAK and HAYWOOD presented to the Chair **SB 313**, entitled:

An Act amending Titles 65 (Public Officers) and 74 (Transportation) of the Pennsylvania Consolidated Statutes, in ethics standards and financial disclosure, further providing for definitions, for restricted activities, for statement of financial interests and for penalties; in lobbying disclosure, further providing for definitions, for reporting and for penalties; and, in Turnpike Commission standards of conduct, further providing for code of conduct.

Which was committed to the Committee on STATE GOVERNMENT, February 19, 2019.

Senators BAKER, ARGALL, BARTOLOTTA, BROOKS, STEFANO, YAW, K. WARD, J. WARD, HUTCHINSON, COLLETT, WHITE, MUTH and STREET presented to the Chair **SB 314**, entitled:

An Act establishing the Pennsylvania Rural Health Redesign Center Authority and the Pennsylvania Rural Health Redesign Center Fund.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 19, 2019.

February 22, 2019

Senators ARGALL, FOLMER, SCHWANK, YUDICHAK, SCAVELLO, BOSCOLA, PHILLIPS-HILL, DiSANTO, BAKER, AUMENT, MENSCH, ALLOWAY, WHITE, BROWNE, MARTIN, STEFANO, BREWSTER and BARTOLOTTA presented to the Chair **SB 76**, entitled:

An Act providing for tax levies and information related to taxes; authorizing the imposition of a personal income tax or an earned income tax by a school district subject to voter approval; providing for imposi-

tion of and exclusions from a sales and use tax for the stabilization of education funding, for increase to the personal income tax, for certain licenses, for hotel occupancy tax, for procedure and administration of the tax, for expiration of authority to issue certain debt and for reporting by local government units of debt outstanding; establishing the Education Stabilization Fund; providing for disbursements from the Education Stabilization Fund and for senior citizen property tax rent rebate assistance; and making repeals.

Which was committed to the Committee on FINANCE, February 22, 2019.

Senators HUTCHINSON, BARTOLOTTA, MENSCH, J. WARD, K. WARD, YUDICHAK and PHILLIPS-HILL presented to the Chair **SB 315**, entitled:

An Act amending Titles 30 (Fish) and 34 (Game) of the Pennsylvania Consolidated Statutes, in fishing licenses, further providing for disabled veterans and former prisoners of war and for exemptions from license requirements; and, in hunting and furtaking licenses, further providing for eligibility for license, for resident license and fee exemptions and for license costs and fees; and making editorial changes.

Which was committed to the Committee on GAME AND FISHERIES, February 22, 2019.

Senators GORDNER, ALLOWAY, YUDICHAK, BAKER, BROWNE and BLAKE presented to the Chair **SB 316**, entitled:

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in township supervisors, further providing for duties of supervisors.

Which was committed to the Committee on LOCAL GOVERNMENT, February 22, 2019.

Senators GORDNER, ALLOWAY, J. WARD, BAKER, K. WARD, BROWNE and BLAKE presented to the Chair **SB 317**, entitled:

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in taxation and finance, further providing for annual budget.

Which was committed to the Committee on LOCAL GOVERNMENT, February 22, 2019.

Senators YAW, MARTIN, GORDNER, PHILLIPS-HILL, FOLMER, AUMENT, BAKER, DiSANTO, J. WARD and STEFANO presented to the Chair **SB 318**, entitled:

An Act amending the act of August 15, 1961 (P.L.987, No.442), known as the Pennsylvania Prevailing Wage Act, further providing for definitions.

Which was committed to the Committee on LABOR AND INDUSTRY, February 22, 2019.

Senators PHILLIPS-HILL, GORDNER, J. WARD, REGAN, STEFANO, BROWNE, YUDICHAK and BREWSTER presented to the Chair **SB 319**, entitled:

An Act amending the act of June 27, 2006 (1st Sp.Sess., P.L.1873, No.1), known as the Taxpayer Relief Act, in senior citizens property tax and rent rebate assistance, further providing for definitions.

Which was committed to the Committee on FINANCE, February 22, 2019.

Senators MARTIN, SCARNATI, MENSCH, AUMENT, STEFANO and ALLOWAY presented to the Chair **SB 322**, entitled:

An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, providing for total population Medicaid Decision System health initiative.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 22, 2019.

Senators MARTIN, SCARNATI, K. WARD, REGAN, HUTCHINSON and J. WARD presented to the Chair **SB 323**, entitled:

An Act providing for liability for public safety response costs.

Which was committed to the Committee on STATE GOVERNMENT, February 22, 2019.

February 26, 2019

Senators KILLION, DINNIMAN, AUMENT, HAYWOOD, KEARNEY, SCHWANK, MUTH and LEACH presented to the Chair **SB 280**, entitled:

An Act amending the act of December 22, 2011 (P.L.586, No.127), known as the Gas and Hazardous Liquids Pipelines Act, further providing for title of act and providing for powers of the Department of Environmental Protection and for duties of pipeline operators.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, February 26, 2019.

Senators KILLION, DINNIMAN, AUMENT, COSTA, FOLMER, HAYWOOD, KEARNEY, SANTARSIERO, SCHWANK, YUDICHAK, MUTH and LEACH presented to the Chair **SB 281**, entitled:

An Act amending the act of December 22, 2011 (P.L.586, No.127), known as the Gas and Hazardous Liquids Pipelines Act, providing for duties of the Department of Environmental Protection and of pipeline operators; and making an editorial change.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, February 26, 2019.

Senators KILLION, DINNIMAN, COSTA, HAYWOOD, KEARNEY, SCHWANK, YUDICHAK, MUTH and LEACH presented to the Chair **SB 282**, entitled:

An Act amending Title 58 (Oil and Gas) of the Pennsylvania Consolidated Statutes, providing for an impact fee for natural gas and oil pipelines; establishing the Pipeline Impact Fund; and imposing powers and duties on the Pennsylvania Public Utility Commission.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, February 26, 2019.

Senators KILLION, DINNIMAN, HAYWOOD, KEARNEY, SCHWANK, MUTH and LEACH presented to the Chair **SB 283**, entitled:

An Act amending the act of December 22, 2011 (P.L.586, No.127), known as the Gas and Hazardous Liquids Pipelines Act, replacing the Pennsylvania Public Utility Commission with the Department of Transportation of the Commonwealth; and providing for Federal delegation.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 26, 2019.

Senators COSTA, FONTANA, FARNESE, L. WILLIAMS, BROOKS, BREWSTER, SCHWANK and TARTAGLIONE presented to the Chair **SB 310**, entitled:

An Act amending the act of July 19, 1979 (P.L.130, No.48), known as the Health Care Facilities Act, in preliminary provisions, further providing for definitions; providing for organization and powers and duties of the Health Care Competition Oversight Board; in licensing of health care facilities, further providing for definitions, for licensure and for issuance of license; in general provisions, repeals and effective date, providing for confidentiality; and making editorial changes.

Which was committed to the Committee on BANKING AND INSURANCE, February 26, 2019.

Senators COSTA, FONTANA, FARNESE, L. WILLIAMS, BREWSTER, SCHWANK and TARTAGLIONE presented to the Chair **SB 311**, entitled:

An Act requiring physician practices operating as part of an integrated delivery network to meet certain requirements to ensure patient access and consumer choice; imposing powers and duties on the Insurance Department; and imposing penalties.

Which was committed to the Committee on BANKING AND INSURANCE, February 26, 2019.

Senators GORDNER, MENSCH, TARTAGLIONE, SCHWANK, FOLMER, J. WARD, STEFANO, YUDICHAK, STREET, HUTCHINSON, KEARNEY, COLLETT, BAKER, MUTH, ARGALL, FARNESE, BLAKE and SCAVELLO presented to the Chair **SB 325**, entitled:

An Act amending the act of May 22, 1951 (P.L.317, No.69), known as The Professional Nursing Law, providing for the definition of "certified registered nurse anesthetist"; further providing for registered nurse, clinical nurse specialist, use of title and abbreviation "R.N." or "C.N.S." and credentials and fraud; and providing for certified registered nurse anesthetist and qualifications.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 26, 2019.

Senators STEFANO, DiSANTO, MARTIN, GORDNER, K. WARD, ALLOWAY, AUMENT, BAKER, BARTOLOTTA, BLAKE, BREWSTER, FOLMER, PHILLIPS-HILL, SCHWANK, VOGEL, J. WARD, YUDICHAK and REGAN presented to the Chair **SB 326**, entitled:

An Act providing for expense reimbursement of public officials and public employees.

Which was committed to the Committee on STATE GOVERNMENT, February 26, 2019.

Senators ARGALL, SCAVELLO, FOLMER, MARTIN, VOGEL, J. WARD, REGAN, STEFANO and BROWNE presented to the Chair **SB 327**, entitled:

An Act amending the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929, in powers and duties of the

Department of General Services and its departmental administrative and advisory boards and commissions, providing for report of State facilities owned or leased.

Which was committed to the Committee on STATE GOVERNMENT, February 26, 2019.

Senators STEFANO, MENSCH, K. WARD and FOLMER presented to the Chair **SB 328**, entitled:

An Act amending the act of August 9, 1955 (P.L.323, No.130), known as The County Code, in contracts, providing for voting by county commissioner on certain appointments.

Which was committed to the Committee on LOCAL GOVERNMENT, February 26, 2019.

Senators DINNIMAN, ARGALL, MENSCH and YUDICHAK presented to the Chair **SB 329**, entitled:

An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, in neighborhood blight reclamation and revitalization, further providing for failure to comply with a code requirement.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, February 26, 2019.

Senators BROOKS, DiSANTO, FOLMER, HUTCHINSON, PHILLIPS-HILL, J. WARD, K. WARD and BREWSTER presented to the Chair **SB 330**, entitled:

An Act amending Title 3 (Agriculture) of the Pennsylvania Consolidated Statutes, in retail food facility safety, further providing for license required.

Which was committed to the Committee on AGRICULTURE AND RURAL AFFAIRS, February 26, 2019.

Senators BROOKS, GORDNER, BROWNE, AUMENT, BAKER, DiSANTO, HUTCHINSON, REGAN, STEFANO, TOMLINSON, J. WARD, K. WARD, COSTA, BREWSTER, DINNIMAN, KEARNEY, SANTARSIERO, SCHWANK, TARTAGLIONE and YUDICHAK presented to the Chair **SB 331**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in terms and courses of study, further providing for firefighter and emergency service training and establishing the Fire Training Fund.

Which was committed to the Committee on EDUCATION, February 26, 2019.

Senator STEFANO presented to the Chair **SB 332**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in forgery and fraudulent practices, further providing for bad checks.

Which was committed to the Committee on BANKING AND INSURANCE, February 26, 2019.

Senators ARGALL, LANGERHOLC, SCHWANK and YUDICHAK presented to the Chair **SB 333**, entitled:

An Act amending Title 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, in preliminary provisions, further providing for definitions; and, in general administration relating to correctional institutions, providing for salary of corrections managers.

Which was committed to the Committee on JUDICIARY, February 26, 2019.

Senators ARGALL, KILLION, K. WARD, FOLMER, DiSANTO, YUDICHAK, STEFANO and REGAN presented to the Chair **SB 334**, entitled:

An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, in consolidated county assessment, further providing for appeals by taxing districts and providing for standards of redress in appeals.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, February 26, 2019.

Senators SCHWANK, FOLMER, STREET, COSTA, FONTANA, ARGALL, FARNESE, HUGHES, BROWNE, YUDICHAK, TARTAGLIONE, HAYWOOD, BREWSTER, BLAKE and LEACH presented to the Chair **SB 335**, entitled:

An Act allowing for use of industrial hemp in this Commonwealth.

Which was committed to the Committee on AGRICULTURE AND RURAL AFFAIRS, February 26, 2019.

Senators BROOKS, HUTCHINSON, STEFANO, J. WARD, COSTA, BREWSTER, KEARNEY, TARTAGLIONE and YUDICHAK presented to the Chair **SB 336**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in exclusions from tax, providing for a tax exclusion for emergency preparedness items.

Which was committed to the Committee on FINANCE, February 26, 2019.

Senators SCHWANK, K. WARD, LANGERHOLC, PHILLIPS-HILL, MUTH, SANTARSIERO, FONTANA, BREWSTER, FARNESE, COSTA, MARTIN, HAYWOOD, HUGHES, MENSCH, ALLOWAY, WHITE, BROWNE, YUDICHAK, KILLION, BLAKE, TARTAGLIONE, SABATINA and J. WARD presented to the Chair **SB 337**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in sexual offenses, providing for the offense of sexual extortion.

Which was committed to the Committee on JUDICIARY, February 26, 2019.

Senators KILLION, PHILLIPS-HILL, SCHWANK and STEFANO presented to the Chair **SB 340**, entitled:

An Act amending the act of December 20, 1985 (P.L.457, No.112), known as the Medical Practice Act of 1985, amending the title of the act; and further providing for genetic counselor.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 26, 2019.

Senators KILLION, PHILLIPS-HILL, SCHWANK and STEFANO presented to the Chair **SB 341**, entitled:

An Act amending the act of October 5, 1978 (P.L.1109, No.261), known as the Osteopathic Medical Practice Act, further providing for genetic counselor.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 26, 2019.

February 27, 2019

Senators BARTOLOTTA, BOSCOLA, SCARNATI, LANGERHOLC, FOLMER, BREWSTER, FONTANA, HUTCHINSON, STEFANO, SCHWANK, J. WARD, COLLETT, BLAKE, HAYWOOD, LEACH, SCAVELLO, YUDICHAK, LAUGHLIN, HUGHES, BAKER, STREET, ARGALL, A. WILLIAMS, FARNESE, MENSCH, SABATINA, COSTA, L. WILLIAMS, TARTAGLIONE, KEARNEY, MUTH and YAW presented to the Chair **SB 25**, entitled:

An Act amending the act of May 22, 1951 (P.L.317, No.69), known as The Professional Nursing Law, further providing for title, for definitions, for State Board of Nursing, for dietitian-nutritionist license required, for unauthorized practices and acts not prohibited, for temporary practice permit, for graduates of schools of other states, territories or Dominion of Canada, for persons entitled to practice, for certified registered nurse practitioners and qualifications, for scope of practice for certified registered nurse practitioners, for prescriptive authority for certified registered nurse practitioners, for Drug Review Committee, for professional liability, for reporting of multiple licensure, for continuing nursing education, for punishment for violations, for refusal, suspension or revocation of license, for reinstatement of license and for injunction or other process; and providing for the expiration of the State Board of Nursing's power to license certified registered nurse practitioners.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, February 27, 2019.

Senators KILLION, BROWNE, COSTA, FOLMER, GORDNER, HAYWOOD, LAUGHLIN, PHILLIPS-HILL, SCHWANK and TARTAGLIONE presented to the Chair **SB 320**, entitled:

An Act amending Title 20 (Decedents, Estates and Fiduciaries) of the Pennsylvania Consolidated Statutes, enacting the Revised Uniform Fiduciary Access to Digital Assets Act; providing for user direction and agreements, for disclosure of digital assets and electronic communications, for functions of fiduciaries and for compliance and immunity for custodians of digital assets and electronic communications; and making conforming amendments.

Which was committed to the Committee on JUDICIARY, February 27, 2019.

Senators LANGERHOLC, J. WARD, MARTIN, YAW, SCHWANK, BAKER, BARTOLOTTA, AUMENT, ARGALL, PHILLIPS-HILL and WHITE presented to the Chair **SB 338**, entitled:

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in size, weight and load, further providing for width of vehicles.

Which was committed to the Committee on TRANSPORTATION, February 27, 2019.

Senators STEFANO, SCARNATI, AUMENT, DiSANTO, FOLMER, HUTCHINSON, MARTIN, PHILLIPS-HILL and J. WARD presented to the Chair **SB 339**, entitled:

An Act providing for notice and disclosure of proposed collective bargaining agreements and related documents and for open records.

Which was committed to the Committee on STATE GOVERNMENT, February 27, 2019.

Senators STEFANO, BROWNE, MENSCH, ALLOWAY, K. WARD, COSTA, AUMENT, BAKER, BREWSTER, BROOKS, DINNIMAN, DiSANTO, FOLMER, FONTANA, LANGERHOLC, MARTIN, PHILLIPS-HILL, J. WARD, WHITE and YUDICHAK presented to the Chair **SB 342**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in inheritance tax, further providing for inheritance tax.

Which was committed to the Committee on FINANCE, February 27, 2019.

Senators FOLMER, MARTIN, PHILLIPS-HILL, STEFANO, HUTCHINSON, WHITE and J. WARD presented to the Chair **SB 343**, entitled:

An Act amending the act of April 9, 1929 (P.L.343, No.176), known as The Fiscal Code, in special funds, establishing the Revenue Enhancement Fund.

Which was committed to the Committee on FINANCE, February 27, 2019.

Senators HAYWOOD, MUTH, HUGHES and COLLETT presented to the Chair **SB 344**, entitled:

An Act amending Titles 18 (Crimes and Offenses), 23 (Domestic Relations) and 34 (Game) of the Pennsylvania Consolidated Statutes, in inchoate crimes, further providing for possession of firearm or other dangerous weapon in court facility; in firearms and other dangerous articles, further providing for definitions, for evidence of intent, for persons not to possess, use, manufacture, control, sell or transfer firearms, for firearms not to be carried without a license, for prohibited conduct during emergency and for licenses, providing for firearm eligibility license, for application for firearm eligibility license, for fee and qualification, for investigations and training course and for issuance and terms and further providing for sale or transfer of firearms, for Pennsylvania State Police, for loans on, or lending or giving firearms prohibited, for proof of license and exception and for administrative regulations; in protection from abuse, further providing for relief; in hunting and furtaking, further providing for cooperation after lawfully killing big game; and, in protection of property and persons, further providing for possession of firearm for protection of self or others.

Which was committed to the Committee on JUDICIARY, February 27, 2019.

Senators BAKER, STREET, VOGEL, FOLMER, KILLION, SANTARSIERO, COSTA, FARNESE, TARTAGLIONE, LEACH, KEARNEY, BLAKE, L. WILLIAMS, BREWSTER and HAYWOOD presented to the Chair **SB 345**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in voting by qualified absentee electors, further providing for applications for official absentee ballots.

Which was committed to the Committee on STATE GOVERNMENT, February 27, 2019.

Senators BAKER, GORDNER, BARTOLOTTA, FOLMER and MENSCH presented to the Chair **SB 346**, entitled:

An Act amending the act of June 3, 1919 (P.L.366, No.179), entitled "An act reorganizing the Department of State Police; creating therein a Bureau of Fire Protection; providing for a State Police Force, and defining the powers and duties of the same, including the enforcement of laws relating to game, fish, forestry, and water supply, and certain other laws, and including the collection of information useful for the detection of crime, and the apprehension of criminals; providing for the equipment, maintenance, and transportation of such police; providing for barracks and substations therefor; and prescribing penalties," further providing for the Commissioner of Pennsylvania State Police.

Which was committed to the Committee on LAW AND JUSTICE, February 27, 2019.

Senators BAKER, VOGEL, BARTOLOTTA, ARGALL, SCARNATI, SCAVELLO, KILLION, HUTCHINSON, SANTARSIERO, COSTA, FARNESE, TARTAGLIONE, LEACH, BLAKE, K. WARD, TOMLINSON, BROWNE, J. WARD, L. WILLIAMS and BREWSTER presented to the Chair **SB 347**, entitled:

A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, in taxation and finance, further providing for exemptions and special provisions.

Which was committed to the Committee on FINANCE, February 27, 2019.

Senator MUTH presented to the Chair **SB 348**, entitled:

An Act authorizing the release of Project 70 restrictions on certain lands owned by the Commonwealth of Pennsylvania, acting by and through the Department of Conservation and Natural Resources, in exchange for the imposition of Project 70 restrictions on other lands to be acquired by the Commonwealth of Pennsylvania, acting by and through the Department of Conservation and Natural Resources.

Which was committed to the Committee on STATE GOVERNMENT, February 27, 2019.

Senators BOSCOLA and BROWNE presented to the Chair **SB 349**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in arson, criminal mischief and other property destruction, further providing for the offense of arson and related offenses.

Which was committed to the Committee on JUDICIARY, February 27, 2019.

March 1, 2019

Senators SCAVELLO, SCARNATI, FOLMER, BREWSTER, KILLION, WHITE and J. WARD presented to the Chair **SB 372**, entitled:

An Act amending Title 37 (Historical and Museums) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; in powers and duties of Pennsylvania Historical and Museum Commission, further providing for specific powers and duties, for personal property and for documents and providing for Commonwealth archival records, for local government archival records and for access to older public records; and, in historic properties, further providing for title to historic property and for powers over certain historic property.

Which was committed to the Committee on STATE GOVERNMENT, March 1, 2019.

March 4, 2019

Senators HUGHES, COLLETT, COSTA, BLAKE, BOSCOLA, BREWSTER, DINNIMAN, FARNESE, FONTANA, HAYWOOD, KEARNEY, LEACH, MUTH, SABATINA, SANTARSIERO, SCHWANK, STREET, TARTAGLIONE, A. WILLIAMS, L. WILLIAMS, YUDICHAK and BROWNE presented to the Chair **SB 50**, entitled:

An Act providing for health care insurance coverage protections, for duties of the Insurance Department and the Insurance Commissioner, for regulations, for enforcement and for penalties.

Which was committed to the Committee on BANKING AND INSURANCE, March 4, 2019.

Senators HUGHES, KEARNEY, COSTA, BLAKE, BOSCOLA, BREWSTER, COLLETT, DINNIMAN, FARNESE, FONTANA, HAYWOOD, LEACH, MUTH, SABATINA, SANTARSIERO, SCHWANK, STREET, TARTAGLIONE, A. WILLIAMS, L. WILLIAMS and YUDICHAK presented to the Chair **SB 51**, entitled:

An Act amending the act of May 17, 1921 (P.L.682, No.284), known as The Insurance Company Law of 1921, in casualty insurance, providing coverage for essential health benefits.

Which was committed to the Committee on BANKING AND INSURANCE, March 4, 2019.

Senators MARTIN, AUMENT, COSTA, DINNIMAN, K. WARD, MENSCH, KILLION, REGAN, FONTANA and BREWSTER presented to the Chair **SB 74**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, providing for pediatric cancer research tax credit.

Which was committed to the Committee on FINANCE, March 4, 2019.

Senators MARTIN, AUMENT, COSTA, BROWNE, K. WARD, MENSCH, BLAKE, FONTANA, J. WARD, REGAN, YUDICHAK, PHILLIPS-HILL and BROOKS presented to the Chair **SB 144**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, providing for the Keystone Telepresence Education Grant Program.

Which was committed to the Committee on EDUCATION, March 4, 2019.

Senators J. WARD, BREWSTER, COSTA, PHILLIPS-HILL, K. WARD and YUDICHAK presented to the Chair **SB 351**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in assault, further providing for the offense of aggravated assault.

Which was committed to the Committee on JUDICIARY, March 4, 2019.

Senators J. WARD, ARGALL, KILLION, K. WARD, YUDICHAK, STEFANO and BROWNE presented to the Chair **SB 352**, entitled:

An Act authorizing local taxing authorities to provide for tax exemption incentives for certain deteriorated industrial, commercial, business and residential property and for new construction in deteriorated areas of communities; providing for an exemption schedule; and establishing standards and qualifications.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, March 4, 2019.

Senators J. WARD, MARTIN, ARGALL, YUDICHAK, KILLION, PHILLIPS-HILL and REGAN presented to the Chair **SB 353**, entitled:

An Act establishing the Keystone Scholarship Program for Exceptional Students; and imposing duties on the Department of Education, participating schools and resident school districts.

Which was committed to the Committee on EDUCATION, March 4, 2019.

Senators BOSCOLA, BREWSTER, HAYWOOD and A. WILLIAMS presented to the Chair **SB 354**, entitled:

An Act amending Title 23 (Domestic Relations) of the Pennsylvania Consolidated Statutes, in proceedings prior to petition to adopt, further providing for grounds for involuntary termination.

Which was committed to the Committee on JUDICIARY, March 4, 2019.

Senators BOSCOLA, COSTA, HUGHES, FONTANA, BROWNE, BLAKE, BREWSTER, DINNIMAN, HAYWOOD, STREET and KEARNEY presented to the Chair **SB 355**, entitled:

An Act providing for election day registration; and prescribing penalties.

Which was committed to the Committee on STATE GOVERNMENT, March 4, 2019.

Senators BOSCOLA, COSTA, BROWNE, BLAKE, HAYWOOD, YUDICHAK, ALLOWAY, DiSANTO, LAUGHLIN, SCAVELLO and KEARNEY presented to the Chair **SB 357**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in qualifications of electors, further providing for qualifications of electors at primaries; in party organization, further providing for only enrolled electors to vote at primaries or hold party offices; in nomination of candidates, further providing for candidates to be nominated and party officers to be elected at primaries and providing for procedure for unenrolled electors

to cast primary ballots and for form of declaration of party enrollment; and, in preparation for and conduct of primaries and elections, further providing for manner of applying to vote, persons entitled to vote, voter's certificates, entries to be made in district register, numbered lists of voters and challenges and for voting check list.

Which was committed to the Committee on STATE GOVERNMENT, March 4, 2019.

Senators BOSCOLA, COSTA, MENSCH, BREWSTER, HAYWOOD and YUDICHAK presented to the Chair **SB 358**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in personal income tax, further providing for classes of income.

Which was committed to the Committee on FINANCE, March 4, 2019.

Senators BOSCOLA, COSTA, FONTANA, BROWNE, BREWSTER, WHITE and A. WILLIAMS presented to the Chair **SB 359**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in riot, disorderly conduct and related offenses, further providing for the offense of pool selling and bookmaking.

Which was committed to the Committee on JUDICIARY, March 4, 2019.

Senators BOSCOLA, HAYWOOD, SCHWANK, YUDICHAK, KILLION and A. WILLIAMS presented to the Chair **SB 362**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in reimbursements by Commonwealth and between school districts, further providing for student-weighted basic education funding.

Which was committed to the Committee on EDUCATION, March 4, 2019.

Senators BOSCOLA, BROWNE, BREWSTER, DINNIMAN, HAYWOOD and KILLION presented to the Chair **SB 363**, entitled:

An Act amending Title 44 (Law and Justice) of the Pennsylvania Consolidated Statutes, in DNA data and testing, further providing for policy, for definitions and for DNA sample required upon conviction, delinquency adjudication and certain ARD cases.

Which was committed to the Committee on JUDICIARY, March 4, 2019.

Senators DINNIMAN, KILLION, SANTARSIERO, BREWSTER, FONTANA, COSTA, K. WARD, HAYWOOD, MUTH, COLLETT, BOSCOLA, BARTOLOTTA, BROWNE, TARTAGLIONE and FARNESE presented to the Chair **SB 364**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in offenses against public order and decency, providing for the offense of attack on dog or cat belonging to certain protected persons.

Which was committed to the Committee on JUDICIARY, March 4, 2019.

Senators SCHWANK, FONTANA, DINNIMAN, PHILLIPS-HILL, FARNESE, COSTA, TARTAGLIONE, MENSCH, HAYWOOD, KEARNEY and KILLION presented to the Chair **SB 365**, entitled:

An Act amending the act of August 24, 1963 (P.L.1175, No.497), known as the Mechanics' Lien Law of 1963, in definitions, further providing for the definition of "property."

Which was committed to the Committee on LABOR AND INDUSTRY, March 4, 2019.

Senators BOSCOLA, SANTARSIERO, COSTA, HUGHES, FONTANA, FARNESE, BROWNE, COLLETT, DINNIMAN, HAYWOOD, STREET, YUDICHAK, BAKER and BREWSTER presented to the Chair **SB 366**, entitled:

An Act amending Title 25 (Elections) of the Pennsylvania Consolidated Statutes, in voting procedures, further providing for application for absentee ballots.

Which was committed to the Committee on STATE GOVERNMENT, March 4, 2019.

Senators BOSCOLA, COSTA and BREWSTER presented to the Chair **SB 367**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in terms and courses of study, providing for blood donation education.

Which was committed to the Committee on EDUCATION, March 4, 2019.

Senator DINNIMAN presented to the Chair **SB 369**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school directors, further providing for board of directors and election or appointment and for school board in first class A school districts and appointment of seats, and numbers, terms, and methods for election of school directors in first class A school districts.

Which was committed to the Committee on EDUCATION, March 4, 2019.

Senators BARTOLOTTA, SCHWANK, FONTANA, BREWSTER, FARNESE, COLLETT, COSTA, HUGHES, BROWNE, KILLION, TARTAGLIONE, HAYWOOD, J. WARD and MUTH presented to the Chair **SB 370**, entitled:

An Act requiring information relating to parenting and prenatal depression, postpartum depression, postpartum psychosis and other emotional trauma counseling and screening to be provided to a pregnant woman; and providing for the powers and duties of the Department of Health.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, March 4, 2019.

Senators PHILLIPS-HILL, SCHWANK, MARTIN, FOLMER, COSTA, YUDICHAK, MENSCH, J. WARD and BREWSTER presented to the Chair **SB 373**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in professional employees, repealing provisions relating to religious garb, insignia, etc., prohibited and penalty.

Which was committed to the Committee on EDUCATION, March 4, 2019.

Senators TARTAGLIONE, LEACH, FARNESE, SANTARSIERO, L. WILLIAMS, HUGHES, COSTA, BLAKE, BREWSTER, SCHWANK and HAYWOOD presented to the Chair **SB 374**, entitled:

An Act amending the act of October 17, 2008 (P.L.1645, No.132), known as the Home Improvement Consumer Protection Act, further providing for procedures for registration as a contractor.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, March 4, 2019.

Senators BOSCOLA, COSTA, HUGHES, FONTANA, FARNESE, BROWNE, BLAKE, BREWSTER and HAYWOOD presented to the Chair **SB 375**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in preliminary provisions, providing for voter's bill of rights; and, in election districts and polling places, further providing for public buildings to be used where possible and portable polling places.

Which was committed to the Committee on STATE GOVERNMENT, March 4, 2019.

Senators BOSCOLA, COSTA, FONTANA, SCHWANK, BROWNE, BREWSTER and SANTARSIERO presented to the Chair **SB 376**, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in sentencing, providing for sentencing for offenses involving violation of protection orders or consent agreements.

Which was committed to the Committee on JUDICIARY, March 4, 2019.

Senators BOSCOLA, BREWSTER, COSTA, BROWNE, MENSCH, SANTARSIERO, SCHWANK and VOGEL presented to the Chair **SB 377**, entitled:

An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in enforcement, further providing for jurisdiction and penalties; and, in game or wildlife protection, further providing for the offense of unlawful taking and possession of protected birds and for endangered or threatened species.

Which was committed to the Committee on GAME AND FISHERIES, March 4, 2019.

Senators BOSCOLA, COSTA, BREWSTER, DINNIMAN, HAYWOOD and KEARNEY presented to the Chair **SB 378**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in dates of elections and primaries and special elections, further providing for special elections for Senator and Representative in the General Assembly.

Which was committed to the Committee on STATE GOVERNMENT, March 4, 2019.

Senators BOSCOLA, COSTA, HUGHES, FONTANA, BLAKE, HAYWOOD, STREET and A. WILLIAMS presented to the Chair **SB 379**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in preparation for and conduct of primaries and elections, providing for employment leave for voters.

Which was committed to the Committee on STATE GOVERNMENT, March 4, 2019.

Senators BOSCOLA, COSTA, BROWNE, BREWSTER and SANTARSIERO presented to the Chair **SB 380**, entitled:

An Act providing for academic excellence scholarships for individuals entering a college or university within this Commonwealth; and conferring powers and imposing duties on the Pennsylvania Higher Education Assistance Agency.

Which was committed to the Committee on EDUCATION, March 4, 2019.

Senators BOSCOLA, COSTA, FONTANA, BREWSTER, HAYWOOD and A. WILLIAMS presented to the Chair **SB 381**, entitled:

An Act amending the act of May 17, 1921 (P.L.682, No.284), known as The Insurance Company Law of 1921, in casualty insurance, providing for coverage for infertility treatment.

Which was committed to the Committee on BANKING AND INSURANCE, March 4, 2019.

Senators BOSCOLA, COSTA, HUGHES, FONTANA, BROWNE, MENSCH, BLAKE, BREWSTER, COLLETT, FOLMER, J. WARD, K. WARD, YUDICHAK and HAYWOOD presented to the Chair **SB 382**, entitled:

An Act amending the act of August 26, 1971 (P.L.351, No.91), known as the State Lottery Law, in pharmaceutical assistance for the elderly, further defining "income" to exclude certain veterans' disability payments.

Which was committed to the Committee on AGING AND YOUTH, March 4, 2019.

Senators BOSCOLA, COSTA, BLAKE, BREWSTER, HUTCHINSON and K. WARD presented to the Chair **SB 383**, entitled:

An Act amending Title 51 (Military Affairs) of the Pennsylvania Consolidated Statutes, in disabled veterans' real estate tax exemption, further providing for exemption from payment of real estate taxes.

Which was committed to the Committee on FINANCE, March 4, 2019.

Senators BOSCOLA, COSTA, HUGHES, FONTANA, BROWNE, MENSCH, AUMENT, BAKER, BLAKE, BREWSTER, HAYWOOD, YUDICHAK and A. WILLIAMS presented to the Chair **SB 384**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, providing for a work-based learning tax credit.

Which was committed to the Committee on FINANCE, March 4, 2019.

March 5, 2019

Senators COSTA, K. WARD, BROOKS, BREWSTER, STEFANO, FONTANA, HAYWOOD, VOGEL, HUTCHINSON, COLLETT, BOSCOLA, BAKER, SANTARSIERO, HUGHES, MENSCH, BROWNE, YUDICHAK, BLAKE, TARTAGLIONE, J. WARD and SCHWANK presented to the Chair **SB 385**, entitled:

An Act providing for the exclusion of veterans' disability benefits as eligible income.

Which was committed to the Committee on FINANCE, March 5, 2019.

Senators COSTA, FONTANA, BREWSTER and SCHWANK presented to the Chair **SB 386**, entitled:

An Act establishing the Landslide Insurance and Assistance Program within the Department of Environmental Protection; providing for related powers and duties of the Department of Environmental Protection; establishing and providing for the powers and duties of the Landslide Insurance and Assistance Board; providing for duties of the Auditor General; establishing the Landslide Insurance Fund and the Landslide Assistance Fund; imposing a penalty; and making appropriations.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, March 5, 2019.

Senators COSTA, FONTANA, FARNESE, HUGHES, COLLETT, SCHWANK, SANTARSIERO, BLAKE, TARTAGLIONE and HAYWOOD presented to the Chair **SB 388**, entitled:

An Act amending the act of July 2, 2010 (P.L.266, No.44), known as the Protecting Pennsylvania's Investments Act, amending the title of the act; further providing for definitions; and providing for identification of assault weapons manufacturers, for required actions related to assault weapons manufacturers and for reporting relating to assault weapons manufacturers.

Which was committed to the Committee on FINANCE, March 5, 2019.

Senators COSTA, MARTIN, STEFANO, FONTANA, BARTOLOTTA, HUGHES, SCHWANK, BAKER, BROWNE, HAYWOOD and TARTAGLIONE presented to the Chair **SB 389**, entitled:

An Act amending the act of December 12, 1986 (P.L.1559, No.169), known as the Whistleblower Law, further providing for definitions.

Which was committed to the Committee on LABOR AND INDUSTRY, March 5, 2019.

Senators BAKER, MARTIN, BARTOLOTTA, BROOKS, VOGEL, LANGERHOLC, SCARNATI, YAW, YUDICHAK, HUTCHINSON, DiSANTO, SCHWANK, COLLETT,

ARGALL, J. WARD, MENSCH, GORDNER, BLAKE, STEFANO, AUMENT, K. WARD, LEACH, KILLION, TOMLINSON, SCAVELLO, DINNIMAN and FOLMER presented to the Chair **SB 390**, entitled:

An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, further providing for nonemergency medical transportation services.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, March 5, 2019.

Senators GORDNER, SCARNATI, FOLMER, BAKER, WHITE, HUTCHINSON, YUDICHAK and HAYWOOD presented to the Chair **SB 391**, entitled:

An Act amending the act of June 6, 1980 (P.L.197, No.57), known as the Optometric Practice and Licensure Act, further providing for definitions, for approval of drugs, for exemptions and exceptions and for violations and penalties; and providing for insurance billing codes.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, March 5, 2019.

Senators FARNESE, HUGHES, SANTARSIERO, KILLION, COSTA, BLAKE, L. WILLIAMS, TARTAGLIONE and HAYWOOD presented to the Chair **SB 394**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in falsification and intimidation, further providing for the offense of unsworn falsification to authorities; and, in firearms and other dangerous articles, further providing for persons not to possess, use, manufacture, control, sell or transfer firearms, for licenses and for sale or transfer of firearms.

Which was committed to the Committee on JUDICIARY, March 5, 2019.

Senators BROOKS, SCARNATI, GORDNER, BROWNE, AUMENT, BARTOLOTTA, KILLION, K. WARD, WHITE, COSTA, BREWSTER and STREET presented to the Chair **SB 395**, entitled:

An Act amending the act of March 4, 1970 (P.L.128, No.49), entitled "An act granting to the Governor of the Commonwealth the sole authority for regulating the display of the flag of the United States from any public ground or building and from any ground or building of certain other institutions," further providing for display of flag.

Which was committed to the Committee on STATE GOVERNMENT, March 5, 2019.

March 11, 2019

Senators BAKER, BREWSTER, ARGALL, GORDNER, DINNIMAN, J. WARD, AUMENT, ALLOWAY, BROOKS, KILLION, HAYWOOD, TARTAGLIONE and MARTIN presented to the Chair **SB 396**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in minors, further providing for the offense of sale of tobacco.

Which was committed to the Committee on JUDICIARY, March 11, 2019.

Senator STEFANO presented to the Chair **SB 397**, entitled:

An Act designating the interchange of the Mon-Fayette Expressway, Pennsylvania Route 43 and U.S. Route 119 in North Union Township, Fayette County, as the Senator Richard A. Kasunic Interchange.

Which was committed to the Committee on TRANSPORTATION, March 11, 2019.

Senators GORDNER, SCARNATI, BROWNE, K. WARD, BROOKS, MARTIN, PHILLIPS-HILL, WHITE, FOLMER, STEFANO and J. WARD presented to the Chair **SB 398**, entitled:

An Act amending the act of June 25, 1982 (P.L.633, No.181), known as the Regulatory Review Act, further providing for definitions, for proposed regulations and procedures for review, for final-form regulations and final-omitted regulations and procedures for review and for procedures for subsequent review of disapproved final-form or final-omitted regulations.

Which was committed to the Committee on INTERGOVERNMENTAL OPERATIONS, March 11, 2019.

Senators LANGERHOLC, FOLMER, MARTIN, BARTOLOTTA, DiSANTO, FONTANA, PHILLIPS-HILL, KILLION, GORDNER, BREWSTER, STEFANO, SANTARSIERO, SABATINA, J. WARD, SCHWANK, YUDICHAK, TARTAGLIONE, KEARNEY, FARNESE, BROWNE, MUTH and K. WARD presented to the Chair **SB 399**, entitled:

An Act amending the act of November 29, 2006 (P.L.1471, No.165), known as the Sexual Assault Testing and Evidence Collection Act, further providing for rights of sexual assault victims.

Which was committed to the Committee on JUDICIARY, March 11, 2019.

Senators BAKER, PHILLIPS-HILL, FOLMER, VOGEL, BREWSTER, STEFANO, J. WARD, AUMENT and DiSANTO presented to the Chair **SB 401**, entitled:

An Act amending the act of September 30, 1983 (P.L.160, No.39), known as the Public Official Compensation Law, further providing for members of the General Assembly.

Which was committed to the Committee on STATE GOVERNMENT, March 11, 2019.

Senators BAKER, VOGEL, K. WARD, SCHWANK, SANTARSIERO, YUDICHAK, FOLMER, COSTA, J. WARD, BREWSTER, L. WILLIAMS, AUMENT, BROWNE and HAYWOOD presented to the Chair **SB 402**, entitled:

An Act amending Title 65 (Public Officers) of the Pennsylvania Consolidated Statutes, in ethics standards and financial disclosure, further providing for statement of financial interests required to be filed and for powers and duties of commission.

Which was committed to the Committee on STATE GOVERNMENT, March 11, 2019.

Senators BAKER, FOLMER, FARNESE, LEACH, K. WARD, SCHWANK, BROWNE, SANTARSIERO, COSTA, BREWSTER, TARTAGLIONE and HAYWOOD presented to the Chair **SB 403**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in primary and election expenses, further providing for advertising.

Which was committed to the Committee on STATE GOVERNMENT, March 11, 2019.

Senators BAKER, BROOKS, MARTIN, PHILLIPS-HILL, VOGEL, K. WARD, FOLMER, HUTCHINSON, J. WARD and AUMENT presented to the Chair **SB 404**, entitled:

A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, providing for general appropriation bill.

Which was committed to the Committee on APPROPRIATIONS, March 11, 2019.

Senators BAKER, BROOKS, MARTIN, K. WARD and AUMENT presented to the Chair **SB 405**, entitled:

An Act amending the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929, in Commonwealth budget procedures, providing for general appropriation bill timeline.

Which was committed to the Committee on APPROPRIATIONS, March 11, 2019.

Senators K. WARD, FONTANA, BARTOLOTTA, REGAN, KEARNEY, WHITE, KILLION, SCHWANK, LEACH and COLLETT presented to the Chair **SB 407**, entitled:

An Act amending the act of May 22, 1951 (P.L.317, No.69), known as The Professional Nursing Law, regulating the practice of lactation consultation and licensure of lactation consultants; and further providing for penalties.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, March 11, 2019.

Senators K. WARD, YAW, SCARNATI, MARTIN, REGAN, BROWNE, KILLION, J. WARD and STEFANO presented to the Chair **SB 408**, entitled:

An Act amending the act of April 14, 1972 (P.L.233, No.64), known as The Controlled Substance, Drug, Device and Cosmetic Act, further providing for drug overdose response immunity.

Which was committed to the Committee on JUDICIARY, March 11, 2019.

Senators MARTIN, FOLMER, K. WARD, YAW and DiSANTO presented to the Chair **SB 410**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in preliminary provisions, further providing for publication of notices and proofs of publication.

Which was committed to the Committee on EDUCATION, March 11, 2019.

Senators LANGERHOLC, REGAN, SCAVELLO, BROWNE, BREWSTER, BARTOLOTTA, BLAKE, STEFANO, FOLMER, K. WARD, YAW, J. WARD and YUDICHAK presented to the Chair **SB 423**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in assault, providing for the offense of hate crimes against law enforcement officers and first responders.

Which was committed to the Committee on JUDICIARY, March 11, 2019.

Senators LANGERHOLC, SCARNATI, YAW, BREWSTER, STEFANO, BARTOLOTTA, MENSCH, COSTA, VOGEL, K. WARD, J. WARD, BLAKE, YUDICHAK and HAYWOOD presented to the Chair **SB 424**, entitled:

An Act amending Titles 35 (Health and Safety), 42 (Judiciary and Judicial Procedure) and 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, establishing the Nonnarcotic Medication Substance Use Disorder Treatment Program; in organization and jurisdiction of courts of common pleas, providing for court assessments for substance use disorder treatment; in other criminal provisions, further providing for supervisory relationship to offenders; and, in Pennsylvania Board of Probation and Parole, further providing for supervisory relationship to offenders.

Which was committed to the Committee on JUDICIARY, March 11, 2019.

Senators LANGERHOLC, BAKER, GORDNER, MENSCH, MARTIN, BROWNE, SABATINA, K. WARD, SCHWANK, KEARNEY, J. WARD, TARTAGLIONE, COSTA and BREWSTER presented to the Chair **SB 425**, entitled:

An Act amending the act of November 24, 1998 (P.L.882, No.111), known as the Crime Victims Act, in crime victims, further providing for rights.

Which was committed to the Committee on JUDICIARY, March 11, 2019.

Senators FONTANA, L. WILLIAMS, HUGHES, COSTA and TARTAGLIONE presented to the Chair **SB 426**, entitled:

An Act amending the act of January 17, 1968 (P.L.11, No.5), known as The Minimum Wage Act of 1968, further providing for pre-emption.

Which was committed to the Committee on LABOR AND INDUSTRY, March 11, 2019.

Senators FONTANA, SANTARSIERO, BREWSTER, DINNIMAN, HAYWOOD, HUGHES, KEARNEY, BROWNE, COSTA and TARTAGLIONE presented to the Chair **SB 427**, entitled:

An Act providing standards for carbon monoxide alarms in dormitories; and imposing penalties.

Which was committed to the Committee on EDUCATION, March 11, 2019.

Senators FONTANA, SANTARSIERO, BREWSTER, DINNIMAN, HUGHES, BROWNE, COSTA, TARTAGLIONE and HAYWOOD presented to the Chair **SB 428**, entitled:

An Act providing standards for carbon monoxide alarms in certain lodging establishments; and imposing penalties.

Which was committed to the Committee on COMMUNITY, ECONOMIC AND RECREATIONAL DEVELOPMENT, March 11, 2019.

Senators FONTANA, SANTARSIERO, BREWSTER, DINNIMAN, HUGHES, BROWNE, COSTA, TARTAGLIONE and HAYWOOD presented to the Chair **SB 429**, entitled:

An Act providing standards for carbon monoxide alarms in schools; and imposing penalties.

Which was committed to the Committee on EDUCATION, March 11, 2019.

Senators FONTANA, SANTARSIERO, BREWSTER, DINNIMAN, HUGHES, BROWNE, COSTA, TARTAGLIONE and HAYWOOD presented to the Chair **SB 430**, entitled:

An Act providing standards for carbon monoxide alarms in child care facilities; and imposing penalties.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, March 11, 2019.

March 12, 2019

Senators VOGEL, FOLMER, COSTA, BAKER, YAW, K. WARD and BROWNE presented to the Chair **SB 422**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, providing for Pennsylvania Election Law Advisory Board.

Which was committed to the Committee on STATE GOVERNMENT, March 12, 2019.

Senators LANGERHOLC, BROWNE, K. WARD, BREWSTER, MENSCH, SCHWANK, PHILLIPS-HILL, STEFANO and YUDICHAK presented to the Chair **SB 431**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in sexual offenses, further providing for evidence of victim's sexual conduct.

Which was committed to the Committee on JUDICIARY, March 12, 2019.

Senators PHILLIPS-HILL, J. WARD, BROWNE and YUDICHAK presented to the Chair **SB 432**, entitled:

An Act amending the act of October 27, 2014 (P.L.2911, No.191), known as the Achieving Better Care by Monitoring All Prescriptions Program (ABC-MAP) Act, further providing for access to prescription information.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, March 12, 2019.

Senator SCAVELLO presented to the Chair **SB 433**, entitled:

An Act authorizing the Department of General Services, with the approval of the Department of Military and Veterans Affairs and the Governor, to grant and convey to Monroe County Municipal Waste Management Authority, or its successors or assigns, certain lands, buildings and improvements situate in Stroud Township, Monroe County.

Which was committed to the Committee on STATE GOVERNMENT, March 12, 2019.

Senator SCAVELLO presented to the Chair **SB 434**, entitled:

An Act authorizing the Department of General Services and East Stroudsburg University of the State System of Higher Education, with the approval of the Governor, to grant and convey to East Stroudsburg Borough, a certain permanent public sanitary sewer easement and certain permanent public water supply system easements situate in East Stroudsburg Borough, Monroe County.

Which was committed to the Committee on STATE GOVERNMENT, March 12, 2019.

Senators DINNIMAN, FONTANA, KEARNEY, TARTAGLIONE, YUDICHAK, HAYWOOD, LEACH and MUTH presented to the Chair **SB 436**, entitled:

An Act amending Title 68 (Real and Personal Property) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; and, in management of the condominium, further providing for powers of unit owners' association.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, March 12, 2019.

Senators BARTOLOTTA, STREET, SCARNATI, COSTA, YAW, SCHWANK, J. WARD and BROWNE presented to the Chair **SB 437**, entitled:

An Act amending the act of July 19, 1979 (P.L.130, No.48), known as the Health Care Facilities Act, in general provisions, repeals and effective date, providing for acute care mental health bed registry and referrals.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, March 12, 2019.

March 13, 2019

Senators KILLION, BARTOLOTTA, COLLETT, COSTA, FARNESE, FONTANA, SCAVELLO, STEFANO, K. WARD, YUDICHAK, HUGHES and BREWSTER presented to the Chair **SB 185**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in entertainment production tax credit, further providing for limitations.

Which was committed to the Committee on FINANCE, March 13, 2019.

Senators PHILLIPS-HILL, BREWSTER, KILLION, COSTA, YAW, J. WARD, BROWNE and HAYWOOD presented to the Chair **SB 223**, entitled:

An Act amending the act of September 27, 1961 (P.L.1700, No.699), known as the Pharmacy Act, further providing for definitions and for unlawful acts.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, March 13, 2019.

Senators WHITE, BROOKS, MARTIN, LANGERHOLC, FOLMER, GORDNER, K. WARD, HUTCHINSON, VOGEL, AUMENT, YAW and J. WARD presented to the Chair **SB 226**, entitled:

An Act amending Title 23 (Domestic Relations) of the Pennsylvania Consolidated Statutes, in child protective services, further providing for definitions.

Which was committed to the Committee on AGING AND YOUTH, March 13, 2019.

Senators J. WARD, SCARNATI, ALLOWAY, FOLMER, MARTIN and PHILLIPS-HILL presented to the Chair **SB 271**, entitled:

An Act amending the act of April 9, 1929 (P.L.343, No.176), known as The Fiscal Code, in general budget implementation, further providing for Department of Human Services.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, March 13, 2019.

Senators BOSCOLA, COSTA, HUGHES, FONTANA, BROWNE, BREWSTER, YUDICHAK, BARTOLOTTA, STEFANO, K. WARD and A. WILLIAMS presented to the Chair **SB 368**, entitled:

An Act amending Title 23 (Domestic Relations) of the Pennsylvania Consolidated Statutes, in child protective services, further providing for notification to department and development of plan of safe care for children under one year of age.

Which was committed to the Committee on AGING AND YOUTH, March 13, 2019.

Senators MARTIN, MENSCH, FOLMER, PHILLIPS-HILL, ALLOWAY, DiSANTO, J. WARD and STEFANO presented to the Chair **SB 371**, entitled:

An Act amending the act of July 23, 1970 (P.L.563, No.195), known as the Public Employe Relations Act, in preliminary provisions, further providing for definitions; in employee rights, providing for payments to employee organizations; in scope of bargaining, providing for collection of payments from nonmembers; and making related repeals.

Which was committed to the Committee on LABOR AND INDUSTRY, March 13, 2019.

Senators FARNESE, LEACH, TARTAGLIONE, HUGHES, COSTA, BREWSTER, SCHWANK and HAYWOOD presented to the Chair **SB 392**, entitled:

An Act providing for disclosure requirements for broadband Internet access service providers, for prohibitions and for contracts, grants and tax credits; and imposing civil penalties.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, March 13, 2019.

Senators FARNESE, BREWSTER, TARTAGLIONE, COSTA, COLLETT, SCHWANK, BLAKE, HUGHES and HAYWOOD presented to the Chair **SB 393**, entitled:

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; and providing for Internet neutrality.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, March 13, 2019.

Senators SANTARSIERO, BREWSTER, COLLETT, SCHWANK, AUMENT, TARTAGLIONE, COSTA, BROWNE, YUDICHAK and HAYWOOD presented to the Chair **SB 406**, entitled:

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in licensing of drivers, further providing for schedule of convictions and points; in rules of the road in general, further providing for speed timing devices; and, in powers of department and local authorities, further providing for specific powers of department and local authorities.

Which was committed to the Committee on TRANSPORTATION, March 13, 2019.

Senators BREWSTER, ARGALL, FONTANA, BARTOLOTTA, HUGHES, K. WARD, COSTA, FARNESE, HAYWOOD, STEFANO and BOSCOLA presented to the Chair **SB 438**, entitled:

An Act amending the act of July 7, 1947 (P.L.1368, No.542), known as the Real Estate Tax Sale Law, further providing for the title of the act; and, in sale of property, providing for county demolition and rehabilitation fund.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, March 13, 2019.

Senators REGAN, BAKER, BARTOLOTTA, BLAKE, BREWSTER, COSTA, DINNIMAN, FONTANA, KILLION, MENSCH, STEFANO, TARTAGLIONE, K. WARD, YUDICHAK, AUMENT, L. WILLIAMS, MUTH and ARGALL presented to the Chair **SB 439**, entitled:

An Act amending the act of June 28, 1935 (P.L.477, No.193), referred to as the Enforcement Officer Disability Benefits Law, further providing for disability benefits and for definitions.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, March 13, 2019.

March 15, 2019

Senators PHILLIPS-HILL, FOLMER, MARTIN, BARTOLOTTA, AUMENT, HUTCHINSON and REGAN presented to the Chair **SB 440**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in terms and courses of study, providing for flexible instructional days.

Which was committed to the Committee on EDUCATION, March 15, 2019.

RESOLUTIONS INTRODUCED AND REFERRED

The PRESIDENT laid before the Senate the following Senate Resolutions numbered, entitled, and referred as follows, which were read by the Clerk:

February 7, 2019

Senator BROWNE presented to the Chair **SR 31**, entitled:

A Resolution adopting a temporary rule of the Senate relating solely to amendments to the General Appropriation Bill and other ap-

propriation bills for the fiscal year beginning July 1, 2019, including any amendments offered to or for supplemental appropriations for prior fiscal years.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, February 7, 2019.

February 26, 2019

Senator HAYWOOD presented to the Chair **SR 32**, entitled:

A Resolution urging the United States House of Representatives to consider the adoption of articles of impeachment against President Donald J. Trump.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, February 26, 2019.

Senators DINNIMAN, AUMENT, BROWNE, MUTH, GORDNER, FOLMER, SCHWANK, HAYWOOD, YUDICHAK and MARTIN presented to the Chair **SR 34**, entitled:

A Concurrent Resolution establishing a Global Education Task Force.

Which was committed to the Committee on EDUCATION, February 26, 2019.

March 5, 2019

Senators TARTAGLIONE, FONTANA, LEACH, FARNESE, MUTH, L. WILLIAMS, HUGHES, COSTA, STREET and HAYWOOD presented to the Chair **SR 35**, entitled:

A Resolution urging the Congress of the United States to increase both the minimum wage and tipped minimum wage to \$15 per hour in the United States.

Which was committed to the Committee on LABOR AND INDUSTRY, March 5, 2019.

March 13, 2019

Senators KILLION, DINNIMAN, AUMENT, COSTA, FOLMER, HAYWOOD, KEARNEY, SCHWANK and LEACH presented to the Chair **SR 33**, entitled:

A Concurrent Resolution establishing a special bipartisan, bicameral legislative commission to recommend safety, oversight and inter-agency coordination improvements for the transport of oil, natural gas and other hazardous liquids through pipelines in this Commonwealth and develop and promote legislation in furtherance of the commission's recommendations.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, March 13, 2019.

HOUSE MESSAGES

HOUSE BILLS FOR CONCURRENCE

The Clerk of the House of Representatives presented to the Senate the following bills for concurrence, which were referred to the committees indicated:

February 8, 2019

- HB 18** and **227** -- Committee on State Government.
- HB 195** -- Committee on Banking and Insurance.
- HB 233** -- Committee on Veterans Affairs and Emergency Preparedness.
- HB 264** and **275** -- Committee on Local Government.

February 26, 2019

- HB 26** and **318** -- Committee on Consumer Protection and Professional Licensure.
- HB 60** -- Committee on Finance.
- HB 81** -- Committee on Health and Human Services.
- HB 128** -- Committee on Urban Affairs and Housing.

GENERAL COMMUNICATIONS

**COMMUNICATION FROM THE SUPREME COURT
PURSUANT TO SENATE RESOLUTION
No. 20 OF 2019**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

SUPREME COURT OF PENNSYLVANIA
Pennsylvania Judicial Center
601 Commonwealth Avenue, Suite 6100
P.O. Box 62545
Harrisburg, Pennsylvania 17106-2545

February 14, 2019

Megan Martin, Secretary-Parliamentarian
Senate of Pennsylvania
462 Main Capitol Building
Harrisburg, PA 17120

Dear Secretary Martin:

Thank you for your letter transmitting Senate Resolution 20 of 2019. The Resolution requests that the Supreme Court delay action on proposed amendment to the Pennsylvania Rules of Civil Procedure relating to venue under consideration by our Civil Procedural Rules Committee until the Legislative Budget and Finance Committee (LBFC) reports its findings, which the Resolution directs occur no later than January 1, 2020. On behalf of the Court, I write to advise that a majority of Justices have voted to grant this request, and that both the Court and the Rules Committee look forward to the Senate's delivery of the LBFC report.

Sincerely,

GEOFF MOULTON
Counsel
Supreme Court of Pennsylvania

**A 50-YEAR RETROSPECTIVE OF THE
LEGISLATIVE AND OVERSIGHT
ACCOMPLISHMENTS OF PENNSYLVANIA'S
JOINT LEGISLATIVE AIR AND WATER
POLLUTION CONTROL AND
CONSERVATION COMMITTEE**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Joint Legislative Air and Water Pollution
Control and Conservation Committee
613 North Street, Capitol Complex
Finance Building, Room 408
Harrisburg, Pennsylvania

December 2018

To the General Assembly
Commonwealth of Pennsylvania
Harrisburg, PA 17120

**RE: LEGISLATIVE AND OVERSIGHT ACCOMPLISHMENTS
OF PENNSYLVANIA'S JOINT LEGISLATIVE AIR AND W-
ATER POLLUTION CONTROL AND CONSERVATION COM-
MITTEE: A 50-YEAR RETROSPECTIVE**

Enclosed herewith is the Legislative and Oversight Accomplishments of Pennsylvania's Joint Legislative Air and Water Pollution Control and Conservation Committee: A 50-year Retrospective. The retrospective chronicles the evolution of the Committee between 1968 and 2018. It examines the Committee's major characteristics, delves into its development, and analyzes the changes in its setting, composition, structure and operations, work load, functions, and leadership under the respective chairmen.

SCOTT HUTCHINSON
Chairman

The PRESIDENT. This report will be filed in the Library.

**REPORT ON TAX-EXEMPT
BOND ALLOCATIONS FOR 2018**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Community and Economic Development
Commonwealth Keystone Building
400 North Street, 4th Floor
Harrisburg, PA 17120-0225

January 31, 2019

Megan Martin
Secretary of the Senate
Office of Secretary of Senate
462 Main Capitol Building
Harrisburg, PA 17120

Dear Ms. Martin:

As required by the Job Enhancement Act of 1996, (P.L. 434, No. 67), Act 113, Section 2706, as amended, I am providing a report on tax-exempt bond allocations for 2018.

This report includes:

1. a summary of volume cap allocation usage for small issue, exempt facility, housing, and education bonds; and
2. a list of small issue and exempt facility allocations including the issuing authority, project name, allocation amount, and estimated jobs for each project.

If you have any questions concerning this report, please contact my office.

Sincerely,

DENNIS M. DAVIN
Secretary

The PRESIDENT. This report will be filed in the Library.

STATE ETHICS COMMISSION RULINGS

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Finance Building
613 North Street, Room 309
Harrisburg, PA 17120-0400

TO: Director or Administrator
FROM: Robert Caruso, Executive Director
State Ethics Commission
DATE: February 6, 2019
RE: Distribution of State Ethics Commission Rulings

On June 26, 1989, the revised Public Official and Employee Ethics Law was enacted which re-authorized the State Ethics Commission. The State Ethics Commission is responsible for issuing various types of rulings on matters within its mandated jurisdiction. Pursuant to the law, the Commission is mandated to forward, quarterly, a copy of every Opinion, Advice of Counsel, and Order issued to one law library in each county, one public library in each county, the State Library, the State Senate Library, each authority appointing a Commission member, the Pennsylvania Association of County Commissioners, the Pennsylvania Association of Boroughs, the Pennsylvania State Association of Township Supervisors, the Pennsylvania State Association of Township Commissioners, the Pennsylvania State School Boards Association, and the Pennsylvania League of Cities. Your agency is either specifically identified in the above requirement or has been selected as a library to which this mailing will be made pursuant to the above authority. As such, enclosed please find decisions of the State Ethics Commission from October 1, 2018 to December 31, 2018. Due to budgetary restraints, a CD containing said rulings will replace paper copies that were previously sent.

For your information, the Commission generally issues these types of decisions as follows:

Commission Opinions - Opinions are advisory rulings issued by the State Ethics Commission regarding the duties and responsibilities of public officials and employees under the Public Official and Employee Ethics Law. Opinions are catalogued by year of issuance followed by the sequential number of the opinion during that year. As such, opinions relating to 2018 will begin with the number 18-001 and proceed there from as decisions are rendered.

Advice of Counsel - The Commission's Chief Counsel is authorized to issue similar advisory letters. Such letters are issued generally when there is prior precedent for counsel to rely upon in issuing a decision or when the provisions of the State Ethics Act directly provide the answer to the question posed. Advice of Counsel letters are numbered with the year and a 500 series number that progresses in order therefrom as rulings are issued. If more than 100 such letters are issued, a 600 series number will then be used.

Orders - Commission orders are issued at the end of an investigation and are determinations as to whether or not there has been a violation of the State Ethics Act. Commission orders are categorized numerically from the date of the first order in 1979. That is, the first Order issued was Order No. 1. All orders proceed there from.

It is recommended that Opinions, Advices of Counsel and Orders be maintained separately (in numerical order) so as to afford better retrievability.

The enclosed items are being forwarded for retention, cataloging and for the purpose of being publicly available for review by citizens of the Commonwealth of Pennsylvania who may have an interest therein. Additional mailings will be made on a quarterly basis henceforth. If you have any questions in relation to your receipt of these documents and future distribution, please contact me at 717-783-1610 or 800-932-0936. For your information, all Commission rulings are available on-line at www.ethics.pa.gov.

The PRESIDENT. This report will be filed in the Library.

ANNUAL FINANCING STRATEGY REPORT

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Community and Economic Development
Commonwealth Keystone Building
400 North Street, 4th Floor
Harrisburg, PA 17120-0225

February 15, 2019

To the General Assembly
Commonwealth of Pennsylvania
Harrisburg, PA 17120

RE: ANNUAL FINANCING STRATEGY REPORT

Ms. Martin,

In years past, DCED has provided this report as a hard copy. This year we would like to provide an electronic report to the legislature. The report can be found and downloaded from our website below:
<https://dced.pa.gov/download/dced-annual-financing-strategy-fy2019-20/>

Pennsylvania Act 12 of 2004 requires the Department of Community and Economic Development (DCED) to annually develop a report containing a financing strategy for economic development. Concurrent with the submission of the Governor's Annual Budget message, the Department shall submit the report to all of the following:

1. The Secretary of the Senate.
2. The chairperson of the Appropriations Committee of the Senate.
3. The Chief Clerk of the House of Representatives.
4. The chairperson of the Appropriations Committee of the House of Representatives.

Please advise me if you have any questions or concerns.

BARRY L. WICKES
Director, Legislative Affairs

The PRESIDENT. This report will be filed in the Library.

KEYSTONE INNOVATION ZONE TAX CREDIT
AND TAX CREDIT SALE 2018-19 ANNUAL REPORT

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Community and Economic Development
Suite 1102, Commerce Building
400 North Street, 4th Floor
Harrisburg, PA 17120-0225

February 15, 2019

To the General Assembly
Commonwealth of Pennsylvania
Harrisburg, PA 17120

RE: 2018-19 ANNUAL REPORT

Enclosed herewith is the 2018-19 Annual Legislative Report on the Keystone Innovation Zone (KIZ) Tax Credit and Tax Credit Sale programs.

The PRESIDENT. This report will be filed in the Library.

AUDITOR GENERAL'S CERTIFICATE

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of the Auditor General
Harrisburg, PA 17120-0018

February 28, 2019

The Honorable Joseph Scarnati
President Pro Tempore
Senate of Pennsylvania
292 Main Capitol Building
Harrisburg, Pennsylvania 17120

Dear Senator Scarnati:

In accordance with the provisions of Article VIII of the Constitution of the Commonwealth of Pennsylvania and Section 304 of the Capital Facilities Debt Enabling Act (Act 1 of 1999, as amended), the Auditor General is required on or before each March 1 and September 1 to make certifications to the Governor and the General Assembly of:

- The average annual tax revenues deposited in all funds in the five preceding fiscal years;
- The amount of outstanding net debt as of the end of the preceding fiscal year;
- The amount of net debt as of the certification date;
- The difference between the limitation upon all net debt outstanding as provided in Section 7(a)(4) of Article VIII of the Constitution of Pennsylvania and the amount of net debt as of the certification date;
- The amount of such debt scheduled to be repaid during the remainder of the fiscal year in which the certificates are being issued;
- The amount of debt authorized by law to be issued, but not yet incurred;
- And the amount of outstanding obligations excluded from outstanding debt as self-sustaining pursuant to Section 7(c)(1), (2) and (3) of Article VIII of the Constitution of Pennsylvania.

A duplicate original of my certificate is enclosed.

Sincerely,

EUGENE A. DePASQUALE
Auditor General

The PRESIDENT. This report will be noted in the Journal.

**2018 ANNUAL REPORT OF THE PENNSYLVANIA
WORKFORCE DEVELOPMENT BOARD**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Labor and Industry
Pennsylvania Workforce Development Board
651 Boas Street, Room 514
Harrisburg, PA 17121-0750

March 1, 2019

The Honorable Tom Wolf
Governor
225 Main Capitol Building
Harrisburg, Pennsylvania 17120

The Honorable Megan Martin
Secretary of the Senate, Pennsylvania State Senate
462 Main Capitol Building
Harrisburg, Pennsylvania 17120

The Honorable Dave Reddecliff
Chief Clerk, Pennsylvania House of Representatives
129 Main Capitol Building
Harrisburg, Pennsylvania 17120

Dear Governor Wolf and Members of the General Assembly:

On behalf of the Pennsylvania Workforce Development Board (PA WDB), it is my pleasure to present the Board's 2018 Annual Report to the Governor and General Assembly. This report satisfies the Board's responsibility under the Pennsylvania Workforce Development Act to provide updates on the performance of the workforce development system and forward on annual reports submitted by Local Workforce Development Boards.

Last year, the PA WDB and the workforce development system had a significant positive impact on job seekers and business. This report highlights the Board's strategies to better align and coordinate workforce development initiatives across the Commonwealth, and support the continuous improvement of the workforce development system.

We appreciate your review of this report and look forward to working with you to strengthen Pennsylvania's workforce development system.

Sincerely,

JEFF BROWN
Chair, Pennsylvania Workforce
Development Board
President and CEO, Brown's Super
Stores

The PRESIDENT. This report will be filed in the Library.

**ALTERNATIVE FUELS INCENTIVE
GRANT 2017-2018 ANNUAL REPORT**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Environmental Protection
Rachel Carson State Office Building
P.O. Box 2063
Harrisburg, PA 17105-2063

March 3, 2019

Ms. Megan Martin
Secretary-Parliamentarian of the Senate
Senate Post Office Box 203053
Harrisburg, PA 17120-3053

Dear Ms. Martin:

The Department of Environmental Protection (DEP) is pleased to present to you the Alternative Fuels Incentive Grant (AFIG) Program 2017-2018 Annual Report. This report summarizes the accomplishments of the program, which seeks to improve the Commonwealth's air quality and reduce the consumption of imported oil through the use of homegrown alternative fuels that help the economy and environment.

The AFIG Program was established via the Alternative Fuels Incentive Act of 2004, P.L. 1376, No. 178. Section 4 of this act requires the distribution of an annual report to the Environmental Resources and Energy Committee of the Senate and to the Environmental Resources and Energy Committee of the House of Representatives.

Please note Pennsylvania is continuing its progress in growing a market for alternative fuels such as natural gas, propane, electricity and biofuels through the development of alternative fuel fleet vehicles, and alternative fuel storage and refueling systems. This report summarizes the activities involved in the administration of the alternative fuels incentive grant and alternative fuel vehicle programs; including the number of grants awarded, rebates given, as well as other expenditures and activities undertaken pursuant to the Alternative Fuels Incentive Act.

DEP selected 15 alternative fuel vehicle purchase or retrofit projects for grant awards during the program year. The projects selected resulted in a total award amount of \$919,267. DEP selected eight refueling infrastructure projects for grant award. The projects selected resulted in a grant award of \$1,711,364 of AFIG funds. DEP also selected one Innovative Technology project for a grant award of \$140,050.

The Alternative Fuel Vehicle (AFV) rebate program continued in this program year and supported Pennsylvania residents who purchased new, qualified, AFV and one-time, pre-owned AFVs which are registered in Pennsylvania. These vehicles, powered by compressed natural gas, electricity, fuel cells or liquid propane gas were eligible for rebates during the entire program year. The rebate program provided 545 rebates which totaled \$774,750 in rebates to PA residents.

If you have questions, please contact Gregory Kauffman, Acting Director of Legislative Affairs Office by e-mail at grekauffma@pa.gov or by telephone at 717.783.8303.

Respectfully,

PATRICK McDONNELL
Secretary

The PRESIDENT. This report will be filed in the Library.

2017-18 ANNUAL REPORT OF THE PENNSYLVANIA ENERGY DEVELOPMENT AUTHORITY

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Environmental Protection
Rachel Carson State Office Building
P.O. Box 2063
Harrisburg, PA 17105-2063

March 3, 2019

Ms. Megan Martin
Secretary of the Senate
Senate Post Office Box 203053
Harrisburg, PA 17120-3053

Dear Ms. Martin:

On behalf of the Board of Directors, I have enclosed the 2017-2018 Annual Report of the Pennsylvania Energy Development Authority (PEDA). This report is required by section 5 of the Pennsylvania Energy Development Authority and Emergency Powers Act, Act of December 14, 1982, P.L. 1213, No. 280, as amended, §§ 71 P.S. 720.1 *et seq.*

This annual report covers the operations of the PEDA that include project management of the 28 financial assistance awards that were made in October 2014. Seventeen projects have been completed and are operating. Three projects have been constructed but are awaiting administrative close out. One project is still under construction. The report details the status of these projects including information on anticipated savings as well as benefits that have been reported to PEDA.

In the upcoming year, PEDA will continue to manage existing grants as well as identify new financial and technical assistance opportunities for projects in accordance with the PEDA Energy Development Plan.

If you have questions, please contact Gregory Kauffman, Acting Director of Legislative Affairs, by e-mail at grekauffma@pa.gov or by telephone at 717.783.8303.

Respectfully,

PATRICK McDONNELL
Secretary

The PRESIDENT. This report will be filed in the Library.

APPOINTMENT OF CHAIRMAN AND MEMBER OF STANDING COMMITTEE OF THE SENATE

The PRESIDENT. The Chair wishes to announce the President pro tempore has made the following designation:

Senator Mario Scavello as Chairman of the Committee on Banking and Insurance; and as a member of the Committee on Community, Economic and Recreational Development, but no longer as Chairman.

APPOINTMENTS BY THE PRESIDENT PRO TEMPORE

The PRESIDENT. The Chair wishes to announce the President pro tempore has made the following appointments:

Senator Ryan Aument as a member of the Education Commission of the States, as a member of the Pennsylvania Higher Education Assistance Agency, to serve in his stead as a member of the Pennsylvania Higher Educational Facilities Authority, and to serve in his stead as a member of the State Public School Building Authority.

Senator Lisa Baker as a member of the Advisory Committee on Probation.

Senator John P. Blake as a member of the Public School Employees' Retirement Board.

Senator Jim Brewster as a member of the Legislative Budget and Finance Committee.

Senator Jay Costa as a Commonwealth Trustee of the University of Pittsburgh.

Senator Andrew Dinniman as a member of the Capitol Preservation Committee.

Senator Vincent J. Hughes as a member of the State Employees' Retirement Board.

Senator Tim Kearney as a member of the Local Government Commission, and as a member of the Capitol Preservation Committee.

Senator Scott Martin as a member of the Chesapeake Bay Commission.

Senator Katie Muth as a member of the Board of Directors of the Center for Rural Pennsylvania.

Senator Steve Santarsiero as a member of the Joint Legislative Air and Water Pollution Control and Conservation Committee.

Senator Judith Schwank as a member of the Local Government Commission.

Senator Pat Stefano as a member of the Lead Exposure and Hazards of Lead Poisoning Task Force.

Senator Christine M. Tartaglione as a member of the Legislative Budget and Finance Committee.

Senator Judy Ward as a member of the Local Government Commission.

Senator John Yudichak as a member of the Legislative Budget and Finance Committee, and a member of the Mining Reclamation Advisory Board.

Mr. Brian J. Clark as a member of the Environmental Hearing Board Rules Committee.

APPOINTMENTS BY THE MINORITY LEADER

The PRESIDENT. The Chair wishes to announce the Minority Leader has made the following appointments:

Senator Lawrence Farnese as a member of the Pennsylvania Housing Advisory Committee, and as a member of the Legislative Data Processing Committee.

Senator Wayne Fontana as a member of the Small Business Council.

Senator Katie Muth as a member of the Small Business Council.

Senator John Sabatina as a member of the Pennsylvania Aviation Advisory Committee.

Senator Anthony H. Williams as a member of the Legislative Data Processing Committee.

Senator Lindsey Williams as a member of the Pennsylvania Emergency Management Council.

Mr. Sean Casey as a member of the Pennsylvania Malt and Brewed Beverage Promotion Board.

Mr. Alan C. Kessler as a member of the Pennsylvania Intergovernmental Cooperation Authority.

Mr. James T. Kunz, Jr., as a member of the Public-Private Transportation Board.

LEGISLATIVE LEAVE

The PRESIDENT. The Chair recognizes the gentleman from Centre, Senator Corman.

Senator CORMAN. Mr. President, I request a temporary Capitol leave for Senator Browne.

The PRESIDENT. Senator Corman requests a temporary Capitol leave for Senator Browne. Without objection, the leave will be granted.

LEAVES OF ABSENCE

Senator CORMAN asked and obtained leaves of absence for Senator ARGALL, Senator KILLION, and Senator YAW, for today's Session, for personal reasons.

SENATE CONCURRENT RESOLUTION

WEEKLY RECESS

Senator CORMAN offered the following resolution, which was read as follows:

In the Senate, March 18, 2019

RESOLVED, (the House of Representatives concurring), Pursuant to Article II, Section 14 of the Pennsylvania Constitution, that when the Senate recesses this week, it reconvene on Monday, March 25, 2019, unless sooner recalled by the President Pro Tempore; and be it further RESOLVED, Pursuant to Article II, Section 14 of the Pennsylvania Constitution, that when the House of Representatives recesses this week, it reconvene on Monday, March 25, 2019, unless sooner recalled by the Speaker of the House of Representatives.

On the question,
Will the Senate adopt the resolution?

The yeas and nays were required by Senator CORMAN and were as follows, viz:

YEA-44

Aument	Dinniman	Laughlin	Schwank
Baker	DiSanto	Leach	Stefano
Bartolotta	Farnese	Martin	Street
Blake	Folmer	Mensch	Tartaglione
Boscola	Fontana	Muth	Tomlinson
Brewster	Gordner	Phillips-Hill	Vogel
Brooks	Haywood	Regan	Ward, Judy
Browne	Hughes	Sabatina	Ward, Kim
Collett	Hutchinson	Santarsiero	Williams, Anthony H
Corman	Kearney	Scarnati	Williams, Lindsey
Costa	Langerholc	Scavello	Yudichak

NAY-0

A majority of the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present the same to the House of Representatives for concurrence.

**GUESTS OF SENATOR KIM L. WARD
PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentlewoman from Westmoreland, Senator K. Ward.

Senator K. WARD. Mr. President, I rise to recognize a team of talented, committed young women athletes. They are present today on the Senate floor, and they are the Hempfield Area Girls' Varsity Softball Team. The Hempfield Spartans are the first team in WPIAL history to win three consecutive PIAA softball titles. The Spartans' 4-3 comeback against Parkland secured their win in the 2018 PIAA Class AAAAAA championship. The third State title did not come easy to this winning team. On more than one occasion throughout the season they had to rely on timely hitting and incredible defense to secure their place in WPIAL softball history. Under the guidance of Head Coach Bob Kalp and Assistant Coaches Dick Albright, Ray Mello, Matt Knizner, John Sherrow, Melissa Lupinacci, Brittany Fenn, Wes Dugan, and Jennifer Keefer, the team exhibited great sportsmanship, speed, and teamwork.

The Lady Spartans have just begun their march for a fourth State title this past week and expectations are once again very high. There are four outstanding seniors who will not be with the team next year, but there will still be the rest of the outstanding team ready to carry on the fight. All of the players past and present, the coaching staff, and the athletic department at Hempfield Area High School have brought a huge sense of pride to our community, and it has been a blast to watch. So, today, I ask for a warm welcome from the Senate to congratulate these great student athletes and coaches upon their third consecutive State championship victory. I am so glad you are here, and I am proud to represent you. Thank you.

The PRESIDENT. Would the guests of Senator Ward please rise so that we may welcome you to the Pennsylvania Senate.

(Applause.)

**GUESTS OF SENATOR RYAN AUMENT
PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Aument.

Senator AUMENT. Mr. President, it is my pleasure to introduce the State champion Donegal High School Field Hockey Team and their coaches, Jess Shellenberger and Kayla Waldrup. The Donegal High School Field Hockey Team recently defeated Palmyra Area High School in the championship game to win the State title, their second in 3 years. The team won the title in overtime, clinching the game with a close score of 1-0. The Lady Indians finished the season with an impressive record of 28 wins and 1 loss. In 2018, the Donegal High School Field Hockey Team distinguished themselves by winning the PIAA District III championship and the Lancaster-Lebanon League Section 2 championship.

Mackenzie Alessie currently holds the national record for career field hockey goals, scoring 351 goals during her field hockey career. Mackenzie was also named the Midstate Field Hockey Most Valuable Player and the 2016 Field Hockey Player of the Year by *PennLive*. The head coach for Donegal High School's Field Hockey Team, Jess Shellenberger, was recently awarded the USA Field Hockey National Coach Award. To win this award, you must exemplify the values of sportsmanship, fair play, and healthy competition, and be dedicated to your craft and work tirelessly to make your players, fellow coaches, and the field hockey community better. Jess has recently decided to step down from coaching to spend time with her family. Together, Jess, Mackenzie, and the entire Donegal High School Field Hockey Team exemplify teamwork, dedication, and leadership to the sport.

Please join me in welcoming the Donegal High School Field Hockey Team and their coaches to the Pennsylvania Senate.

The PRESIDENT. Would the guests of Senator Aument please rise so that we may give you our usual warm welcome. (Applause.)

RECESS

The PRESIDENT. The Chair recognizes the gentleman from Centre, Senator Corman.

Senator CORMAN. Mr. President, I request a recess of the Senate for purposes of a meeting of the Committee on Rules and Executive Nominations to be held in the Rules room in the rear of the Chamber, to be followed by a Republican caucus in the Majority Caucus Room.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, at the end of the meeting of the Committee on Rules and Executive Nominations, Senate Democrats will meet in the rear of the Chamber for a caucus.

The PRESIDENT. For purposes of a meeting of the Committee on Rules and Executive Nominations to be held in the Rules room in the rear of the Chamber, followed by Republican and Democratic caucuses, without objection, the Senate stands in recess.

AFTER RECESS

The PRESIDING OFFICER (Senator Elisabeth J. Baker) in the Chair.

The PRESIDING OFFICER. The time of recess having expired, the Senate will come to order.

LEGISLATIVE LEAVE CANCELLED

The PRESIDING OFFICER. Senator Browne has returned, and his temporary Capitol leave is cancelled.

LEGISLATIVE LEAVE

The PRESIDING OFFICER. The Chair recognizes the gentleman from Centre, Senator Corman.

Senator CORMAN. Madam President, I request a temporary Capitol leave for Senator Brooks.

The PRESIDING OFFICER. Senator Corman requests a temporary Capitol leave for Senator Brooks. Without objection, the leave will be granted.

RECESS

The PRESIDING OFFICER. The Chair recognizes the gentleman from Centre, Senator Corman.

Senator CORMAN. Madam President, I request a recess of the Senate for the purpose of an off-the-floor meeting of the Committee on Appropriations to be held in the Rules room in the rear of the Chamber immediately.

The PRESIDING OFFICER. For the purpose of an off-the-floor meeting of the Committee on Appropriations to be held in the Rules room immediately, without objection, the Senate stands in recess.

AFTER RECESS

The PRESIDING OFFICER. The time of recess having expired, the Senate will come to order.

CALENDAR

THIRD CONSIDERATION CALENDAR

BILL OVER IN ORDER

SB 49 -- Without objection, the bill was passed over in its order at the request of Senator CORMAN.

SECOND CONSIDERATION CALENDAR

BILL ON SECOND CONSIDERATION

SB 43 (Pr. No. 20) -- The Senate proceeded to consideration of the bill, entitled:

An Act designating a portion of U.S. Route 30 in Hempfield Township, Southwest Greensburg Borough, the City of Greensburg, and South Greensburg Borough, Westmoreland County, as the J. Edward "Hutch" Hutchinson Memorial Bypass.

Considered the second time and agreed to,
Ordered, To be printed on the Calendar for third consideration.

BILLS OVER IN ORDER

SB 62 and SB 86 -- Without objection, the bills were passed over in their order at the request of Senator CORMAN.

BILL ON SECOND CONSIDERATION

SB 117 (Pr. No. 85) -- The Senate proceeded to consideration of the bill, entitled:

An Act designating a bridge on that portion of State Route 3016 (Bedford Street) over Solomon Run in the City of Johnstown, Cambria County, as the Seaman Apprentice Kenneth D. Scaife Memorial Bridge.

Considered the second time and agreed to,
Ordered, To be printed on the Calendar for third consideration.

BILL ON SECOND CONSIDERATION,
AMENDED AND REREFERRED

SB 127 (Pr. No. 90) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in 911 emergency communication services, further providing for telecommunications management and for fund, providing for Legislative Budget and Finance Committee review and further providing for termination of chapter.

On the question,
Will the Senate agree to the bill on second consideration?
Senator REGAN offered the following amendment No. A0281:

Amend Bill, page 1, line 3, by inserting after "providing":
for definitions,
Amend Bill, page 1, line 4, by striking out "and for fund" and inserting:
, for counties, for fund and for telephone records

Amend Bill, page 1, lines 9 through 13, by striking out all of said lines and inserting:

Section 1. The definitions of "911 system" and "public safety answering point" or "PSAP" in section 5302 of Title 35 of the Pennsylvania Consolidated Statutes are amended to read:
§ 5302. Definitions.

The following words and phrases when used in this chapter shall have the meanings given to them in this section unless the context clearly indicates otherwise:

"911 system." A system capable of receiving and processing a 911 communication throughout a defined geographic area. The term shall include a [city,] county[,] or county-based regional 911 system or a PSAP.

"Public safety answering point" or "PSAP." The agency-approved entity that receives 911 communications from a defined geographic area and processes those calls according to a specific operational policy. The term shall refer to a county or county-based regional 911 system.

Section 2. Sections 5303(a)(15) and (b)(1), (3) and (4) of Title 35 are amended to read:

§ 5303. Telecommunications management.

(a) Powers and duties of agency.--The agency shall have the following powers and duties:

(15) To adopt, in consultation with the board, minimum training [and], certification and quality assurance standards for emergency dispatchers, call takers and supervisors.

Amend Bill, page 3, by inserting between lines 26 and 27:

Section 3. Section 5304(a) of Title 35 is amended by adding a paragraph to read:

§ 5304. Counties.

(a) Powers and duties.--Each county shall have the following powers and duties in relation to a 911 system:

(10) To make reasonable efforts to ensure required geographic information system (GIS) information is available and maintained to support next generation 911 call delivery. The following apply:

(i) Counties must cooperate with each other to develop the PSAP boundary, emergency service boundary, provisioning boundary and road centerline data sets.

(ii) Counties shall share GIS data needed to support geospatial call routing.

Section 4. Sections 5306.1(d)(2) and 5309(a) of Title 35 are amended to read:

Amend Bill, page 4, line 11, by striking out "associate" and inserting:

identify

Amend Bill, page 4, line 12, by striking out "with personal information, such as a" and inserting:

as associated with a person with a

Amend Bill, page 4, line 14, by striking out "the individual's personal" and inserting:

this

Amend Bill, page 4, by inserting between lines 15 and 16:

§ 5309. Telephone records.

(a) Access.--A telephone service supplier shall provide customer telephone numbers, names and service addresses to PSAPs when requested by them for use in responding to 911 calls and for the synchronization of required geographic information system (GIS) database layers for geospatial call routing with the master street address guide, the ALI data and site and structure locations and, when required, to providers of emergency notification services and emergency support services, solely for the purposes of delivering or assisting in the delivery of emergency notification services and emergency support services. A wireless provider shall provide the telephone number and geographical location of the wireless device, as required under the FCC E-911 Order, to PSAPs when requested by them for use in responding to 911 calls. Customer telephone numbers, names and service addresses, and telephone numbers and geographical locations of wireless devices, shall remain the property of the disclosing service supplier. The total cost of the 911 system shall include expenses to reimburse telephone service suppliers for providing and maintaining 911 information. A telephone service supplier shall not be reimbursed directly from the fund for providing and maintaining 911 information. This information shall be used only in providing emergency response services to a 911 call, synchronizing master street address guide, ALI and GIS data sets or for purposes of delivering or assisting in the delivery of emergency notification services or emergency support services. A person who uses or discloses ANI/ALI database information for purposes other than providing emergency response services to a 911 call, delivering or assisting in the delivery of emergency notification services commits a misdemeanor of the third degree.

Amend Bill, page 4, line 16, by striking out "2" and inserting:
5

Amend Bill, page 4, line 22, by striking out "June 30, 2021" and inserting:

December 31, 2020

Amend Bill, page 4, line 23, by striking out "3" and inserting:
6
Amend Bill, page 4, line 29, by striking out "4" and inserting:
7

On the question,
Will the Senate agree to the amendment?
It was agreed to.

On the question,
Will the Senate agree to the bill on second consideration, as amended?

It was agreed to.

Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator CORMAN, and agreed to by voice vote, the bill, as amended, was rereferred to the Committee on Appropriations.

BILLS OVER IN ORDER

SB 133 and **SB 147** -- Without objection, the bills were passed over in their order at the request of Senator CORMAN.

BILL ON SECOND CONSIDERATION

SB 190 (Pr. No. 145) -- The Senate proceeded to consideration of the bill, entitled:

An Act authorizing the Department of General Services, with the approval of the Governor, to grant and convey to Jeffrey C. Walker, certain lands situate in Somerset Township, Somerset County.

Considered the second time and agreed to,

Ordered, To be printed on the Calendar for third consideration.

BILLS REPORTED FROM COMMITTEE

Senator BROWNE, from the Committee on Appropriations, reported the following bills:

SB 128 (Pr. No. 91) (Rereported)

An Act amending Titles 51 (Military Affairs) and 74 (Transportation) of the Pennsylvania Consolidated Statutes, in Department of Military Affairs, providing for Civil Air Patrol; and, in authority of Department of Transportation, further providing for authority of department.

SB 234 (Pr. No. 198)

An Act to provide appropriations from the General Fund for the expenses of the Executive, Legislative and Judicial Departments of the Commonwealth, the public debt and the public schools for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019; to provide appropriations from special funds and accounts to the Executive and Judicial Departments for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills remaining unpaid at the close of the fiscal year ending June 30, 2018; to provide for the appropriation of Federal funds to the Executive and Judicial Departments for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills remaining unpaid at the close of the fiscal year ending June 30,

2019; and to provide for the additional appropriation of Federal and State funds to the Executive and Judicial Departments for the fiscal year July 1, 2018, to June 30, 2019, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2018.

SB 235 (Pr. No. 199)

An Act making appropriations from the Professional Licensure Augmentation Account and from restricted revenue accounts within the General Fund to the Department of State for use by the Bureau of Professional and Occupational Affairs in support of the professional licensure boards assigned thereto.

SB 236 (Pr. No. 200)

An Act making appropriations from the Workmen's Compensation Administration Fund to the Department of Labor and Industry and the Department of Community and Economic Development to provide for the expenses of administering the Workers' Compensation Act, The Pennsylvania Occupational Disease Act and the Office of Small Business Advocate for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

SB 237 (Pr. No. 201)

An Act making an appropriation from a restricted revenue account within the General Fund to the Office of Small Business Advocate in the Department of Community and Economic Development.

SB 238 (Pr. No. 202)

An Act making an appropriation from a restricted revenue account within the General Fund to the Office of Consumer Advocate in the Office of Attorney General.

SB 239 (Pr. No. 203)

An Act making appropriations from the Public School Employees' Retirement Fund and from the PSERS Defined Contribution Fund to provide for expenses of the Public School Employees' Retirement Board for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

SB 240 (Pr. No. 204)

An Act making appropriations from the State Employees' Retirement Fund and from the SERS Defined Contribution Fund to provide for expenses of the State Employees' Retirement Board for the fiscal year July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

SB 241 (Pr. No. 205)

An Act making appropriations from the Philadelphia Taxicab and Limousine Regulatory Fund and the Philadelphia Taxicab Medallion Fund to the Philadelphia Parking Authority for the fiscal year July 1, 2019, to June 30, 2020.

SB 242 (Pr. No. 206)

An Act making appropriations from a restricted revenue account within the General Fund and from Federal augmentation funds to the Pennsylvania Public Utility Commission for the fiscal year July 1, 2019, to June 30, 2020.

SB 243 (Pr. No. 207)

An Act making appropriations from the restricted revenue accounts within the State Gaming Fund and from the restricted revenue accounts within the Fantasy Contest Fund and Video Gaming Fund to the Attorney General, the Department of Revenue, the Pennsylvania State Police and the Pennsylvania Gaming Control Board for the fiscal year beginning July 1, 2019, to June 30, 2020, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2019.

SB 244 (Pr. No. 208)

A Supplement to the act of April 1, 1863 (P.L.213, No.227), entitled "An act to accept the grant of Public Lands, by the United States, to the several states, for the endowment of Agricultural Colleges," making appropriations for carrying the same into effect; providing for a basis for payments of such appropriations, for a method of accounting for the funds appropriated and for certain fiscal information disclosure; and making an appropriation from a restricted account within the Agricultural College Land Scrip Fund.

SB 245 (Pr. No. 209)

A Supplement to the act of July 28, 1966 (3rd Sp.Sess., P.L.87, No.3), known as the University of Pittsburgh--Commonwealth Act, making appropriations for carrying the same into effect; and providing for a basis for payments of such appropriations, for a method of accounting for the funds appropriated and for certain fiscal information disclosure.

SB 246 (Pr. No. 210)

A Supplement to the act of November 30, 1965 (P.L.843, No.355), known as the "Temple University--Commonwealth Act," making an appropriation for carrying the same into effect; providing for a basis for payments of such appropriation; and providing a method of accounting for the funds appropriated and for certain fiscal information disclosure.

SB 247 (Pr. No. 211)

A Supplement to the act of July 7, 1972 (P.L.743, No.176), known as the Lincoln University-Commonwealth Act, making an appropriation for carrying the same into effect; providing for a basis for payments of the appropriation; and providing a method of accounting for the funds appropriated and for certain fiscal information disclosure.

SB 248 (Pr. No. 212)

An Act making appropriations to the Trustees of the University of Pennsylvania.

**SPECIAL ORDER OF BUSINESS
SUPPLEMENTAL CALENDAR No. 1**

**BILL ON THIRD CONSIDERATION
AND FINAL PASSAGE**

SB 128 (Pr. No. 91) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Titles 51 (Military Affairs) and 74 (Transportation) of the Pennsylvania Consolidated Statutes, in Department of Military Affairs, providing for Civil Air Patrol; and, in authority of Department of Transportation, further providing for authority of department.

Considered the third time and agreed to,

On the question,
Shall the bill pass finally?

The PRESIDING OFFICER. The Chair recognizes the gentleman from York, Senator Regan.

Senator REGAN. Madam President, I rise in support of Senate Bill No. 128, and I will submit my remarks for the record.

The PRESIDING OFFICER. Without objection, the remarks will be spread upon the record.

(The following prepared remarks were made part of the record at the request of the gentleman from York, Senator REGAN:)

Madam President, I rise in support of Senate Bill No. 128. This legislation would codify into law the relationship between the Civil Air Patrol and the Department of Military and Veterans Affairs. While the Civil Air Patrol pre-dated World War II (1942), it is one of our State's best-kept secrets.

The Civil Air Patrol is the official auxiliary of the United States Air Force and has three congressionally chartered missions: aerospace education, cadet programs, and emergency services, which consists of search and rescue, disaster relief, and homeland security, missions at the request of Federal, State, and local agencies. The PA Wing of the Civil Air Patrol consists of more than 1,800 volunteers across the State. These volunteers are well-equipped with aircraft, vehicles, communications radios, aerial imaging equipment, and much more for emergency situations, such as locating a downed aircraft.

Over the years, the Civil Air Patrol's Cadet Program, similar to the Junior ROTC program in high school, has trained tens of thousands of young Pennsylvanians aged 12 through 18 and provided them with a foundation to become dynamic Americans, aerospace leaders, and citizens of high character who serve their nation, State, communities, and fellow citizens faithfully.

Senate Bill No. 128 would codify the role of the Civil Air Patrol into Title 51 Military Code by designating the Department of Military and Veterans Affairs as the official liaison to the Civil Air Patrol; requiring DMVA to supervise State funding used by CAP, maintenance and use of Commonwealth facilities used by CAP, and requests from the Commonwealth for CAP assistance; and requiring requests for assistance to be in accordance with Federal procedures having both DMVA and PEMA consulted.

Mr. President, I ask for an affirmative vote on Senate Bill No. 128.

The PRESIDING OFFICER. The Chair recognizes the gentleman from Allegheny, Senator Lindsey Williams.

Senator L. WILLIAMS. Madam President, I rise to speak in favor of Senate Bill No. 128. The codification of the Civil Air Patrol under the Department of Military and Veterans Affairs is pertinent to its continued success. The Civil Air Patrol is the official auxiliary of the U.S. Air Force and has three core missions: aerospace education, cadet programs, and emergency services. Pennsylvania is comprised of 55 units which work alongside police, fire, and other emergency service personnel. Members of the organization contributed over \$5.3 million in man hours in 2017, but their contributions to youth development and life-risking value through emergency services are incalculable.

The legislation in front of us today would amend Title 51 Military Affairs to allow for the Civil Air Patrol to be housed under the Department of Military and Veterans Affairs. The DMVA will act as a liaison for the Civil Air Patrol and supervise their expenditures and use of Commonwealth facilities. With

your support of this legislation, the \$100,000 of State funding this exemplary program currently receives will be on more secure footing. I urge my colleagues to support Senate Bill No. 128. Thank you.

And the question recurring,
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-44

Aument	Dinniman	Laughlin	Schwank
Baker	DiSanto	Leach	Stefano
Bartolotta	Farnese	Martin	Street
Blake	Folmer	Mensch	Tartaglione
Boscola	Fontana	Muth	Tomlinson
Brewster	Gordner	Phillips-Hill	Vogel
Brooks	Haywood	Regan	Ward, Judy
Browne	Hughes	Sabatina	Ward, Kim
Collett	Hutchinson	Santarsiero	Williams, Anthony H
Corman	Kearney	Scarnati	Williams, Lindsey
Costa	Langerholc	Scavello	Yudichak

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

**COMMUNICATIONS FROM THE GOVERNOR
REPORTED FROM COMMITTEE ON RULES
AND EXECUTIVE NOMINATIONS**

Senator GORDNER, from the Committee on Rules and Executive Nominations, reported the following nominations made by His Excellency, the Governor of the Commonwealth, which were read by the Clerk as follows:

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

January 24, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Michael Rollage, 102 Twilight Drive, Canonsburg 15317, Washington County, Forty-sixth Senatorial District, for reappointment as a member of the State Board of Accountancy, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF DENTISTRY

January 18, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, LaJuan Mountain, 2765 Farnham Lane, York 17408, York County, Twenty-eighth Senatorial District, for appointment as a member of the State Board of Dentistry, to serve for a term of six years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Ronald Plesco, Allison Park, resigned.

TOM WOLF
Governor

MEMBER OF THE BOARD OF DIRECTORS OF THE
PENNSYLVANIA ECONOMIC DEVELOPMENT
FINANCING AUTHORITY (PEDFA)

January 17, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Laura B. Kurtz, 4108 Kingswood Court, Harrisburg 17112, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Directors of the Pennsylvania Economic Development Financing Authority (PEDFA), to serve for a term of four years, and until her successor is appointed and qualified, vice George Komelasky, Holland, deceased.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF FUNERAL DIRECTORS

February 5, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Scott Custead (Public Member), 117 Lily Pearl Drive, Hollidaysburg 16648, Blair County, Thirtieth Senatorial District, for reappointment as a member of the State Board of Funeral Directors, to serve for a term of five years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF FUNERAL DIRECTORS

January 30, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Carmella Imburgia, 4944 Monroe Drive, Brookhaven 19015, Delaware County, Ninth Senatorial District, for appointment as a member of the State Board of Funeral Directors, to serve for a term of five years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Gregory Burrell, Philadelphia, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF MASSAGE THERAPY

January 25, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ellyn Jo Waller (Public Member), 1313 West Wynnewood Road, Ardmore 19003, Montgomery County, Seventeenth Senatorial District, for appointment as a member of the State Board of Massage Therapy, to serve until October 9, 2022, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Tammy Gillette, Blooming Grove, whose term expired.

TOM WOLF Governor

MEMBER OF THE STATE BOARD OF MEDICINE

January 24, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ronald E. Domen, 1237 Cardinal Way Road, Hummelstown 17036, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Charles Castle, Lancaster, whose term expired.

TOM WOLF Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

January 18, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Brandie McClinton, 161 Hallock Street, Pittsburgh 15211, Allegheny County, Forty-second Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2021, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Timothy Schell, Grove City, whose term expired.

TOM WOLF Governor

MEMBER OF THE STATE PLANNING BOARD

January 18, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Patrick Marty, 928 Campbell Street, Williamsport 17701, Lycoming County, Twenty-third Senatorial Dis-

trict, for appointment as a member of the State Planning Board, to serve for a term of four years, and until his successor is appointed and qualified, vice William Hawk, Harrisburg, deceased.

TOM WOLF Governor

MEMBER OF THE STATE PLANNING BOARD

January 18, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Kurt Schroeder, 3929 Upper Mountain Road, Furlong 18925, Bucks County, Tenth Senatorial District, for reappointment as a member of the State Planning Board, to serve for a term of four years, and until his successor is appointed and qualified.

TOM WOLF Governor

MEMBER OF THE STATE PLANNING BOARD

January 24, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, David Sciocchetti, 217 Wallingford Avenue, Wallingford 19086, Delaware County, Ninth Senatorial District, for reappointment as a member of the State Planning Board, to serve for a term of four years, and until his successor is appointed and qualified.

TOM WOLF Governor

MEMBER OF THE STATE BOARD OF PODIATRY

January 24, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Michael Paris, 133 Stony Brook Lane, New Oxford 17350, Adams County, Thirty-third Senatorial District, for reappointment as a member of the State Board of Podiatry, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF Governor

MEMBER OF THE STATE BOARD OF PSYCHOLOGY

January 18, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Catherine Spayd, 120 Acorn Lane, Duncansville 16635, Blair County, Thirtieth Senatorial District, for

reappointment as a member of the State Board of Psychology, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF
CERTIFIED REAL ESTATE APPRAISERS

January 18, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Joseph Pasquarella, 460 Dreshertown Road, Fort Washington 19034, Montgomery County, Seventh Senatorial District, for reappointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS IN
SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY

January 25, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Nancy Stimson (Public Member), 303 Glenwood Drive, Douglassville 19518, Berks County, Forty-fourth Senatorial District, for appointment as a member of the State Board of Examiners in Speech-Language Pathology and Audiology, to serve for a term of three years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice James Creason, Harrisburg, whose term expired.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF TORRANCE STATE HOSPITAL

January 24, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Kimberly Bowser-Murtha, 1215 Walnut Hill Road, Smithfield 15478, Fayette County, Thirty-second Senatorial District, for appointment as a member of the Board of Trustees of Torrance State Hospital, to serve until January 19, 2021, and until her successor is appointed and qualified, vice Jean Denny, Derry, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

January 18, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Randall Derr, 930 May Road, Lititz 17543, Lancaster County, Thirty-sixth Senatorial District, for reappointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

NOMINATIONS LAID ON THE TABLE

Senator GORDNER. Madam President, I request that the nominations just read by the Clerk be laid on the table.

The PRESIDING OFFICER. The nominations will be laid on the table.

EXECUTIVE NOMINATIONS

EXECUTIVE SESSION

Motion was made by Senator GORDNER,
That the Senate do now resolve itself into Executive Session for the purpose of considering certain nominations made by the Governor.

Which was agreed to by voice vote.

NOMINATIONS TAKEN FROM THE TABLE

Senator GORDNER. Madam President, I call from the table certain nominations and ask for their consideration.

The Clerk read the nominations as follows:

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

January 24, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Michael Rollage, 102 Twilight Drive, Canonsburg 15317, Washington County, Forty-sixth Senatorial District, for reappointment as a member of the State Board of Accountancy, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF DENTISTRY

January 18, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, LaJuan Mountain, 2765 Farnham Lane, York 17408, York County, Twenty-eighth Senatorial District, for appointment as a member of the State Board of Dentistry, to serve for a term of six years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Ronald Plesco, Allison Park, resigned.

TOM WOLF
Governor

MEMBER OF THE BOARD OF DIRECTORS OF THE
PENNSYLVANIA ECONOMIC DEVELOPMENT
FINANCING AUTHORITY (PEDFA)

January 17, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Laura B. Kurtz, 4108 Kingswood Court, Harrisburg 17112, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Directors of the Pennsylvania Economic Development Financing Authority (PEDFA), to serve for a term of four years, and until her successor is appointed and qualified, vice George Komelasky, Holland, deceased.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF FUNERAL DIRECTORS

February 5, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Scott Custead (Public Member), 117 Lily Pearl Drive, Hollidaysburg 16648, Blair County, Thirtieth Senatorial District, for reappointment as a member of the State Board of Funeral Directors, to serve for a term of five years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF FUNERAL DIRECTORS

January 30, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Carmella Imburgia, 4944 Monroe Drive, Brookhaven 19015, Delaware County, Ninth Senatorial District, for appointment as a member of the State Board of Funeral Directors, to serve for a term of five years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Gregory Burrell, Philadelphia, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF MASSAGE THERAPY

January 25, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ellyn Jo Waller (Public Member), 1313 West Wynnewood Road, Ardmore 19003, Montgomery County, Seventeenth Senatorial District, for appointment as a member of the State Board of Massage Therapy, to serve until October 9, 2022, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Tammy Gillette, Blooming Grove, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

January 24, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ronald E. Domen, 1237 Cardinal Way Road, Hummelstown 17036, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period, vice Charles Castle, Lancaster, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD
OF PHYSICAL THERAPY

January 18, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Brandie McClinton, 161 Hallock Street, Pittsburgh 15211, Allegheny County, Forty-second Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2021, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice Timothy Schell, Grove City, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE PLANNING BOARD

January 18, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Patrick Marty, 928 Campbell Street, Williamsport 17701, Lycoming County, Twenty-third Senatorial District, for appointment as a member of the State Planning Board, to serve for a term of four years, and until his successor is appointed and qualified, vice William Hawk, Harrisburg, deceased.

TOM WOLF
Governor

MEMBER OF THE STATE PLANNING BOARD

January 18, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Kurt Schroeder, 3929 Upper Mountain Road, Furlong 18925, Bucks County, Tenth Senatorial District, for reappointment as a member of the State Planning Board, to serve for a term of four years, and until his successor is appointed and qualified.

TOM WOLF
Governor

MEMBER OF THE STATE PLANNING BOARD

January 24, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, David Sciocchetti, 217 Wallingford Avenue, Wallingford 19086, Delaware County, Ninth Senatorial District, for reappointment as a member of the State Planning Board, to serve for a term of four years, and until his successor is appointed and qualified.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

January 24, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Michael Paris, 133 Stony Brook Lane, New Oxford 17350, Adams County, Thirty-third Senatorial District, for reappointment as a member of the State Board of Podiatry, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF PSYCHOLOGY

January 18, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Catherine Spayd, 120 Acorn Lane, Duncansville 16635, Blair County, Thirtieth Senatorial District, for reappointment as a member of the State Board of Psychology, to serve for a term of four years, and until her successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF
CERTIFIED REAL ESTATE APPRAISERS

January 18, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Joseph Pasquarella, 460 Dreshertown Road, Fort Washington 19034, Montgomery County, Seventh Senatorial District, for reappointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS IN
SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY

January 25, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Nancy Stimson (Public Member), 303 Glenwood Drive, Douglassville 19518, Berks County, Forty-fourth Senatorial District, for appointment as a member of the State Board of Examiners in Speech-Language Pathology and Audiology, to serve for a term of three years, and until her successor is appointed and qualified, but not longer than six months beyond that period, vice James Creason, Harrisburg, whose term expired.

TOM WOLF
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF TORRANCE STATE HOSPITAL

January 24, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Kimberly Bowser-Murtha, 1215 Walnut Hill Road, Smithfield 15478, Fayette County, Thirty-second Senatorial District, for appointment as a member of the Board of Trustees of Torrance State Hospital, to serve until January 19, 2021, and until her successor is appointed and qualified, vice Jean Denny, Derry, whose term expired.

TOM WOLF
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

January 18, 2019

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Randall Derr, 930 May Road, Lititz 17543, Lancaster County, Thirty-sixth Senatorial District, for reappointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until his successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF
Governor

On the question,
Will the Senate advise and consent to the nominations?

The yeas and nays were required by Senator GORDNER and were as follows, viz:

YEA-44

Aument	Dinniman	Laughlin	Schwank
Baker	DiSanto	Leach	Stefano
Bartolotta	Farnese	Martin	Street
Blake	Folmer	Mensch	Tartaglione
Boscola	Fontana	Muth	Tomlinson
Brewster	Gordner	Phillips-Hill	Vogel
Brooks	Haywood	Regan	Ward, Judy
Browne	Hughes	Sabatina	Ward, Kim
Collett	Hutchinson	Santarsiero	Williams, Anthony H
Corman	Kearney	Scarnati	Williams, Lindsey
Costa	Langerholc	Scavello	Yudichak

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.
Ordered, That the Governor be informed accordingly.

EXECUTIVE SESSION RISES

Senator GORDNER. Madam President, I move that the Executive Session do now rise.
The motion was agreed to by voice vote.

**UNFINISHED BUSINESS
SENATE RESOLUTIONS ADOPTED**

Senators TOMLINSON and MUTH, by unanimous consent, offered **Senate Resolution No. 36**, entitled:

A Resolution recognizing the month of March 2019 as "National Athletic Training Month" in Pennsylvania.

On the question,
Will the Senate adopt the resolution?

The PRESIDING OFFICER. The Chair recognizes the gentleman from Bucks, Senator Tomlinson.

Senator TOMLINSON. Madam President, I offer this resolution designating the month of March 2019 as "National Athletic Training Month." Licensed athletic trainers have a long history of providing quality healthcare for athletes and persons engaged in physical activity. The National Athletic Trainers' Association represents more than 44,000 members of the athletic training profession employed throughout the country. In fact, some of

their members are visiting our Capitol today on their annual hike to Harrisburg to meet with their legislators.

On behalf of Senator Muth and myself, I ask for your support of this resolution that recognizes public awareness of athletic training and promoting licensed athletic trainers as allied health professionals.

Thank you, Madam President.

And the question recurring,
Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

Senator COSTA, on behalf of Senators SCHWANK, KILLION, BOSCOLA, BARTOLOTTA, STREET, FONTANA, DINNIMAN, FARNESE, BREWSTER, YAW, BROWNE, FOLMER, SANTARSIERO, COSTA, HUGHES, PHILLIPS-HILL, J. WARD, MENSCH, AUMENT, TARTAGLIONE, BAKER, BLAKE and YUDICHAK, by unanimous consent, offered **Senate Resolution No. 38**, entitled:

A Resolution designating the month of March 2019 as "Brain Injury Awareness Month" in Pennsylvania.

Which was read, considered, and adopted by voice vote.

Senator COSTA, on behalf of Senators SCHWANK, VOGEL, COSTA, STREET, HUGHES, K. WARD, DINNIMAN, FONTANA, BROOKS, FARNESE, BROWNE, BARTOLOTTA, BLAKE, FOLMER, MUTH, BREWSTER, KILLION, BAKER, PHILLIPS-HILL, AUMENT, HUTCHINSON, MENSCH, HAYWOOD, J. WARD and TARTAGLIONE, by unanimous consent, offered **Senate Resolution No. 37**, entitled:

A Resolution designating the week of March 18 through 22, 2019, as "Pennsylvania Ag Literacy Week" and commending Pennsylvania Friends of Agriculture Foundation, originator of this observance, and Pennsylvania Farm Bureau, its sponsor.

On the question,
Will the Senate adopt the resolution?

The PRESIDING OFFICER. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Madam President, I offer remarks on behalf of Senator Schwank and ask that they be placed into the record.

The PRESIDING OFFICER. Without objection, the remarks will be spread upon the record.

(The following prepared remarks were made part of the record at the request of the gentleman from Allegheny, Senator COSTA, on behalf of the gentlewoman from Berks, Senator SCHWANK:)

Madam President, this week we celebrate Agricultural Literacy in Pennsylvania. Across the Commonwealth, the Pennsylvania Friends of Agriculture Foundation and the Pennsylvania Farm Bureau are teaching children in elementary and middle schools about farming and agriculture. They do this through innovative programming like the Educator's Ag Institute, the Mobile Ag Education Science Lab program, and the

Mobile Ag Education Science Ag on the Go program. I am so thankful for these programs. Who knows what future veterinarians, farmers, engineers, and legislators these programs are inspiring?

Thank you.

And the question recurring,

Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

Senators BLAKE, REGAN, K. WARD, DINNIMAN, BOSCOLA, FONTANA, COSTA, MARTIN, BROOKS, STREET, BROWNE, SANTARSIERO, BARTOLOTTA, FOLMER, BREWSTER, KILLION, SCHWANK, FARNESE, PHILLIPS-HILL, HUGHES, AUMENT, HUTCHINSON, MENSCH, J. WARD, YUDICHAK, TARTAGLIONE and HAYWOOD, by unanimous consent, offered **Senate Resolution No. 39**, entitled:

A Resolution designating the month of March 2019 as "Irish American Heritage Month" in Pennsylvania.

On the question,

Will the Senate adopt the resolution?

The PRESIDING OFFICER. The Chair recognizes the gentleman from Lackawanna, Senator Blake.

Senator BLAKE. Madam President, very briefly, I am glad and proud to join my colleague, Senator Regan, to introduce this resolution acknowledging March 2019 as "Irish American Heritage Month." The wealth of our Irish legacy is from the small island in the North Atlantic and is built on faith, love, family, and friendship. They are, for Irish Americans, pillars of strength and the meaning of life that has guided them through the ages and will continue to light the way for the future. Thousands and thousands of Irish fled that small island as a result of religious or political persecution, and also because of famine. That immigration wave came here, but there was not really much of a welcome mat when they got here. There were plenty of job postings that said, "Irish need not apply," but as we well know, the Irish are stubborn people, Madam President, and they have succeeded here: Nobel Laureates, Pulitzer Prize-winning writers, public officials, and even Presidents of the United States.

So, we acknowledge today the Irish American legacy and close with a simple Irish blessing for all Pennsylvanians and their families: May joy and peace surround you, contentment latch your door, may happiness be with you now, and bless you forever more. Go raibh maith agat.

Thank you, Madam President.

And the question recurring,

Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

Senators SCAVELLO, FARNESE, STREET, FONTANA, ARGALL, BROWNE, AUMENT, BREWSTER, HUGHES, GORDNER, SCHWANK, KILLION, HAYWOOD, J. WARD, COSTA and TARTAGLIONE, by unanimous consent, offered **Senate Resolution No. 40**, entitled:

A Resolution designating the month of March 2019 as "Problem Gambling Awareness Month" in Pennsylvania and recognizing the month of March 2019 as "National Problem Gambling Awareness Month."

On the question,

Will the Senate adopt the resolution?

The PRESIDING OFFICER. The Chair recognizes the gentleman from Monroe, Senator Scavello.

Senator SCAVELLO. Madam President, I am pleased to join with my colleague and friend, Senator Farnese, to offer this resolution which designates March 2019 as "Problem Gambling Awareness Month" in Pennsylvania and also recognizes "National Problem Gambling Awareness Month." While most people can and do responsibly enjoy gaming as a legitimate form of entertainment and recreation, this resolution recognizes that there is a small number of individuals of all ages and backgrounds who may suffer from the very real public health concern of problem gambling.

The impact of problem gambling is not limited to just those individuals suffering from problem gambling, but also significantly impacts the lives of their families, friends, and communities. Consequently, we offer this resolution to raise awareness and educate the public on the warning signs of problem gambling, treatment, and prevention resources available to help minimize the harm that problem gambling causes the individual, their families, and the community. The Commonwealth of Pennsylvania must insure it is diligent in addressing any accompanying social issues in a responsible and effective manner, no matter how successful the Pennsylvania gaming industry has been in terms of jobs and creation, revenue generation, and economic development.

Thank you, Madam President.

The PRESIDING OFFICER. The Chair recognizes the gentleman from Philadelphia, Senator Farnese.

Senator FARNESE. Madam President, I rise with my colleague and join him in designating March as Problem Gambling Awareness Month in Pennsylvania. Madam President, I have remarks to submit for the record.

The PRESIDING OFFICER. Without objection, the remarks will be spread upon the record.

(The following prepared remarks were made part of the record at the request of the gentleman from Philadelphia, Senator FARNESE:)

Madam President, I rise to urge approval of this resolution that designates March as "Problem Gambling Awareness Month" in Pennsylvania. For most people, gaming is an occasional, enjoyable, and leisurely activity. For most people, it is harmless fun and entertainment. Pennsylvania's gaming industry has provided thousands of jobs, billions in tax relief, and spurred investment and economic activity in host communities throughout Pennsylvania. While legalized gaming has benefited Pennsylvanians in many ways, we cannot lose sight of those who fall prey to gaming's allure and suffer from addiction and ruination.

Madam President, while only 2 or 3 percent of people suffer from problem gambling, it is imperative that we understand how obsessive and dark this form of addiction can become. And do not think this addiction only happens to a certain kind of person. Gaming addicts range from a grandmother who throws her life savings into slot machines to a trusted youth sports coach who feels compelled to wager dangerous

amounts of money on a bet. This resolution is aimed at bringing awareness to this issue, educating people about the signs and dangers of problem gaming, and assuring people that there is help out there. The resolution urges the Gaming Control Board to continue outreach efforts and work with our State's gaming industry to develop and implement both problem gambling programs at gaming facilities and community-based programs.

Mr. President, I urge an affirmative vote.

And the question recurring,

Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

BILLS ON FIRST CONSIDERATION

Senator SCAVELLO. Madam President, I move that the Senate do now proceed to consideration of all bills reported from committee for the first time at today's Session.

The motion was agreed to by voice vote.

The bills were as follows:

SB 234, SB 235, SB 236, SB 237, SB 238, SB 239, SB 240, SB 241, SB 242, SB 243, SB 244, SB 245, SB 246, SB 247 and SB 248.

And said bills having been considered for the first time,

Ordered, To be printed on the Calendar for second consideration.

SENATE RESOLUTION ADOPTED

Senators HUTCHINSON, BARTOLOTTA, BROWNE, DINNIMAN, FOLMER, HUGHES, MARTIN, SCHWANK, STEFANO, VOGEL, BAKER, AUMENT, MENSCH, TARTAGLIONE and J. WARD, by unanimous consent, offered **Senate Resolution No. 41**, entitled:

A Resolution designating the week of March 17 through 23, 2019, as "Maple Producers Week" in Pennsylvania.

On the question,

Will the Senate adopt the resolution?

The PRESIDING OFFICER. The Chair recognizes the gentleman from Venango, Senator Hutchinson.

Senator HUTCHINSON. Madam President, I rise today to ask my colleagues for an affirmative vote on this resolution recognizing the week of March 17 as "Maple Producers Week" in Pennsylvania. The maple syrup industry has a rich and long heritage in Pennsylvania. Native American tribes in North America were the first to have produced maple syrup and maple sugar. When the Europeans came to America, they learned from Native Americans how to farm the syrup from the trees and how to harvest it for themselves. Over the next 250 years, this harvesting grew into the industry that we have flourishing here in Pennsylvania.

Today, the northeast region of the United States is one of the top maple-producing regions in the entire world, with Pennsylvania contributing a significant portion to this production. As a Commonwealth, we produced more than 142,000 gallons of maple syrup from over 670,000 taps in 2018. The sap that is tapped

from these trees is then used in Pennsylvania to make numerous food products, and, most importantly, maple syrup.

Madam President, adoption of this resolution raises awareness and knowledge of this crucial industry in Pennsylvania, which in turn helps to grow and strengthen the industry's presence in our State. Madam President, I ask my colleagues for their unanimous support. Thank you.

And the question recurring,

Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

ANNOUNCEMENTS BY THE SECRETARY

The following announcements were read by the Secretary of the Senate:

SENATE OF PENNSYLVANIA

COMMITTEE MEETINGS

TUESDAY, MARCH 19, 2019

11:00 A.M.	VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS (to consider Senate Bills No. 139, 146, 298 and 439)	Room 8E-B East Wing
11:30 A.M.	STATE GOVERNMENT (public hearing on the nomination of Teresa E. Osborne, State Civil Service Commission; and to consider Senate Bills No. 178 and 372; and House Bill No. 18)	Hrg. Rm. 1 North Off.
Off the Floor	EDUCATION (to consider Senate Bills No. 89, 115, 144 and 440; and Senate Resolution No. 34)	Rules Cmte. Conf. Rm.
Off the Floor	RULES AND EXECUTIVE NOMINATIONS (to consider Senate Bill No. 113; and certain Executive Nominations)	Rules Cmte. Conf. Rm.

WEDNESDAY, MARCH 20, 2019

9:00 A.M.	AGRICULTURE AND RURAL AFFAIRS (H) and AGRICULTURE AND RURAL AFFAIRS (S) (joint public hearing on PA Farm Bill Proposal)	Hrg. Rm. 1 North Off.
-----------	---	--------------------------

MONDAY, MARCH 25, 2019

10:00 A.M.	VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS (public hearing on the conversion of military credentials into professional certifications)	Room 8E-A East Wing
------------	---	------------------------

TUESDAY, MARCH 26, 2019

10:00 A.M.	STATE GOVERNMENT (public hearing to discuss Senate Bill No. 48)	Room 8E-A East Wing
------------	---	------------------------

HOUSE MESSAGES

HOUSE BILLS FOR CONCURRENCE

The Clerk of the House of Representatives presented to the Senate the following bills for concurrence, which were referred to the committees indicated:

March 18, 2019

HB 65, 66, 224 and 277 -- Committee on Transportation.

HB 387 -- Committee on State Government.

RECESS

The PRESIDING OFFICER. The Chair recognizes the gentleman from Centre, Senator Corman.

Senator CORMAN. Madam President, I move that the Senate do now recess until Tuesday, March 19, 2019, at 1 p.m., Eastern Daylight Saving Time, unless sooner recalled by the President pro tempore.

The motion was agreed to by voice vote.

The Senate recessed at 4:26 p.m., Eastern Daylight Saving Time.