

COMMONWEALTH OF PENNSYLVANIA
Legislative Journal

MONDAY, SEPTEMBER 16, 2024

SESSION OF 2024 208TH OF THE GENERAL ASSEMBLY

No. 35

SENATE

MONDAY, September 16, 2024

The Senate met at 1 p.m., Eastern Daylight Saving Time.

The PRESIDENT (Lieutenant Governor Austin A. Davis) in the Chair.

PRAYER

The Chaplain, Reverend DR. ANDREW WOODS, of Community Evangelical Free Church, Spring Grove, offered the following prayer:

Let us pray.

Heavenly Father, we stand in awe of Your glory and grace. We praise You for making us in Your image and giving us the gifts of creativity, stewardship, and capacity for love. We are grateful for the minds You have given us to ponder, understand, and make decisions. With each breath we take, we are reminded of Your boundless generosity. Every blessing, every moment of joy flows from You. We recognize that life itself is Your gift to us. Guide us, Lord, to use this gift wisely, living each day in a manner that glorifies and honors You, regardless of the tasks before us. We humbly seek Your wisdom, especially for this Congress as it navigates the complex path of leadership and governance. Grant them clarity to recognize when action is needed and the courage to pursue what is right and just. May we all, in our hearts and deeds, submit ourselves to Your perfect will. Help us to be vessels of Your love and grace in this world. Above all, we thank You for the gift of Your Son, Jesus. His sacrifice on the Cross and triumphant resurrection are the only beacons of hope and salvation. We embrace the truth that He is the way, the truth, and the life, our sole path to eternity with You. It is in His Name we pray, with grateful hearts and unwavering faith. Amen.

The PRESIDENT. The Chair thanks Reverend Dr. Woods, who is the guest today of Senator Phillips-Hill.

PLEDGE OF ALLEGIANCE

(The Pledge of Allegiance was recited by those assembled.)

COMMUNICATIONS FROM THE GOVERNOR

NOMINATIONS REFERRED TO COMMITTEE

The PRESIDENT laid before the Senate the following communications in writing from His Excellency, the Governor of the

Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Stonesifer, Sinking Spring, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren (Public Member), 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve until June 29, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Frank Buzydowski, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF DANVILLE STATE HOSPITAL

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Danville State Hospital, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Rae Kurland, Danville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ELECTION LAW ADVISORY BOARD

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire (Congressional District 10), 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as a member of the Pennsylvania Election Law Advisory Board, to serve at the pleasure of the Governor, vice Thomas Kutz, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
MCKEAN COUNTY

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as Judge, Court of Common Pleas, McKean County, to serve until the first Monday of January 2026, vice the Honorable Christopher G. Hauser, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Sharon McDermond, Aston, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF NURSING

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Nursing, to serve until October 23, 2025, and until the successor is appointed and qualified,

but not longer than six months beyond that period, vice Linda Kmetz, Pittsburgh, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Bette Grey, Berwick, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PSYCHOLOGY

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Psychology, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Dean Maynard, Spartansburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PSYCHOLOGY

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Psychology, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Catherine Spayd, Duncansville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL
WORKERS, MARRIAGE AND FAMILY THERAPISTS
AND PROFESSIONAL COUNSELORS

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren (Public Member), 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve until November 16, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Marilyn Painter, Pittsburgh, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF
SOUTH MOUNTAIN RESTORATION CENTER

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of South Mountain Restoration Center, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Frances Stence, Chambersburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF
SOUTH MOUNTAIN RESTORATION CENTER

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of South Mountain Restoration Center, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Thomas White, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF
SOUTH MOUNTAIN RESTORATION CENTER

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of South Mountain Restoration Center, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Steve Nevada, Orrtanna, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Randall Derr, Lititz, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WERNERSVILLE STATE HOSPITAL

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Wernersville State Hospital, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Craig Lutz, Wernersville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WERNERSVILLE STATE HOSPITAL

July 17, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of Wernersville State Hospital, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Beverly Kuzmission, Reading, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF
SHIPPENSBURG UNIVERSITY OF PENNSYLVANIA
OF THE STATE SYSTEM OF HIGHER EDUCATION

August 2, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Council of Trustees of Shippensburg

University of Pennsylvania of the State System of Higher Education, to serve until October 17, 2024, and until the successor is appointed and qualified, vice Antoinette Marchowsky, Enola, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF AUCTIONEER EXAMINERS

August 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Auctioneer Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Nevin Rentzel, York, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF BARBER EXAMINERS

August 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Dominic Muniz, Philadelphia, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE CORONERS' EDUCATION BOARD

August 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Coroners' Education Board, to serve for a term of four years, and until the successor is appointed and qualified, vice Cyril Wecht, Pittsburgh, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS IN
SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY

August 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners in Speech-Lanugae [sic] Pathology and Audiology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Amy Goldman, Philadelphia, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Tina Miller, Pittsburgh, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve until February 9, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Philip Reck, York, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Michael Rollage, Canonsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE APPALACHIAN STATES
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Richard Negrin, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE APPALACHIAN STATES
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Appalachian States Low-level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Michael Wolf, Enola, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE APPALACHIAN STATES
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Victoria S. Madden, Esquire (Alternate), 1056 Brandt Avenue, Lemoyne 17043, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Martin Raniowski, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE ARCHITECTS LICENSURE BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Architects Licensure Board, to serve for a term of four years, and until the successor

is appointed and qualified, but not longer than six months beyond that period, vice Darryl Hamm, Harrisburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE ARCHITECTS LICENSURE BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Architects Licensure Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Majernik, Pittsburgh, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE COMMONWEALTH OF
PENNSYLVANIA COUNCIL ON THE ARTS

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Commonwealth of Pennsylvania Council on the Arts, to serve until July 1, 2025, and until the successor is appointed and qualified, vice Gayle Isa, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF AUCTIONEER EXAMINERS

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Auctioneer Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Timothy Wiggan, Mechanicsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF AUCTIONEER EXAMINERS

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Auctioneer Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Mary Louise Doyle, Pottstown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF BARBER EXAMINERS

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Margaret Moore, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF BARBER EXAMINERS

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg, 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Donald Yost, Gaines, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA CANCER CONTROL,
PREVENTION AND RESEARCH ADVISORY BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Cancer Control, Prevention and Research Advisory Board, to serve for a term of four years, and until the successor is appointed and qualified, vice Joel Noumoff, Wynne-wood, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF CHIROPRACTIC

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Chiropractic, to serve until November 16, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph Halloran, Philadelphia, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF CHIROPRACTIC

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg, 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Chiropractic, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Miriam Woods, Maple Glen, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE CONSTABLES'
EDUCATION AND TRAINING BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Constables' Education and Training Board, to serve for a term of three years, and until the successor is appointed and qualified, vice Rodney Ruddock, Indiana, resigned.

JOSH SHAPIRO
Governor

CORONER, SUSQUEHANNA COUNTY

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Coroner, in and for the County of Susquehanna, to serve until the first Monday of [sic] 2026, vice Anthony Conarton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Deborah Craft, Erie, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice James Farrell, Erie, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve until February 9, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Terri Snoc, Wexford, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE DELAWARE VALLEY
REGIONAL PLANNING COMMISSION

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Delaware Valley

Regional Planning Commission, to serve at the pleasure of the Governor, vice Gina Burritt, Havertown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF DENTISTRY

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Dentistry, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Alice Hart Hughes, Newtown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Pincus, Hummelstown, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Pajovich, Royersford, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Thomas Weida, Lititz, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Susan Williams, Clearfield, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Victoria S. Madden, Esquire, 1056 Brandt Avenue, Lemoyne 17043, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Janis Creason, Harrisburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Theron Perez, Esquire, 22 Tall Tree Drive, Camp Hill 17011, York County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Runge, Philadelphia, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice John Keegan, Hazleton, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Mary K. Topper, Esquire, 232 Sylvania Avenue, Glenside 19038, Montgomery County, Fourth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Richard Grimaldi, Connellsville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Pamela Higgins, Harrisburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until

the successor is appointed and qualified, but not longer than six months beyond that period, vice Joan Tarloff, Collegetown, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EDUCATION

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Education, to serve until October 1, 2026, and until the successor is appointed and qualified, vice Pamela Gunter-Smith, York, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EDUCATION

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Education, to serve until October 1, 2026, and until the successor is appointed and qualified, vice James Agras, Pittsburgh, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ELECTION LAW ADVISORY BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Congressional District 16), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Election Law Advisory Board, to serve at the pleasure of the Governor, vice Daniel Vogler, New Castle, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ELECTION LAW ADVISORY BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Congressional District 4), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the

Pennsylvania Election Law Advisory Board, to serve at the pleasure of the Governor, vice Kenneth Lawrence, Plymouth Meeting, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ELECTION LAW ADVISORY BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Congressional District 11), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Election Law Advisory Board, to serve at the pleasure of the Governor, vice Randall Wenger, Lititz, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ELECTION LAW ADVISORY BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren (Congressional District 3), 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Election Law Advisory Board, to serve at the pleasure of the Governor, vice Patrick Christmas, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ELECTION LAW ADVISORY BOARD

August 20, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Congressional District 13), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Election Law Advisory Board, to serve at the pleasure of the Governor, vice Bruce Erb, Plymouth Meeting, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE CHILDREN'S TRUST FUND BOARD

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second

Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Children's Trust Fund Board, to serve for a term of three years, and until the successor is appointed and qualified, vice Bruce Clash, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF CRANE OPERATORS

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Crane Operators, to serve until December 8, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice F. Allan Mauger, Jr., Mohnton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ENERGY DEVELOPMENT AUTHORITY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Energy Development Authority, to serve until April 8, 2026, and until the successor is appointed and qualified, vice Robert Sanders, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ENERGY DEVELOPMENT AUTHORITY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Energy Development Authority, to serve until April 8, 2028, and until the successor is appointed and qualified, vice Michael Welsh, Coraopolis, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ENERGY DEVELOPMENT AUTHORITY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Energy Development Authority, to serve until April 8, 2028, and until the successor is appointed and qualified, vice Gibson Armstrong, Lancaster, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ENERGY DEVELOPMENT AUTHORITY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Energy Development Authority, to serve until April 8, 2026, and until the successor is appointed and qualified, vice Ray Bologna, Sewickley, deceased.

JOSH SHAPIRO
Governor

SECRETARY OF ENVIRONMENTAL PROTECTION

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Secretary of Environmental Protection, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Richard Negrin, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF FUNERAL DIRECTORS

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment to the [sic] State Board of Funeral Directors, to serve for a term of five years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Francis McCusker, Lafayette Hill, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF FUNERAL DIRECTORS

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Funeral Directors, to serve until June 8, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Milian Rodriguez, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF
TRUSTEES OF HAMBURG CENTER

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of Hamburg Center, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Nancy Houser, Bernville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE HEALTH POLICY BOARD

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Health Policy Board, to serve for a term of three years, and until the successor is appointed and qualified, vice C. Michael Blackwood, Mars, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE HEALTH POLICY BOARD

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Health Policy Board, to serve for a term of three years, and until the successor is appointed and qualified, vice Lisa Frank, Pittsburgh, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE HEALTH POLICY BOARD

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Health Policy Board, to serve for a term of three years, and until the successor is appointed and qualified, vice Robert Armstrong, Hershey, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE HEALTH POLICY BOARD

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Health Policy Board, to serve for a term of three years, and until the successor is appointed and qualified, vice John Scullin, Adamsville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
HUMAN RELATIONS COMMISSION

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice Kathleen Dormer-Carusone, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
HUMAN RELATIONS COMMISSION

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice Gerald Robinson, Lancaster, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA HUMAN RELATIONS COMMISSION

August 29, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice George Dawson, Folsom, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA HUMAN RELATIONS COMMISSION

August 29, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice Adrian Shanker, Easton, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE INDUSTRIAL BOARD

August 29, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Industrial Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Bony Dawood, Mechanicsburg, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE INDUSTRIAL BOARD

August 29, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Industrial Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice David Abel, Scranton, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA INDUSTRIAL DEVELOPMENT AUTHORITY

August 29, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2028, and until the successor is appointed and qualified, vice Guy Ciarrocchi, Paoli, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA INDUSTRIAL DEVELOPMENT AUTHORITY

August 29, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2030, and until the successor is appointed and qualified, vice B. Michael Schaul, Mechanicsburg, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA INDUSTRIAL DEVELOPMENT AUTHORITY

August 29, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2026, and until the successor is appointed and qualified, vice Janis Herschkowitz, Hummelstown, resigned.

JOSH SHAPIRO Governor

JUDGE, COURT OF COMMON PLEAS, ALLEGHENY COUNTY

August 29, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, Allegheny

County, to serve until the first Monday of January 2026, vice the Honorable Kimberly Berkeley-Clark, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
BERKS COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as Judge, Court of Common Pleas, Berks County, to serve until the first Monday of January 2026, vice the Honorable Jeffrey K. Sprecher, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
BLAIR COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Theron Perez, Esquire, 22 Tall Tree Drive, Camp Hill 17011, York County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, Blair County, to serve until the first Monday of January 2026, vice the Honorable Elizabeth Doyle, whose term expired.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
CAMBRIA COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as Judge, Court of Common Pleas, Cambria County, to serve until the first Monday of January 2026, vice the Honorable David J. Tulowitzki, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
CHESTER COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford

Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as Judge, Court of Common Pleas, Chester County, to serve until the first Monday of January 2026, vice new position created by Act 58 of 2023.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
CHESTER COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Mary K. Topper, Esquire, 232 Sylvania Avenue, Glenside 19038, Montgomery County, Fourth Senatorial District, for appointment as Judge, Court of Common Pleas, Chester County, to serve until the first Monday of January 2026, vice the Honorable William P. Mahon, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
COLUMBIA AND MONTOUR COUNTY [sic]

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, Columbia and Montour County [sic], to serve until the first Monday of January 2026, vice new position created by Act 58 of 2023.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
DAUPHIN COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, Dauphin County, to serve until the first Monday of January 2026, vice the Honorable John F. Cherry, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
HUNTINGDON COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Theron Perez, Esquire, 22 Tall Tree Drive, Camp Hill 17011, York County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, Huntingdon County, to serve until the first Monday of January 2026, vice new position created by Act 58 of 2023.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
LACKAWANNA COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as Judge, Court of Common Pleas, Lackawanna County, to serve until the first Monday of January 2026, vice the Honorable Julia Kathleen Munley, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as Judge, Court of Common Pleas, Philadelphia County, to serve until the first Monday of January 2026, vice the Honorable Lisette Shirdan-Harris, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as Judge, Court of Common Pleas, Philadelphia County, to serve until the first Monday of January 2026, vice the Honorable Kai Scott, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, Philadelphia County, to serve until the first Monday of January 2026, vice the Honorable Jacqueline F. Allen, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Victoria S. Madden, Esquire, 1056 Brandt Avenue, Lemoyne 17043, Cumberland County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, Philadelphia County, to serve until the first Monday of January 2026, vice the Honorable George W. Overton, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Theron Perez, Esquire, 22 Tall Tree Drive, Camp Hill 17011, York County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, Philadelphia County, to serve until the first Monday of January 2026, vice the Honorable Idee C. Fox, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Derek Riker, Esquire, 2111 Brandywine Street, Philadelphia 19130, Philadelphia County, Third Senatorial District, for appointment as Judge, Court of Common Pleas,

Philadelphia County, to serve until the first Monday of January 2026, vice the Honorable Timika Lane, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Mary K. Topper, Esquire, 232 Sylvania Avenue, Glenside 19038, Montgomery County, Fourth Senatorial District, for appointment as Judge, Court of Common Pleas, Philadelphia County, to serve until the first Monday of January 2026, vice the Honorable Karen Shreeves-Johns, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
SOMERSET COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as Judge, Court of Common Pleas, Somerset County, to serve until the first Monday of January 2026, vice the Honorable D. Gregory Geary, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
WESTMORELAND COUNTY

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as Judge, Court of Common Pleas, Westmoreland County, to serve until the first Monday of January 2026, vice the Honorable Rita Donovan Hathaway, resigned.

JOSH SHAPIRO
Governor

JUDGE, PHILADELPHIA MUNICIPAL COURT

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial

District, for appointment as Judge, Philadelphia Municipal Court, to serve until the first Monday of January 2026, vice the Honorable Matthew Wolf, resigned.

JOSH SHAPIRO
Governor

JUDGE, SUPERIOR COURT OF PENNSYLVANIA

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as Judge, Superior Court of Pennsylvania, to serve until the first Monday of January 2026, vice the Honorable Daniel McCaffery, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF
KUTZTOWN UNIVERSITY OF PENNSYLVANIA OF
THE STATE SYSTEM OF HIGHER EDUCATION

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Council of Trustees of Kutztown University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified, vice John Wabby, Pottsville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF
SHIPPENSBURG UNIVERSITY OF PENNSYLVANIA
OF THE STATE SYSTEM OF HIGHER EDUCATION

August 29, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Council of Trustees of Shippensburg University of Pennsylvania of the State System of Higher Education, to serve until May 13, 2026, and until the successor is appointed and qualified, vice William Gindlesperger, Franklin, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF CRANE OPERATORS

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Crane Operators, to serve until December 8, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Andrew Goulet, Furlong, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Megan Carpenter, Beaver, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve [for] a term of three years, [and] until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Morgan, York, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Edward Rak, Glenshaw, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MASSAGE THERAPY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Massage Therapy, to serve until October 9, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Shea Rhodes, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MASSAGE THERAPY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Massage Therapy, to serve until October 9, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Ellyn Jo Waller, Ardmore, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Inconformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Keith Loisel, Gibsonia, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA MINORITY
BUSINESS DEVELOPMENT AUTHORITY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Minority Business

Development Authority, to serve until June 2, 2029, and until the successor is appointed and qualified, vice Robert Agbede, Pittsburgh, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA MINORITY
BUSINESS DEVELOPMENT AUTHORITY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Minority Business Development Authority, to serve until June 2, 2027, and until the successor is appointed and qualified, vice Jenine Diaz, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'
EDUCATION AND TRAINING COMMISSION

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified, vice Kristen Denne, Downingtown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF NORRISTOWN STATE HOSPITAL

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Norristown State Hospital, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Raymond Catton, Phoenixville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve until June 30, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Diane Baldi, Scranton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve until November 16, 2024, [and] until the successor is appointed and qualified, but not longer than six months beyond that period, vice James Shaddock, Warren Center, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice William McIlwaine, Millersville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Anne Holladay, Muncy, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS OF NURSING HOME ADMINISTRATORS

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Anita Lahr, Shippenville, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF NURSING

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Ames, Coaldale, deceased.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF NURSING

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Public Member), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jason Owen, Erie, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL THERAPY EDUCATION AND LICENSURE

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Public Member), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three

years, and until the successor is appointed and qualified, vice Richard Turner, Mercer, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Public Member), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Lisa Hegedus, Jeannette, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Fill, Tarentum, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Carl Urbanski, Mountain Top, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County,

Thirty-first Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Marla Wasson, Lewisberry, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Thomas Stephenson, Milford, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Public Member), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joanne Coolen, Hershey, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Public Member), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve until September 24, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Thomas Carey, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Kishor Mehta, Gibsonia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Gary Coburn, Mechanicsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2028, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Elliott, Wernersville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2028, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Tammy Frey, Bloomsburg, whose term expired.

JOSH SHAPIRO
Governor

PHYSICIAN GENERAL

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, David Galinsky, M.D., 267 Meeting House Lane, Merion Station 19066, Montgomery County, Seventeenth Senatorial District, for appointment as Physician General, to serve at the pleasure of the Governor, vice Denise Johnson, M.D., Meadville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Edward Snell, Pittsburgh, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Melissa Haluszczak, Coraopolis, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 19, 2027, and until the successor is appointed and qualified, vice James Culbertson, Franklin, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Jack Kyle, Franklin, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Eleanora Miller, Grove City, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Jayne Romero, Titusville, resigned.

JOSH SHAPIRO
Governor

COMMISSIONER OF PROFESSIONAL
AND OCCUPATIONAL AFFAIRS

September 6, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Commissioner of Professional and Occupational Affairs, to serve at the pleasure of the Governor, vice Kalonji Johnson, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REGISTRATION BOARD FOR PROFESSIONAL ENGINEERS, LAND SURVEYORS AND GEOLOGISTS

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren (Public Member), 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Ronald Jumper, Carlisle, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE PROFESSIONAL STANDARDS AND PRACTICES COMMISSION

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Professional Standards and Practices Commission, to serve until January 20, 2026, and until the successor is appointed and qualified, vice Mark Anderson, Columbia, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF PSYCHOLOGY

September 6, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Psychology, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Vito DonGiovanni, Indiana, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE PUBLIC EMPLOYEE RETIREMENT COMMISSION

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Public Employee Retirement

Commission, to serve until October 27, 2027, and until the successor is appointed and qualified, vice Christ Zervanos, Harrisburg, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF CERTIFIED REAL ESTATE APPRAISERS

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Kurt Brink, Milford, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF CERTIFIED REAL ESTATE APPRAISERS

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Donna Rovito, Allentown, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF CERTIFIED REAL ESTATE APPRAISERS

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Walters, Wormleysburg, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Real Estate Commission, to serve until October 26, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph McGettigan, Havertown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Real Estate Commission, to serve for a term of five years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Alexis Barbieri, Philadelphia, whose term expired.

JOSH SHAPIRO
Governor

RECORDER OF DEEDS, REGISTER OF WILLS
AND CLERK OF ORPHANS' COURT,
VENANGO COUNTY

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Recorder of Deeds, Register of Wills and Clerk of Orphans' Court, in and for the County of Venango, to serve until the first Monday of January 2026, vice Susan R. Hannon, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF SELINGSGROVE CENTER

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Selingsgrove Center,

to serve until January 16, 2029, and until the successor is appointed and qualified, vice Margaret Keller, Port Trevorton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL
WORKERS, MARRIAGE AND FAMILY THERAPISTS
AND PROFESSIONAL COUNSELORS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Amy Keisling, Harrisburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL
WORKERS, MARRIAGE AND FAMILY THERAPISTS
AND PROFESSIONAL COUNSELORS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve until February 9, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Mayte Redcay Garcia, Lancaster, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL
WORKERS, MARRIAGE AND FAMILY THERAPISTS
AND PROFESSIONAL COUNSELORS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jennifer Easter, Lebanon, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners in Speech-Language Pathology and Audiology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Trudy Mosey, Pittsburgh, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners in Speech-Language Pathology and Audiology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Nancy Stimson, Douglassville, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE BOARD OF TRUSTEES OF TORRANCE STATE HOSPITAL

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Torrance State Hospital, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Edward Picchiarini, Greensburg, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE BOARD OF TRUSTEES OF TORRANCE STATE HOSPITAL

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Torrance State

Hospital, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Susan Bortz, Derry, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as a member of the State Transportation Commission, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Pease, Pittsburgh, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Transportation Commission, to serve until June 18, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Ronald Drnevich, Harrisburg, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Transportation Commission, to serve to serve [sic] for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Charles H. Martin, Doylestown, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District,

for appointment as a member of the State Transportation Commission, to serve until October 23, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Chad Amond, Greensburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Transportation Commission, to serve until June 18, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice John Mast, Telford, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire (Public Member), 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice James Minor, Greensboro, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Bentley, Newtown, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Mermon, Nesquehoning, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Lance Alexander, Blairsville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS, AND SALESPERSONS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren (Public Member), 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Donald Stoy, Lewisberry, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VETERINARY MEDICINE

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first

Senatorial District, for appointment as a member of the State Board of Veterinary Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Andrew Nebzydoski, Honesdale, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WARREN STATE HOSPITAL

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Warren State Hospital, to serve until January 21, 2025, and until the successor is appointed and qualified, vice William McCarthy, Erie, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WERNERSVILLE STATE HOSPITAL

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Wernersville State Hospital, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Kenneth Harting, Wernersville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WERNERSVILLE STATE HOSPITAL

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Wernersville State Hospital, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Ivan Torres, Reading, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WERNERSVILLE STATE HOSPITAL

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Wernersville State Hospital, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Redith Snoberger, Lebanon, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE
WESTERN YOUTH DEVELOPMENT CENTERS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of the Western Youth Development Centers, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Gerald LaValle, New Castle, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE
WESTERN YOUTH DEVELOPMENT CENTERS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of the Western Youth Development Centers, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Thomas Fee, New Castle, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE
WESTERN YOUTH DEVELOPMENT CENTERS

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of the Western Youth Development Centers, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Joseph Fragle, Sharon, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE WESTERN YOUTH DEVELOPMENT CENTERS

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of the Western Youth Development Centers, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Loretta Hogans, New Castle, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE BOARD OF TRUSTEES OF WHITE HAVEN CENTER

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of White Haven Center, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Tammy Martin, Freeland, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE BOARD OF TRUSTEES OF WHITE HAVEN CENTER

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of White Haven Center, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Richard J. Cortese, Pocono Lake, resigned.

JOSH SHAPIRO Governor

MAGISTERIAL DISTRICT JUDGE

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Allegheny, Magisterial District 05-3-17, to serve

until the first Monday of January 2026, vice the Honorable Anthony Saveikis, resigned.

JOSH SHAPIRO Governor

MAGISTERIAL DISTRICT JUDGE

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Bedford, Magisterial District 57-3-04, to serve until the first Monday of January 2026, vice the Honorable Kathy S. Calhoun, resigned.

JOSH SHAPIRO Governor

MAGISTERIAL DISTRICT JUDGE

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Blair, Magisterial District 24-3-01, to serve until the first Monday of January 2026, vice the Honorable Fred B. Miller, resigned.

JOSH SHAPIRO Governor

MAGISTERIAL DISTRICT JUDGE

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Luzerne, Magisterial District 11-1-03, to serve until the first Monday of January 2026, vice the Honorable Joseph D. Zola, resigned.

JOSH SHAPIRO Governor

MAGISTERIAL DISTRICT JUDGE

September 9, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County

of Mifflin, Magisterial District 58-3-02, to serve until the first Monday of January 2026, vice the Honorable Jonathan W. Reed, resigned.

JOSH SHAPIRO
Governor

MAGISTERIAL DISTRICT JUDGE

September 9, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Venango, Magisterial District 28-3-03, to serve until the first Monday of January 2026, vice the Honorable Matthew T. Kirtland, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Chandra Mirpuri Lalvani, 6114 Forrestal Circle, Harrisburg 17112, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Mary Fager Jensik, Mechanicsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE ARCHITECTS LICENSURE BOARD

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, William Bates, 57 Marlin Drive West, Pittsburgh 15216, Allegheny County, Forty-second Senatorial District, for reappointment as a member of the Architects Licensure Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

JOSH SHAPIRO
Governor

MEMBER OF THE ARCHITECTS LICENSURE BOARD

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Patrick Endler, 551 Westmoreland Avenue, Kingston 18704, Luzerne County, Twentieth Senatorial District, for appointment as a member of the Architects Licensure Board, to serve for a term of four years, and until the successor is appointed and

qualified, but not longer than six months beyond that period, vice Aram Piligian, Harleysville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF BARBER EXAMINERS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, John Christopher, 1690 Wood Road, Hummelstown 17036, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Ronald Gray, Jr., Hatboro, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF CRANE OPERATORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Andrew Goulet, 957 Macclesfield Road, Furlong 18925, Bucks County, Tenth Senatorial District, for reappointment as a member of the State Board of Crane Operators, to serve until December 8, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF DENTISTRY

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Donna Murray, 431 Delancey Court, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for reappointment as a member of the State Board of Dentistry, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF FUNERAL DIRECTORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Chad Lutz, 426 Maple Street, Wrightsville 17368, York County, Twenty-eighth Senatorial District, for appointment as a member of the State Board of Funeral Directors, to serve until June 25, 2025, and until the successor is appointed and

qualified, but not longer than six months beyond that period, vice Milian Rodriguez, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, David Morgan, 2319 Addison Court, York 17404, York County, Thirty-first Senatorial District, for reappointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Gerard Dillon (Public Member), 101 Hunt Club Lane, Newtown Square 19073, Delaware County, Twenty-sixth Senatorial District, for reappointment as a member of the State Board of Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ilene Warner-Maron, 307 Arthur Court, Newtown Square 19073, Delaware County, Twenty-sixth Senatorial District, for reappointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Neil Curtis, 143 Pole Cat Road, Glen

Mills 19342, Delaware County, Ninth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Bette Gray, Berwick, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, James Reed, Jr., 5836 Tova Circle, McCungie 18062, Lehigh County, Sixteenth Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Theresa Talbott, Stroudsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Christine Roussel, 4205 Minnie Lane, Hatboro 19040, Montgomery County, Twelfth Senatorial District, for reappointment as a member of the State Board of Pharmacy, to serve for a term of six years, and until the successor is appointed and qualified.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PSYCHOLOGY

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Daniel Warner, 225 Taylor Street, Pittsburgh 15224, Allegheny County, Forty-second Senatorial District, for appointment as a member of the State Board of Psychology, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Catherine Spayd, Duncansville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Armand Ferrara, Jr., 118 Howard

Street, Charleroi 15022, Washington County, Forty-sixth Senatorial District, for appointment as a member of the State Real Estate Commission, to serve until October 26, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph McGettigan, Sr., Havertown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL WORKERS, MARRIAGE AND FAMILY THERAPISTS AND PROFESSIONAL COUNSELORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ling Dinse, 219 Dogwood Drive, Elizabethtown 17022, Lancaster County, Thirty-sixth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve until February 9, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Mayte Redcay-Garcia, Lancaster, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL WORKERS, MARRIAGE AND FAMILY THERAPISTS AND PROFESSIONAL COUNSELORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Andrew Gross, 717 Concord Avenue, Drexel Hill 19026, Delaware County, Twenty-sixth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve until February 9, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Cindy Moyer, Northumberland, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL WORKERS, MARRIAGE AND FAMILY THERAPISTS AND PROFESSIONAL COUNSELORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Tiffany Welch, 227 Heights Lane, Tioga 16946, Tioga County, Twenty-third Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Amy Keisling, Harrisburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE MANUFACTURERS, DEALERS AND SALESPERSONS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Jeffrey Foster, 113 Stephanie Lane, Collegeville 19426, Montgomery County, Twenty-fourth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salesperson, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Mermon, Nesquehoning, whose term expired.

JOSH SHAPIRO
Governor

RECALL COMMUNICATIONS REFERRED TO COMMITTEE

The PRESIDENT laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated June 18, 2024, of Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Mary Fager Jensik, Mechanicsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF CRANE OPERATORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated September 6, 2024, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Crane Operators, to serve until December 8, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Andrew Goulet, Furlong, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF FUNERAL DIRECTORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated August 29, 2024, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Funeral Directors, to serve until June 8, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Milian Rodriguez, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated September 6, 2024, of Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve [for] a term of three years, [and] until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Morgan, York, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated July 17, 2024, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Bette Grey, Berwick, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PSYCHOLOGY

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated July 17, 2024, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Psychology, to serve for a term of four

years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Catherine Spayd, Duncansville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated September 9, 2024, of Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Real Estate Commission, to serve until October 26, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph McGettigan, Havertown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL
WORKERS, MARRIAGE AND FAMILY THERAPISTS
AND PROFESSIONAL COUNSELORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated June 11, 2024, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve until February 9, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Cindy Moyer, Northumberland, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL
WORKERS, MARRIAGE AND FAMILY THERAPISTS
AND PROFESSIONAL COUNSELORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated September 9, 2024, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Amy Keisling, Harrisburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL
WORKERS, MARRIAGE AND FAMILY THERAPISTS
AND PROFESSIONAL COUNSELORS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated September 9, 2024, of Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve until February 9, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Mayte Redcay Garcia, Lancaster, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

September 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated September 9, 2024, of Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Mermon, Nesquehoning, whose term expired.

JOSH SHAPIRO
Governor

BILLS INTRODUCED AND REFERRED

The PRESIDENT laid before the Senate the following Senate Bills numbered, entitled, and referred as follows, which were read by the Clerk:

July 12, 2024

Senators LANGERHOLC, PHILLIPS-HILL, ROTHMAN, DiSANTO, MARTIN, VOGEL, MASTRIANO and DUSH presented to the Chair **SB 921**, entitled:

An Act amending the act of May 28, 1937 (P.L.955, No.265), referred to as the Housing Authorities Law, further providing for establishment of rentals and selection of tenants and for veteran preferences.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, July 12, 2024.

Senators SANTARSIERO, MILLER, HUGHES, FONTANA, SAVAL, CAPPELLETTI, TARTAGLIONE, DILLON, COSTA, KANE and SCHWANK presented to the Chair **SB 1093**, entitled:

An Act amending the act of April 9, 1929 (P.L.343, No.176), known as The Fiscal Code, establishing the Put Down Roots PA Pilot Program; and providing for duties of Pennsylvania Higher Education Assistance Agency.

Which was committed to the Committee on EDUCATION, July 12, 2024.

Senators COLLETT, BOSCOLA, FONTANA, DILLON, BREWSTER, KANE, SANTARSIERO, TARTAGLIONE, MILLER, COMITTA, COSTA and CAPPELLETTI presented to the Chair **SB 1279**, entitled:

An Act providing for consumer data privacy, for duties of controllers and for duties of processors; and imposing penalties.

Which was committed to the Committee on COMMUNICATIONS AND TECHNOLOGY, July 12, 2024.

Senators CULVER, HUTCHINSON, VOGEL, COSTA, YAW, BAKER, J. WARD, SCHWANK and BOSCOLA presented to the Chair **SB 1281**, entitled:

An Act amending the act of December 20, 1985 (P.L.457, No.112), known as the Medical Practice Act of 1985, further providing for definitions, for respiratory therapists, for perfusionist, for genetic counselor and for prosthetists, orthotists, pedorthists and orthotic fitters; providing for medical imaging professionals, radiation therapists, radiologist assistants and trainees; further providing for licenses and certificates and general qualification; repealing provisions relating to radiologic procedures and education and training required; and making a repeal.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, July 12, 2024.

Senators MILLER, COSTA, FONTANA and KEARNEY presented to the Chair **SB 1282**, entitled:

An Act amending the act of May 28, 1937 (P.L.955, No.265), referred to as the Housing Authorities Law, providing for training requirement for members of authority.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, July 12, 2024.

Senators BREWSTER, KANE, VOGEL and MASTRIANO presented to the Chair **SB 1283**, entitled:

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in registration of vehicles, providing for special plates for recipients of Vice Presidential Service Badge.

Which was committed to the Committee on TRANSPORTATION, July 12, 2024.

Senator LANGERHOLC presented to the Chair **SB 1284**, entitled:

An Act authorizing the State Armory Board to enter into such agreements as may be necessary to exchange with a branch of the United States Armed Forces the right of occupancy in, use of and obligations belonging to certain properties owned, managed or occupied by either the State Armory Board or a branch of the United States Armed Forces.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, July 12, 2024.

Senators LANGERHOLC, BARTOLOTTA, HAYWOOD, FARRY and CULVER presented to the Chair **SB 1285**, entitled:

An Act amending Title 3 (Agriculture) of the Pennsylvania Consolidated Statutes, providing for initiative to finance production of fresh food.

Which was committed to the Committee on AGRICULTURE AND RURAL AFFAIRS, July 12, 2024.

Senators TARTAGLIONE, J. WARD, FARRY, COLLETT, FONTANA, COSTA, VOGEL, PENNYCUICK, HAYWOOD, MASTRIANO, CULVER, CAPPELLETTI, SCHWANK, COMITTA, DILLON and SANTARSIERO presented to the Chair **SB 1288**, entitled:

An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, providing for medical assistance payments for orthotics and prosthetics.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, July 12, 2024.

Senators KEARNEY, HUTCHINSON, DUSH, BROWN and COMITTA presented to the Chair **SB 1289**, entitled:

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in election of officers and vacancies in office, further providing for vacancies in general.

Which was committed to the Committee on LOCAL GOVERNMENT, July 12, 2024.

Senators KANE, TARTAGLIONE, FONTANA, STREET, HAYWOOD, BREWSTER, COSTA, SCHWANK and HUGHES presented to the Chair **SB 1291**, entitled:

An Act providing for violence prevention committees in health facilities, for duties of committees, for workplace violence reporting requirements and for powers and duties of the Department of Labor and Industry; and imposing fines and administrative penalties.

Which was committed to the Committee on LABOR AND INDUSTRY, July 12, 2024.

July 17, 2024

Senators L. WILLIAMS, TARTAGLIONE, HAYWOOD, FONTANA, CAPPELLETTI, COSTA and MILLER presented to the Chair **SB 1286**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in realty transfer tax, further providing for definitions and for excluded transactions.

Which was committed to the Committee on FINANCE, July 17, 2024.

Senators STREET, FONTANA, KANE and SCHWANK presented to the Chair **SB 1287**, entitled:

An Act amending the act of November 30, 2004 (P.L.1672, No.213), known as the Alternative Energy Portfolio Standards Act, further providing for short title, for definitions and for alternative energy portfolio standards; providing for Zero Emissions Carbon Certificate Program, for solar photovoltaic technology requirements and for decarbonization; and establishing the ZEC Fund.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, July 17, 2024.

Senators STEFANO, J. WARD, AUMENT, PENNYCUICK, BREWSTER, YAW and ARGALL presented to the Chair **SB 1290**, entitled:

An Act amending the act of April 17, 2016 (P.L.84, No.16), known as the Medical Marijuana Act, in preliminary provisions, further providing for definitions; in patients, further providing for prohibitions; in miscellaneous provisions, further providing for protections for patients and caregivers and providing for enforcement and civil actions; and promulgating regulations.

Which was committed to the Committee on LAW AND JUSTICE, July 17, 2024.

Senators BOSCOLA, KEARNEY, MILLER and COSTA presented to the Chair **SB 1292**, entitled:

An Act amending Title 74 (Transportation) of the Pennsylvania Consolidated Statutes, in sustainable mobility options, establishing the Supplemental Public Transportation Operating Assistance Allocation for Growing Counties Grant Program.

Which was committed to the Committee on TRANSPORTATION, July 17, 2024.

Senators COLEMAN, DUSH and J. WARD presented to the Chair **SB 1293**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in electronic voting systems, further providing for definitions and for supplies and preparation of the voting system and of polling places and providing for pre-election logic and accuracy testing; and, in penalties, providing for falsification of election-related documentation regarding pre-election logic and accuracy testing.

Which was committed to the Committee on STATE GOVERNMENT, July 17, 2024.

Senators DILLON, HUGHES, FLYNN, KEARNEY, CAPPELLETTI and STREET presented to the Chair **SB 1296**, entitled:

An Act amending the act of April 6, 1951 (P.L.69, No.20), known as The Landlord and Tenant Act of 1951, in creation of leases, statute of frauds and mortgaging of leaseholds, further providing for leases for not more than three years and for leases for more than three years and providing for notice of building credit through rent reporting program for residential leases; and providing for reporting rent payment information to consumer reporting agency program.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, July 17, 2024.

Senators VOGEL, SCHWANK, COSTA, MASTRIANO, BAKER, CULVER, KANE and DUSH presented to the Chair **SB 1297**, entitled:

An Act amending the act of April 28, 1937 (P.L.417, No.105), known as the Milk Marketing Law, in purpose, short title and definitions, further providing for definitions and construction; in general powers of the board, providing for collection of premiums; in prices of milk, providing for board-established premiums and further providing for cooperatives; and, in moneys and expenses of board, further providing for Milk Marketing Fund and for payment and providing for audits.

Which was committed to the Committee on AGRICULTURE AND RURAL AFFAIRS, July 17, 2024.

July 24, 2024

Senators MASTRIANO, LANGERHOLC, ARGALL, GEBHARD, ROTHMAN, COSTA, PHILLIPS-HILL, BROWN and AUMENT presented to the Chair **SB 1185**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in preliminary provisions, providing for special provisions applicable to 2024-2025 school year.

Which was committed to the Committee on EDUCATION, July 24, 2024.

Senators J. WARD, CULVER, FLYNN and LAUGHLIN presented to the Chair **SB 1294**, entitled:

An Act amending Title 23 (Domestic Relations) of the Pennsylvania Consolidated Statutes, in child protective services, further providing for responsibility for investigation, for responsibilities of county agency for child protective services, for county agency requirements for general protective services and for purchase of services.

Which was committed to the Committee on AGING AND YOUTH, July 24, 2024.

Senators HUGHES, TARTAGLIONE, KANE, FONTANA, SAVAL, SANTARSIERO, BREWSTER, COSTA, DILLON and CAPPELLETTI presented to the Chair **SB 1295**, entitled:

An Act providing for duties of public employers relating to public employee information.

Which was committed to the Committee on LABOR AND INDUSTRY, July 24, 2024.

Senators DILLON, HUGHES, FONTANA, FLYNN, KEARNEY, CAPPELLETTI, BREWSTER and STREET presented to the Chair **SB 1298**, entitled:

An Act providing for public utility credit reporting; and imposing duties on public utilities.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, July 24, 2024.

Senators LAUGHLIN, DUSH, HUTCHINSON, VOGEL, PENNYCUICK, J. WARD and ROBINSON presented to the Chair **SB 1299**, entitled:

An Act amending Titles 18 (Crimes and Offenses), 23 (Domestic Relations) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in human trafficking, further providing for definitions, for victim protection during prosecution and for safe harbor for sexually exploited children; in sex trafficking and missing and abducted children, further providing for county responsibilities; in juvenile matters, further providing for dependency in lieu of delinquency; and making an editorial change.

Which was committed to the Committee on JUDICIARY, July 24, 2024.

July 25, 2024

Senators LANGERHOLC, DUSH, VOGEL, LAUGHLIN, PHILLIPS-HILL, DiSANTO and J. WARD presented to the Chair **SB 1300**, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in matters affecting government units, further providing for limitations on damages relating to actions against Commonwealth parties and for limitations on damages relating to actions against local parties.

Which was committed to the Committee on JUDICIARY, July 25, 2024.

August 20, 2024

Senators LANGERHOLC, BARTOLOTTA, PENNYCUICK, COSTA, VOGEL, FARRY and MILLER presented to the Chair **SB 917**, entitled:

An Act amending Titles 30 (Fish) and 34 (Game) of the Pennsylvania Consolidated Statutes, in fishing licenses, providing for law enforcement; and, in hunting and furtaking licenses, further providing for resident license and fee exemptions and for license costs and fees.

Which was committed to the Committee on GAME AND FISHERIES, August 20, 2024.

Senators BOSCOLA, FONTANA, COSTA, BREWSTER and MILLER presented to the Chair **SB 1301**, entitled:

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, providing for medical devices.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, August 20, 2024.

August 27, 2024

Senators BROWN, TARTAGLIONE, HAYWOOD, VOGEL and MILLER presented to the Chair **SB 1303**, entitled:

An Act amending the act of July 15, 2004 (P.L.731, No.85), known as the Elderly Immunization Act, further providing for definitions; and making editorial changes.

Which was committed to the Committee on AGING AND YOUTH, August 27, 2024.

September 5, 2024

Senators DUSH, HUTCHINSON and J. WARD presented to the Chair **SB 325**, entitled:

An Act amending the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929, in administrative organization, further providing for department heads, for gubernatorial appointments and for deputies.

Which was committed to the Committee on STATE GOVERNMENT, September 5, 2024.

Senators DUSH and SCHWANK presented to the Chair **SB 787**, entitled:

An Act amending Title 74 (Transportation) of the Pennsylvania Consolidated Statutes, providing for installation of dry hydrants.

Which was committed to the Committee on TRANSPORTATION, September 5, 2024.

Senators KEARNEY, KANE, HAYWOOD, FONTANA, TARTAGLIONE, CAPPELLETTI, COSTA, MILLER and SAVAL presented to the Chair **SB 1302**, entitled:

An Act providing for School-Based Youth Court Pilot Program and for awarding grants; establishing the Youth Court Program Account; and making a transfer.

Which was committed to the Committee on JUDICIARY, September 5, 2024.

Senators DUSH, PENNYCUICK, HUTCHINSON, ARGALL, STEFANO, LAUGHLIN, GEBHARD, J. WARD, MASTRIANO and COSTA presented to the Chair **SB 1304**, entitled:

An Act amending Title 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, in miscellaneous provisions relating to inmate confinement, providing for overwatch towers.

Which was committed to the Committee on JUDICIARY, September 5, 2024.

Senators BAKER, ROTHMAN, BROWN, PENNYCUICK, VOGEL, MASTRIANO, J. WARD, CULVER, DUSH and MILLER presented to the Chair **SB 1306**, entitled:

An Act amending Title 23 (Domestic Relations) of the Pennsylvania Consolidated Statutes, in protection from abuse, further providing for commencement of proceedings.

Which was committed to the Committee on JUDICIARY, September 5, 2024.

Senators LANGERHOLC, ROBINSON, GEBHARD, VOGEL, FONTANA, BARTOLOTTA, PENNYCUICK, CULVER, MASTRIANO, MARTIN, MILLER, COSTA and FARRY presented to the Chair **SB 1308**, entitled:

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in emergency medical services system, further providing for injured police animals.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, September 5, 2024.

September 10, 2024

Senators ARGALL, STREET, PENNYCUICK, COSTA, MILLER and KANE presented to the Chair **SB 1307**, entitled:

An Act amending Title 64 (Public Authorities and Quasi-Public Corporations) of the Pennsylvania Consolidated Statutes, in economic development financing, providing for Keystone National Finance Authority.

Which was committed to the Committee on FINANCE, September 10, 2024.

Senators PHILLIPS-HILL, AUMENT, VOGEL and BROWN presented to the Chair **SB 1309**, entitled:

An Act amending Title 45 (Legal Notices) of the Pennsylvania Consolidated Statutes, in legal advertising, providing for disclosure of taxpayer-funded advertising and public notices.

Which was committed to the Committee on STATE GOVERNMENT, September 10, 2024.

Senators FARRY, VOGEL, FLYNN, FONTANA and A. WILLIAMS presented to the Chair **SB 1310**, entitled:

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in rules of the road in general, providing for private parking lots.

Which was committed to the Committee on TRANSPORTATION, September 10, 2024.

September 12, 2024

Senators COLEMAN and HUTCHINSON presented to the Chair **SB 1312**, entitled:

An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in preliminary provisions, further providing for definitions; in hunting and furtaking, further providing for unlawful devices and methods and for restrictions on recreational spotlighting; providing for game or wildlife recovery permits; and imposing penalties.

Which was committed to the Committee on GAME AND FISHERIES, September 12, 2024.

Senators DUSH, PENNYCUICK, DiSANTO and J. WARD presented to the Chair **SB 1313**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in computer offenses, providing for Internet protections for minors.

Which was committed to the Committee on JUDICIARY, September 12, 2024.

Senators MASTRIANO, BAKER, AUMENT, PENNYCUICK, BARTOLOTTA, CULVER, MILLER and J. WARD presented to the Chair **SB 1316**, entitled:

An Act providing compensation to persons in active service in connection with the Global War on Terrorism or their beneficiaries; authorizing the incurring of indebtedness and the issue and sale of bonds by the Commonwealth for the payment of compensation contingent upon electorate approval; establishing the Global War on Terrorism Veterans' Compensation Bond Fund and the Global War on Terrorism Veterans' Compensation Bond Sinking Fund; imposing duties on the Department of General Services; imposing a penalty; making appropriations; and making a repeal.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, September 12, 2024.

September 13, 2024

Senators CULVER, PENNYCUICK, ROTHMAN, J. WARD, FLYNN, KANE, MILLER and FARRY presented to the Chair **SB 1305**, entitled:

An Act amending the act of May 31, 2018 (P.L.123, No.25), known as the Outpatient Psychiatric Oversight Act, further providing for definitions and for requirements; and abrogating regulations.

Which was committed to the Committee on BANKING AND INSURANCE, September 13, 2024.

Senators BOSCOLA, FONTANA, MILLER, KANE, DILLON, KEARNEY, CAPPELLETTI, COMITTA, SCHWANK, BARTOLOTTA, J. WARD, MUTH and LAUGHLIN presented to the Chair **SB 1311**, entitled:

An Act amending the act of July 11, 2024 (P.L. , No.01A), known as the General Appropriation Act of 2024, in State Lottery Fund appropriations, further providing for an appropriation to the Department of Aging.

Which was committed to the Committee on APPROPRIATIONS, September 13, 2024.

Senator BAKER presented to the Chair **SB 1314**, entitled:

An Act authorizing an easement and release of Project 70 restrictions on certain land owned by the Pennsylvania Fish and Boat Commission in Overfield Township, Wyoming County.

Which was committed to the Committee on STATE GOVERNMENT, September 13, 2024.

Senator DiSANTO presented to the Chair **SB 1315**, entitled:
An Act authorizing the Department of General Services, with the approval of the Governor, to grant and convey to Susquehanna Regional Transportation Authority certain lands situate in the City of Harrisburg, Dauphin County.

Which was committed to the Committee on STATE GOVERNMENT, September 13, 2024.

Senators BAKER, MARTIN, LANGERHOLC, BROWN, VOGEL, PENNYCUICK, BARTOLOTTA, STEFANO, J. WARD and MILLER presented to the Chair **SB 1317**, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in sentencing, further providing for sexual offenses and tier system.

Which was committed to the Committee on JUDICIARY, September 13, 2024.

Senators LANGERHOLC, COSTA, ROTHMAN, STEFANO, VOGEL, CULVER, PENNYCUICK, BROWN, DiSANTO and J. WARD presented to the Chair **SB 1318**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in preliminary provisions, further providing for definitions; in terms and courses of study, further providing for subjects of instruction and flag code and providing for handwriting instruction required; and, in charter schools, further providing for provisions applicable to charter schools and for applicability of other provisions of this act and of other acts and regulations.

Which was committed to the Committee on EDUCATION, September 13, 2024.

Senators FARRY, KEARNEY and COMITTA presented to the Chair **SB 1319**, entitled:

An Act amending the act of December 14, 1982 (P.L.1227, No.281), known as the Architects Licensure Law, further providing for title of act, for short title, for declaration of purpose, for definitions, for creation of board and appointment and term of members and officers, for organization of board, for powers of board, for duties of board, for examination and qualification of applicants, for reciprocal licensing, for issuance and renewal of certificates, for payment and disposition of fees and for seal of architect; providing for architectural firm registration and for architectural firm names; further providing for permitted practices, for existing licenses, for existing rules and regulations and for unauthorized practice prohibited; providing for certification of interior designers; further providing for disciplinary proceedings, for penalties and for complaint procedure and hearings; providing for regulations; further providing for severability, for repeals and for effective date; and making editorial changes.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, September 13, 2024.

September 16, 2024

Senators DiSANTO, STREET, VOGEL, PHILLIPS-HILL and MILLER presented to the Chair **SB 1320**, entitled:

An Act amending the act of September 2, 1965 (P.L.490, No.249), referred to as the Money Transmission Business Licensing Law, further providing for title of act and for definitions; providing for short title; and further providing for license required, for exemptions, for qualifications for a license, for fee, financial statement and security, for liability of licensees, for licensee requirements and for agents.

Which was committed to the Committee on BANKING AND INSURANCE, September 16, 2024.

RESOLUTIONS INTRODUCED AND REFERRED

The PRESIDENT laid before the Senate the following Senate Resolutions numbered, entitled, and referred as follows, which were read by the Clerk:

July 12, 2024

Senators ROTHMAN, BAKER, MARTIN, CULVER, VOGEL, MASTRIANO, J. WARD and DUSH presented to the Chair **SR 314**, entitled:

A Resolution honoring the life and achievements of businessman, humanitarian and leader Seymour Holtzman and expressing condolences on his passing.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, July 12, 2024.

Senators HAYWOOD, HUGHES, TARTAGLIONE, STREET, SAVAL, FONTANA, KEARNEY, SANTARSIERO, ROTHMAN, CAPPELLETTI, KANE, COSTA, BREWSTER, DILLON, SCHWANK, MILLER and BROWN presented to the Chair **SR 315**, entitled:

A Resolution recognizing July 2, 2024, as the 60th anniversary of the passage of the Civil Rights Act of 1964.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, July 12, 2024.

August 19, 2024

Senators HAYWOOD, TARTAGLIONE, STREET, BOSCOLA, FONTANA, COLLETT, HUGHES, KANE, CAPPELLETTI, BREWSTER, COSTA, SCHWANK and MILLER presented to the Chair **SR 317**, entitled:

A Resolution designating the month of August 2024 as "Civic Health Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, August 19, 2024.

Senators ROBINSON, MASTRIANO, BROOKS, PHILLIPS-HILL, GEBHARD, MARTIN, LANGERHOLC, PENNYCUICK, FARRY, FONTANA, ROTHMAN, SANTARSIERO, LAUGHLIN, TARTAGLIONE, COSTA, HUTCHINSON, SCHWANK, CAPPELLETTI, DILLON, MILLER, J. WARD, STEFANO, ARGALL, DUSH and AUMENT presented to the Chair **SR 318**, entitled:

A Resolution designating September 20, 2024, as "POW/MIA Recognition Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, August 19, 2024.

September 5, 2024

Senators ROBINSON, REGAN, HUGHES, CULVER, BROOKS, PHILLIPS-HILL, LANGERHOLC, FARRY, COMITTA, ROTHMAN, PENNYCUICK, VOGEL, BARTOLOTTA, BROWN, SANTARSIERO, BREWSTER, COSTA, HUTCHINSON, KANE, J. WARD, MILLER, MASTRIANO, DUSH, MARTIN, AUMENT and GEBHARD presented to the Chair **SR 319**, entitled:

A Concurrent Resolution recognizing October 13, 2024, as the 249th birthday of the United States Navy.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 5, 2024.

Senators ROBINSON, BROOKS, PHILLIPS-HILL, TARTAGLIONE, ROTHMAN, MARTIN, LAUGHLIN, BARTOLOTTA, PENNYCUICK, LANGERHOLC, HUGHES, GEBHARD, CULVER, COSTA, ARGALL, BROWN, J. WARD, KANE, HUTCHINSON, STEFANO, MASTRIANO and DUSH presented to the Chair **SR 320**, entitled:

A Resolution recognizing November 10, 2024, as "Marine Corps' Day" in Pennsylvania in honor of the United States Marine Corps' 249th anniversary of its founding.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 5, 2024.

Senators COMITTA, KANE, DUSH, FONTANA, VOGEL, HUTCHINSON, SAVAL, DILLON, L. WILLIAMS, CAPPELLETTI, MILLER, COSTA and J. WARD presented to the Chair **SR 321**, entitled:

A Resolution designating the month of September 2024 as "Mushroom Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 5, 2024.

Senators VOGEL, BROWN, TARTAGLIONE, KANE, KEARNEY, BREWSTER, HUGHES, SCHWANK, HAYWOOD, BOSCOLA, COSTA, FONTANA, CAPPELLETTI, COMITTA and MILLER presented to the Chair **SR 322**, entitled:

A Resolution recognizing the month of September 2024 as "Hunger Action Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 5, 2024.

Senators MASTRIANO, ROBINSON, BROWN, CULVER, FONTANA, HUGHES, HUTCHINSON, KANE, LANGERHOLC, MARTIN, VOGEL, DILLON, MILLER and COSTA presented to the Chair **SR 323**, entitled:

A Resolution designating the month of September 2024 as "Prostate Cancer Awareness Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 5, 2024.

September 10, 2024

Senators TARTAGLIONE, SCHWANK, KANE, DILLON, FONTANA, HUGHES, COMITTA, HAYWOOD, STREET,

CAPPELLETTI and COSTA presented to the Chair **SR 324**, entitled:

A Resolution designating September 7, 2024, as "Disability Pride Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 10, 2024.

September 12, 2024

Senators AUMENT and BROWN presented to the Chair **SR 325**, entitled:

A Resolution directing the Legislative Budget and Finance Committee to conduct a comprehensive review of current advertising requirements.

Which was committed to the Committee on STATE GOVERNMENT, September 12, 2024.

Senators CAPPELLETTI, FONTANA, MARTIN, HUTCHINSON, HUGHES, COMITTA, HAYWOOD, BROWN, VOGEL, KANE, MILLER and COSTA presented to the Chair **SR 326**, entitled:

A Resolution recognizing September 13, 2024, as "Celiac Awareness Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 12, 2024.

September 13, 2024

Senators TARTAGLIONE, KEARNEY, ROTHMAN, VOGEL, FONTANA, COMITTA, DILLON, HUTCHINSON, KANE, HAYWOOD, BROWN, CAPPELLETTI, MASTRIANO, SCHWANK, MILLER, COSTA and J. WARD presented to the Chair **SR 327**, entitled:

A Resolution recognizing September 10, 2024, as "World Suicide Prevention Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 13, 2024.

Senators DiSANTO, STREET, VOGEL, KANE, CAPPELLETTI, J. WARD and MASTRIANO presented to the Chair **SR 328**, entitled:

A Resolution designating the month of September 2024 as "Life Insurance Awareness Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 13, 2024.

Senators MASTRIANO, BROWN, MARTIN, PHILLIPS-HILL, ROTHMAN, VOGEL and MILLER presented to the Chair **SR 329**, entitled:

A Resolution celebrating the fifth anniversary of the United States Space Force.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 13, 2024.

Senators MARTIN, FONTANA, GEBHARD, ROBINSON, PHILLIPS-HILL, DUSH, LAUGHLIN, CULVER,

TARTAGLIONE, BOSCOLA, BROOKS, REGAN, CAPPELLETTI, HAYWOOD, HUTCHINSON, COMITTA, VOGEL, BROWN, BARTOLOTTA, MASTRIANO, LANGERHOLC, COSTA, SCHWANK, ARGALL, DILLON, MILLER and J. WARD presented to the Chair **SR 330**, entitled:

A Resolution designating the month of September 2024 as "Childhood Cancer Awareness Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 13, 2024.

Senators TARTAGLIONE, PENNYCUICK, HAYWOOD, MILLER, FONTANA, KANE, BOSCOLA, SCHWANK, VOGEL, BROWN, CAPPELLETTI, COMITTA, ARGALL, MASTRIANO, DILLON and COSTA presented to the Chair **SR 331**, entitled:

A Resolution observing September 15 through October 15, 2024, as "Hispanic Heritage Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 13, 2024.

September 16, 2024

Senators KANE, TARTAGLIONE, KEARNEY, BOSCOLA, HUTCHINSON, VOGEL, FONTANA, BREWSTER, COMITTA, DILLON, HAYWOOD, CAPPELLETTI, SCHWANK, MILLER, COSTA and J. WARD presented to the Chair **SR 332**, entitled:

A Resolution recognizing the month of September 2024 as "National Recovery Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 16, 2024.

HOUSE MESSAGES

HOUSE BILLS FOR CONCURRENCE

The Clerk of the House of Representatives presented to the Senate the following bills for concurrence, which were referred to the committees indicated:

July 12, 2024

- HB 126** -- Committee on Urban Affairs and Housing.
- HB 127, 2364 and 2426** -- Committee on Transportation.
- HB 1140 and 2268** -- Committee on Banking and Insurance.
- HB 1168, 1293, 1526, 1685, 1990, 2180 and 2420** -- Committee on Education.
- HB 1425, 2283, 2339, 2344 and 2429** -- Committee on Health and Human Services.
- HB 1617, 2012 and 2198** -- Committee on Judiciary.
- HB 1850, 2160 and 2288** -- Committee on Local Government.
- HB 1977 and 2381** -- Committee on Consumer Protection and Professional Licensure.
- HB 2092 and 2358** -- Committee on Finance.
- HB 2153** -- Committee on Labor and Industry.
- HB 2175, 2378 and 2400** -- Committee on Aging and Youth.
- HB 2241 and 2338** -- Committee on Environmental Resources and Energy.
- HB 2269, 2433 and 2473** -- Committee on State Government.

- HB 2286** -- Committee on Agriculture and Rural Affairs.
- HB 2407** -- Committee on Veterans Affairs and Emergency Preparedness.
- HB 2425** -- Committee on Community, Economic and Recreational Development.

July 17, 2024

- HB 1962** -- Committee on Aging and Youth.
- HB 2064** -- Committee on Banking and Insurance.
- HB 2162** -- Committee on Urban Affairs and Housing.
- HB 2232** -- Committee on Judiciary.
- HB 2451** -- Committee on Agriculture and Rural Affairs.

July 24, 2024

- HB 2383** -- Committee on Education.

GENERAL COMMUNICATIONS

2024 MID-YEAR TAX-EXEMPT BOND ALLOCATION REPORT

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Community and Economic Development
Commonwealth Keystone Building
400 North Street, 4th Floor
Harrisburg, PA 17120-0225

July 9, 2024

Michael Gerdes
Secretary of Senate
Office of the Secretary of the Senate
462 Main Capitol Building
Harrisburg, PA 17120

Dear Mr. Gerdes:

As required by the Job Enhancement Act of 1996, (P.L. 434, No 67), Act 113, Section 2706, as amended, I am providing a report on tax-exempt bond allocation for the mid-year of 2024.

This report includes a summary of volume cap allocation usage for small issue, exempt facility, housing, and education bonds.

If you have any questions concerning this report, please contact my office.

Sincerely,

FREDERICK C. SIGER
Secretary

The PRESIDENT. This report will be filed in the Library.

MARCH 1 TO JUNE 30, 2024 STATE ETHICS COMMISSION RULINGS

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
State Ethics Commission
Finance Building
613 North Street, Room 309
Harrisburg, PA 17120-0400

TO: Director or Administrator
FROM: Mary Fox, Executive Director
State Ethics Commission
DATE: July 10, 2024
RE: Distribution of State Ethics Commission Rulings

On June 26, 1989, the revised Public Official and Employee Ethics Law was enacted which re-authorized the State Ethics Commission. The State Ethics Commission is responsible for issuing various types of rulings on matters within its mandated jurisdiction. Pursuant to the law, the Commission is mandated to forward, quarterly, a copy of every Opinion, Advice of Counsel, and Order issued to one law library in each county, one public library in each county, the State Library, the State Senate Library, each authority appointing a Commission member, the Pennsylvania Association of County Commissioners, the Pennsylvania Association of Boroughs, the Pennsylvania State Association of Township Supervisors, the Pennsylvania State Association of Township Commissioners, the Pennsylvania State School Boards Association, and the Pennsylvania League of Cities. Your agency is either specifically identified in the above requirement or has been selected as a library to which this mailing will be made pursuant to the above authority. As such, enclosed please find decisions of the State Ethics Commission from March 1, 2024, to June 30, 2024. Due to budgetary restraints, a CD containing said rulings will replace paper copies that were previously sent.

For your information, the Commission generally issues these types of decisions as follows:

Commission Opinions - Opinions are advisory rulings issued by the State Ethics Commission regarding the duties and responsibilities of public officials and employees under the Public Official and Employee Ethics Law. Opinions are catalogued by year of issuance followed by the sequential number of the opinion during that year. As such, opinions relating to 2024 will begin with the number 24-001 and proceed there from as decisions are rendered.

Advice of Counsel - The Commission's Chief Counsel is authorized to issue similar advisory letters. Such letters are issued generally when there is prior precedent for counsel to rely upon in issuing a decision or when the provisions of the State Ethics Act directly provide the answer to the question posed. Advice of Counsel letters are numbered with the year and a 500 series number that progresses in order therefrom as rulings are issued. If more than 100 such letters are issued, a 600 series number will then be used.

Orders - Commission orders are issued at the end of an investigation and are determinations as to whether or not there has been a violation of the State Ethics Act. Commission orders are categorized numerically from the date of the first order in 1979. That is, the first Order issued was Order No. 1. All orders proceed there from.

It is recommended that Opinions, Advices of Counsel and Orders be maintained separately (in numerical order) so as to afford better retrievability.

The enclosed items are being forwarded for retention, cataloging and for the purpose of being publicly available for review by citizens of the Commonwealth of Pennsylvania who may have an interest therein. Additional mailings will be made on a quarterly basis henceforth. If you have any questions in relation to your receipt of these documents and future distribution, please contact me at 717-783-1610 or 800-932-0936. For your information, all Commission rulings are available on-line at www.ethics.pa.gov.

The PRESIDENT. This report will be filed in the Library.

2023-2024 ANNUAL REPORT OF THE REEMPLOYMENT FUND

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Labor and Industry
651 Boas Street, Room 1700
Harrisburg, PA 17121-0750

July 15, 2024

Dear Secretary Gerdes and Chief Clerk Wheeler:

On behalf of the Department of Labor and Industry and Secretary Nancy Walker, it's my pleasure to present the Annual Report for the Reemployment Fund to the General Assembly.

This report satisfies the Department's responsibility under the PA Unemployment Compensation Law to provide annual reporting regarding the activities of the fund during the prior calendar year. The report provides an accounting for the contributions deposited into the Reemployment Fund, and the expenditures from the funding during the prior calendar year.

An electronic version of the report will be provided via email to each Member of the General Assembly.

Thank you,

Josh Towzey
Director

The PRESIDENT. This report will be filed in the Library.

2024 SERVICE AND INFRASTRUCTURE IMPROVEMENT FUND (SIIF) ANNUAL REPORT

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Labor and Industry
651 Boas Street, Room 1700
Harrisburg, PA 17121-0750

July 17, 2024

Dear Secretary Gerdes and Chief Clerk Wheeler:

On behalf of the Department of Labor and Industry and Secretary Nancy Walker, it's my pleasure to present the Annual Report for the Service and Infrastructure Improvement Fund (SIIF).

This report satisfies the Department's responsibility under the PA Unemployment Compensation Law to provide annual reporting concerning an accounting for the contributions deposited into the fund, the expenditures and transfers from the fund during the prior year and a description of the purposes for which expenditures from the fund were made in the prior year.

Thanks,

Josh Towzey
Director

The PRESIDENT. This report will be filed in the Library.

2023-2024 ANNUAL MACHINERY AND EQUIPMENT LOAN FUND REPORT

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
 Department of Community and Economic Development
 Commonwealth Keystone Building
 400 North Street, 4th Floor
 Harrisburg, PA 17120-0225

August 5, 2024

Mr. Michael Gerdes
 Secretary/Parliamentarian of the Senate
 Room 462 Capital Building
 Senate Box 203053
 Harrisburg, PA 17120-3053

Ms. Brooke Wheeler
 Chief Clerk of the House
 129 Main Capital Building
 Harrisburg, PA 17120-2020

RE: ANNUAL MACHINERY AND EQUIPMENT LOAN FUND
 (MELF) REPORT

Dear Mr. Gerdes and Ms. Wheeler:

Enclosed herewith is the Annual Machinery and Equipment Loan Fund Report covering Fiscal Year 2023-2024, as required by Title 12 of the Pennsylvania Consolidated Statute.

The Department continually refines and improves upon the tools available to help businesses prosper and we appreciate your support in helping us achieve our economic development goals.

Please do not hesitate to contact me or Leigh Walter in DCED's Legislative Affairs Office at 717-720-1353 should you have any questions regarding this document.

Sincerely,

JARED LUCAS
 Executive Director

The PRESIDENT. This report will be filed in the Library.

STOP-AND-GO LEGISLATIVE TASK FORCE EXTENSION REQUEST

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

SENATE OF PENNSYLVANIA
 Stop-and-Go Legislative Task Force Chairman

August 6, 2024

The Honorable Kim Ward
 President Pro Tempore of the Senate
 Room 292 Main Capitol Building
 Harrisburg, PA 17120

The Honorable Joanna McClinton
 Speaker of the House
 Room 139 Main Capitol Building
 Harrisburg, PA 17120

Dear Senator Ward and Speaker McClinton:

Act 49 of 2023, which established the Stop-and-Go Legislative Task Force, directed such body to review and analyze the laws, procedures, practices and rules relating to stop-and-go establishments and to hold public hearings on related issues. Further, the Task Force was directed to compile a report in which it provided a definition of stop-and-go

businesses operating within cities of the first class, as well as recommendations for the regulation of stop-and-go establishments. In an effort to meet these objectives, the Task Force anticipates it will need additional time to complete its work.

As Chairman of this Task Force, I respectfully request an extension to October 9, 2024, to assemble and deliver the report of the Stop-and-Go Legislative Task Force.

Sincerely,

ANTHONY H. WILLIAMS
 Chairman, Stop-and-Go
 Legislative Task Force
 State Senator--8th District

2023 FISCAL YEAR PENNWORKS ANNUAL REPORT

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
 Department of Community and Economic Development
 Commonwealth Keystone Building
 400 North Street, 4th Floor
 Harrisburg, PA 17120-0225

August 16, 2024

To the General Assembly
 Commonwealth of Pennsylvania
 Harrisburg, PA 17120

Good afternoon, Mr. Gerdes.

Attached is the DCED PennWorks Annual report for Fiscal Year 2023.

Please let me know of any questions.

Thank you,

Leigh Walter
 Director

The PRESIDENT. This report will be filed in the Library.

2023-2028 ELECTRIC POWER OUTLOOK FOR PENNSYLVANIA

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
 Pennsylvania Public Utility Commission
 400 North Street
 Harrisburg, PA 17105-3265

August 19, 2024

To the General Assembly
 Commonwealth of Pennsylvania
 Harrisburg, PA 17120

Good afternoon,

In accordance with Section 524(b) of the Public Utility Code (Title 66 of the Pennsylvania Consolidated Statutes), please find the attached report the Electric Power Outlook for Pennsylvania 2023-2028 hereby

submitted on behalf of the Pennsylvania Public Utility Commission to the Governor and Members of the Pennsylvania General Assembly. The report is required to be submitted to these parties on or before September 1 of each year.

If you have any questions, please do not hesitate to contact me.

JJ Livingston
Legislative Director

The PRESIDENT. This report will be filed in the Library.

**STATE FISCAL YEAR 2023-2024
BUREAU OF OCCUPATIONAL & INDUSTRIAL
SAFETY WAIVERS AND REFUNDS ANNUAL REPORT**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Labor and Industry
651 Boas Street, Room 1700
Harrisburg, PA 17121-0750

August 29, 2024

The Honorable Michael Gerdes
Secretary of the Senate
Senate of Pennsylvania
462 Main Capitol Building
Harrisburg, PA 17120

The Honorable Brooke Wheeler
Chief Clerk of the Pennsylvania House of Representatives
129 Main Capitol Building
Harrisburg, PA 17120

Dear Secretary Gerdes and Chief Clerk Wheeler:

It is my pleasure to present to the General Assembly the Bureau of Occupational & Industrial Safety Waivers and Refunds Annual Report.

This report satisfies the Department's responsibility as required by Act 24 of 2021.

Sincerely,

NANCY A. WALKER
Secretary

The PRESIDENT. This report will be filed in the Library.

**APPOINTMENTS BY THE
PRESIDENT PRO TEMPORE**

The PRESIDENT. The Chair wishes to announce the President pro tempore has made the following appointments:

Senator Wayne Langerholc, Jr., as a member of the State Board of Higher Education and the Performance-Based Funding Council.

Ms. Ellen Hough as a member of the Pennsylvania Distilled Spirits Industry Promotion Board.

Mr. Tom Logan as a member of the Commission for Agricultural Education Excellence.

Mr. Mark Sauder as a member of the Commission for Agriculture Education Excellence.

APPOINTMENT BY THE MAJORITY LEADER

The PRESIDENT. The Chair wishes to announce the Majority Leader has made the following appointment:

Mr. Samuel Marshall as a member of the Small Business Compliance Advisory Committee.

APPOINTMENTS BY THE MINORITY LEADER

The PRESIDENT. The Chair wishes to announce the Minority Leader has made the following appointments:

Senator Jay Costa as a member of the State Board of Higher Education.

Ms. Anna Benton as a member of the Commission for Agricultural Education Excellence.

Ms. Terri Gillespie as a member of the Pennsylvania Distilled Spirits Industry Promotion Board.

Mr. Kevin Guldin as a member of the Commission for Agricultural Education Excellence.

LEGISLATIVE LEAVES

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I request a temporary Capitol leave for Senator Regan.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, I request legislative leaves for Senator Brewster, Senator Comitta, Senator Muth, and Senator Anthony Williams.

The PRESIDENT. Senator Pittman requests a temporary Capitol leave for Senator Regan.

Senator Costa requests legislative leaves for Senator Brewster, Senator Comitta, Senator Muth, and Senator Anthony Williams.

Without objection, the leaves will be granted.

LEAVES OF ABSENCE

Senator PITTMAN asked and obtained a leave of absence for Senator BARTOLOTTA, for today's Session, for personal reasons.

Senator COSTA asked and obtained a leave of absence for Senator HUGHES, for today's Session, for personal reasons.

JOURNAL APPROVED

The PRESIDENT. The Journal of the Session of June 3, 2024, is now in print.

The Clerk proceeded to read the Journal of the Session of June 3, 2024.

Senator PITTMAN. Mr. President, I move that further reading of the Journal be dispensed with and that the Journal be approved.

On the question,
Will the Senate agree to the motion?

The yeas and nays were required by Senator PITTMAN and were as follows, viz:

Argall	Culver	Langerholc	Santarsiero
Aument	Dillon	Laughlin	Saval
Baker	DiSanto	Martin	Schwank
Boscola	Dush	Mastriano	Stefano
Brewster	Farry	Miller	Street
Brooks	Flynn	Muth	Tartaglione
Brown	Fontana	Pennycuick	Vogel
Cappelletti	Gebhard	Phillips-Hill	Ward, Judy
Coleman	Haywood	Pittman	Ward, Kim
Collett	Hutchinson	Regan	Williams, Anthony H.
Comitta	Kane	Robinson	Williams, Lindsey
Costa	Kearney	Rothman	Yaw

NAY-0

A majority of the Senators having voted "aye," the question was determined in the affirmative.

The PRESIDENT. The Journal is approved.

GUESTS OF SENATOR KRISTIN PHILLIPS-HILL PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentlewoman from York, Senator Phillips-Hill.

Senator PHILLIPS-HILL. Mr. President, I rise to introduce today's guest Chaplain, Dr. Andrew Woods from Community Evangelical Free Church in Spring Grove. Dr. Woods opened the Senate with prayer in 2021, and it is wonderful to welcome him and his daughter back to our Chamber. Born in Staten Island, New York, Dr. Woods has been calling York County home since 1987. A graduate of the Christian School of York, he continued his studies at Lancaster Bible College, where he earned a bachelor of science degree in pastoral ministry. From there, Dr. Woods studied at the Trinity Theological Seminary, where he respectively earned his master of arts in biblical studies and his Ph.D. in philosophy and church history.

Seated on the floor today with Dr. Woods is his daughter, Summer. Summer is a fourth-grade student who is currently learning about Pennsylvania and its government. Today, she has had a firsthand look at how her government works. Thank you again, Dr. Woods, for opening Session with your very thoughtful prayer today. Would my colleagues please join me in welcoming Dr. Andrew Woods and his daughter, Summer, to the Senate.

The PRESIDENT. Would the guests of Senator Phillips-Hill please rise and be welcomed by the Senate.

[Applause.]

GUESTS OF SENATOR JUDY SCHWANK PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentlewoman from Berks, Senator Schwank.

Senator SCHWANK. Mr. President, it is not every day that we have an individual from a foreign country, a legislative leader who is here to visit us in the Pennsylvania State Senate, but today is certainly that day. I have the honor of introducing the Honorable Racheal Mariatu Sesay Pessima. The Honorable Pessima is a constituent, actually, of Senator Kane part of her time, and a member of the Sixth Parliament of the Second Republic of Sierra Leone, representing Port Loko District in the northwest region. She serves as the deputy chairperson of the healthcare committee in Parliament.

I had the honor of meeting the Honorable Pessima when we both attended a banquet held by the Sierra Leone Association of

Reading. Believe it or not, in Berks County, Pennsylvania, we have a very large African contingent who have come and have helped to make our community a better place. Honorable Pessima and her husband, Desmond, own business entities in the United States of America, where they employ Sierra Leoneans and other African nationals. Together, they have started a charitable organization, the Pessima Foundation, which renders philanthropic services to Sierra Leoneans still living in that country.

In addition to her many roles and titles, the Honorable Pessima is also the founder and chief executive officer of Women Against Rape in Sierra Leone and is most recognized for her impact on the youth of the northwest region regarding soccer--as they call it football--as she was appointed ambassador for female football. She and her husband, Desmond, who is here with her today, also actually own a football league in Sierra Leone. She and her husband, in addition to all the things that I talked about, are just delightful people. And we had such a wonderful time, that evening that we met, that I asked her to please come to visit our State Capitol and visit us in the Senate so that she could see what we do as well. Please, Mr. President, if you would, ask my colleagues to join me in welcoming the Honorable Pessima.

The PRESIDENT. Would the guests of Senator Schwank please rise and be welcomed by the Senate.

[Applause.]

The PRESIDENT. The Chair recognizes the gentlewoman from Berks, Senator Schwank, for a second time.

Senator SCHWANK. Mr. President, I also have the pleasure of introducing my student shadow, Bella Redmond. Bella is a senior at Alliance Christian School, where she serves as student council president and editor/senior journalist for her school's newspaper. Outside of school, Bella is involved with her church, and she is a champion Irish dancer. She is also an advocate with World Vision and has attended two summit meetings on Capitol Hill and recently participated as a youth correspondent at the Washington Journalism and Media Conference in Washington, DC. Bella is passionate about helping others and hopes to be a leader worth following. Her dream is to one day work in State government, and believe me, she certainly has the qualifications and personality to go wherever she chooses to go. Please join me in welcoming Bella and her mom, Kimberly, to our Senate. Thank you.

The PRESIDENT. Would the guests of Senator Schwank please rise and be welcomed by the Senate.

[Applause.]

GUESTS OF SENATOR JOHN M. DISANTO PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentleman from Dauphin, Senator DiSanto.

Senator DiSANTO. Mr. President, I rise today to introduce a special guest, London Enaire of Lower Paxton Township in suburban Harrisburg. London, an 8-year-old who is active in the Lancaster City Boxing Academy, competed in the National Junior Olympics in June in the 50-pound Pee Wee Division, bringing home a gold medal when the referee stopped his final match 45 seconds into round two after London got two standing eight counts against his Texas opponent. Earlier this year, London also won the championship at the National Silver Gloves Tournament. In addition to boxing, London enjoys playing football and video

games. He is a third-grade student at Linglestown Elementary School in Central Dauphin School District. I wish London continued success in boxing and all his other pursuits. London is joined in the gallery by his parents, Jeremy and Jerissa; his grandmother, Karen; and his coach, Will Torres. Please help me welcome national champion London Enaire and his entourage to the Senate.

The PRESIDENT. Would the guests of Senator DiSanto please rise and be welcomed by the Senate.

[Applause.]

GUESTS OF SENATOR GREG ROTHMAN PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentleman from Cumberland, Senator Rothman.

Senator ROTHMAN. Mr. President, I would like to welcome to the Senate an exceptional young athlete from the 34th Senatorial District. Saylor Rohrer of Silver Spring Township is the reigning USA Snowboard and Freeski Association national champion in the slalom and giant slalom in the grommet snowboard boys' division ages 9 and 10. He earned those titles at Cooper [Copper] Mountain, Colorado, in April of this year at an event that brought together the top 45 ranked snowboard racers in the country. Saylor secured the national title in giant slalom, dominating the field with a victory margin of 5 seconds, which is an extraordinary feat in a sport where races are usually typically won by mere hundredths of seconds.

The following day, Saylor continued his winning streak by clinching the gold medal in the slalom, thereby earning another national title. Locally, he races at the Ski Roundtop Race [Racing] Club, which is part of the Mid-Atlantic Series. He is the first athlete from the snowboarding club team to be crowned national champion in both the giant slalom and the slalom in the same year. These accomplishments are a testament to his exceptional skill, determination, and relentless pursuit of excellence. Saylor's coaches and family have been instrumental in helping him achieve his goals of becoming one of the best snowboard racers in the United States of America. He is well on the way. I cannot wait to see a future Olympic champion in his future. Congratulations, again. Please join me in welcoming Saylor Rohrer and his parents, Brandon and Stephanie Rohrer, and his little brother.

The PRESIDENT. Would the guests of Senator Rothman please rise and be welcomed by the Senate.

[Applause.]

SB 153, SB 667, SB 1230 AND HB 1567 TAKEN FROM THE TABLE

The PRESIDENT. Without objection, as a special order of business, the Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I move that Senate Bill No. 153, Printer's No. 125; Senate Bill No. 667, Printer's No. 1279; Senate Bill No. 1230, Printer's No. 1722; and House Bill No. 1567, Printer's No. 2286, be taken from the table and placed on the Calendar.

The motion was agreed to by voice vote.

The PRESIDENT. The bills will be placed on the Calendar.

RECESS

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I request a recess of the Senate for purposes of a meeting of the Committee on Rules and Executive Nominations, followed by a meeting of the Committee on Appropriations, both of which will be held in the Rules room. Following those two committee meetings, the Senate Republicans will caucus in the Majority Caucus Room.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, at the conclusion of the two meetings referenced by the Majority Leader, Senate Democrats will meet in the rear of the Chamber for a caucus as well.

The PRESIDENT. For purposes of a meeting of the Committee on Rules and Executive Nominations, followed by a meeting of the Committee on Appropriations, both held off the floor in the Rules room immediately, followed by Republican and Democratic caucuses to be held in their respective caucus rooms, without objection, the Senate stands in recess.

AFTER RECESS

The PRESIDENT. The time of recess having expired, the Senate will come to order.

CALENDAR

THIRD CONSIDERATION CALENDAR

BILLS OVER IN ORDER

SB 25, SB 365, SB 366 and SB 766 -- Without objection, the bills were passed over in their order at the request of Senator PITTMAN.

BILLS OVER IN ORDER AND LAID ON THE TABLE

SB 795 (Pr. No. 1587) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, establishing the Pennsylvania Award for Student Success Scholarship Program.

Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

Pursuant to Senate Rule 9, the bill was laid on the table.

SB 812 (Pr. No. 1777) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in falsification and intimidation, further providing for the offense of false alarms to agencies of public safety.

Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

Pursuant to Senate Rule 9, the bill was laid on the table.

SB 976 (Pr. No. 1220) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 30 (Fish) of the Pennsylvania Consolidated Statutes, in preliminary provisions relating to boats and boating, further providing for boating education.

Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

Pursuant to Senate Rule 9, the bill was laid on the table.

BILLS OVER IN ORDER

SB 1058 and **SB 1087** -- Without objection, the bills were passed over in their order at the request of Senator PITTMAN.

LEGISLATIVE LEAVES

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I request a temporary Capitol leave for Senator Argall.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, I request a temporary Capitol leave for Senator Miller, and a legislative leave for Senator Kane.

The PRESIDENT. Senator Pittman requests a temporary Capitol leave for Senator Argall.

Senator Costa requests a temporary Capitol leave for Senator Miller, and a legislative leave for Senator Kane.

Without objection, the leaves will be granted.

CONSIDERATION OF CALENDAR RESUMED

THIRD CONSIDERATION CALENDAR RESUMED

BILL LAID ON THE TABLE

SB 1269 (Pr. No. 1749) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 3 (Agriculture) of the Pennsylvania Consolidated Statutes, establishing the Agriculture Innovation Grant Program and the Agriculture Innovation Board.

Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill was laid on the table.

BILLS OVER IN ORDER

HB 1446, **HB 1619**, **HB 1700** and **HB 1820** -- Without objection, the bills were passed over in their order at the request of Senator PITTMAN.

BILL OVER IN ORDER AND LAID ON THE TABLE

HB 2161 (Pr. No. 2794) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 74 (Transportation) of the Pennsylvania Consolidated Statutes, in scenic highways, providing for designation of Allegheny River Boulevard as scenic byway.

Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

Pursuant to Senate Rule 9, the bill was laid on the table.

SECOND CONSIDERATION CALENDAR

BILLS OVER IN ORDER

SB 117 and **SB 349** -- Without objection, the bills were passed over in their order at the request of Senator PITTMAN.

BILLS OVER IN ORDER AND LAID ON THE TABLE

SB 1208 (Pr. No. 1756) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school health services, providing for individualized medication plans to administer medications.

Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

Pursuant to Senate Rule 9, the bill was laid on the table.

SB 1271 (Pr. No. 1757) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 15 (Corporations and Unincorporated Associations) of the Pennsylvania Consolidated Statutes, in entities generally, providing for the offense of false, deceptive or misleading names; and imposing a penalty.

Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

Pursuant to Senate Rule 9, the bill was laid on the table.

BILL OVER IN ORDER

SB 1280 -- Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

LEGISLATIVE LEAVE

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I request a legislative leave for Senator DiSanto.

The PRESIDENT. Senator Pittman requests a legislative leave for Senator DiSanto. Without objection, the leave will be granted.

SENATE RESOLUTION No. 311, ADOPTED

Senator PITTMAN, without objection, called up from page 4 of the Calendar, **Senate Resolution No. 311**, entitled:

A Resolution urging the Congress of the United States to pass H.R. 3023, the Treatment and Relief through Emerging and Accessible Therapy for PTSD Act.

On the question,

Will the Senate adopt the resolution?

The PRESIDENT. The Chair recognizes the gentlewoman from Montgomery, Senator Pennycuick.

Senator PENNYCUICK. Mr. President, veterans should have every means at their disposal to treat service-connected PTSD. House Resolution No. 3023, or the TREAT PTSD Act, currently

before Congress, aims to provide yet one more pathway for veterans to receive help as they struggle to recover from PTSD. The Act would require the Department of Veterans Affairs to make [furnish] the stellate ganglion block to certain veterans or members of the Armed Forces who are currently diagnosed with PTSD. This treatment, administered to the stellate ganglion, a group of nerves at the base of the neck, helps to block the body's fight or flight response. This proven treatment helps quickly to relieve the feelings of stress and allows for additional therapies and treatments to continue to work more effectively. For those veterans with PTSD, this treatment represents a renewal of hope for a better future. When Congress finally passes House Resolution No. 3023, this bill would guarantee access to one more tool in the toolbox against a life of PTSD. Senate Resolution No. 311 is identical to House Resolution No. 103, which passed the House unanimously last Session.

Thank you, Mr. President, and I urge my Senate colleagues for an affirmative vote.

And the question recurring,
Will the Senate adopt the resolution?

The yeas and nays were required by Senator PITTMAN and were as follows, viz:

YEA-45

Argall	Culver	Kearney	Rothman
Aument	Dillon	Langerhole	Santarsiero
Baker	DiSanto	Laughlin	Schwank
Boscola	Dush	Martin	Stefano
Brewster	Farry	Mastriano	Street
Brooks	Flynn	Miller	Tartaglione
Brown	Fontana	Pennycuik	Vogel
Cappelletti	Gebhard	Phillips-Hill	Ward, Judy
Coleman	Haywood	Pittman	Ward, Kim
Collett	Hutchinson	Regan	Williams, Anthony H.
Comitta	Kane	Robinson	Yaw
Costa			

NAY-3

Muth	Saval	Williams, Lindsey
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A majority of the Senators having voted "aye," the question was determined in the affirmative.

The PRESIDENT. The resolution is adopted.

BILLS REPORTED FROM COMMITTEE

Senator MARTIN, from the Committee on Appropriations, reported the following bills:

SB 169 (Pr. No. 159) (Rereported)

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in juvenile matters, further providing for limitation on and change in place of commitment; and making editorial changes.

SB 170 (Pr. No. 160) (Rereported)

An Act amending Titles 18 (Crimes and Offenses) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in criminal history record information, further providing for juvenile

records; and, in juvenile matters, further providing for powers and duties of probation officers, for informal adjustment, for consent decree, for adjudication, for disposition of delinquent child and for powers and duties.

SB 173 (Pr. No. 163) (Rereported)

An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, providing for Safe Exchange Zone Program.

SB 1255 (Pr. No. 1790) (Rereported)

An Act amending the act of May 31, 2018 (P.L.123, No.25), known as the Outpatient Psychiatric Oversight Act, further providing for definitions.

HB 1409 (Pr. No. 1577) (Rereported)

An Act amending Title 30 (Fish) of the Pennsylvania Consolidated Statutes, in Pennsylvania Fish and Boat Commission, further providing for power to set fees; and, in fishing licenses, further providing for license, permit and issuing agent fees.

HB 2328 (Pr. No. 3602) (Amended)

An Act providing for the capital budget for fiscal year 2024-2025.

**SPECIAL ORDER OF BUSINESS
SUPPLEMENTAL CALENDAR No. 1**

**BILLS ON THIRD CONSIDERATION
AND FINAL PASSAGE**

SB 667 (Pr. No. 1279) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of December 19, 1988 (P.L.1262, No.156), known as the Local Option Small Games of Chance Act, in games of chance, providing for payment; and abrogating a regulation.

Considered the third time and agreed to,
And the amendments made thereto having been printed as required by the Constitution,

On the question,
Shall the bill pass finally?

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator ROBINSON.

Senator ROBINSON. Mr. President, I rise, along with my friend from Allegheny County and co-prime sponsor, Senator Fontana, in support of Senate Bill No. 667. This bill will enable State-licensed and registered nonprofits--such as volunteer fire departments, veterans' organizations, and youth sports leagues--to extend their existing fundraising raffle payments to an online platform. Following the pandemic, people just are not attending these nonprofit fundraisers nearly as often, which is sometimes something those organizations truly rely on to serve their communities. By allowing payments to be accepted electronically through apps such as Venmo or PayPal, folks will be able to participate in supporting these nonprofits much easier and join about 25 other States that are already doing this and a half dozen more who have bills currently in the works. To be clear, this does not

allow for online play or live drawings. This bill simply updates the antiquated law of using cash and check only to using more convenient electronic payment methods. Senator Fontana and I made sure the legislation is consistent with laws already in place with regard to verifying users' age, and we were glad to get positive feedback from several stakeholders, especially from fire departments in my district who have suffered tremendous financial losses from not having the ability to bring their fundraising online. I am so glad Senate Bill No. 667 will fix that for them and so many others. I would like to thank Senator Fontana, who worked with me in a bipartisan fashion to ensure a very reasonable and fair way to make online fundraising a little easier for our small, local nonprofits who rely on these raffles. I respectfully ask my colleagues for an affirmative vote.

Thank you, Mr. President.

And the question recurring,
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-47

Argall	Culver	Laughlin	Saval
Aument	Dillon	Martin	Schwank
Baker	DiSanto	Mastriano	Stefano
Boscola	Farry	Miller	Street
Brewster	Flynn	Muth	Tartaglione
Brooks	Fontana	Pennycuick	Vogel
Brown	Gebhard	Phillips-Hill	Ward, Judy
Cappelletti	Haywood	Pittman	Ward, Kim
Coleman	Hutchinson	Regan	Williams, Anthony H.
Collett	Kane	Robinson	Williams, Lindsey
Comitta	Kearney	Rothman	Yaw
Costa	Langerholz	Santarsiero	

NAY-1

Dush

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence

SB 1255 (Pr. No. 1790) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of May 31, 2018 (P.L.123, No.25), known as the Outpatient Psychiatric Oversight Act, further providing for definitions.

Considered the third time and agreed to,
And the amendments made thereto having been printed as required by the Constitution,

On the question,
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-48

Argall	Culver	Langerholz	Santarsiero
Aument	Dillon	Laughlin	Saval
Baker	DiSanto	Martin	Schwank
Boscola	Dush	Mastriano	Stefano
Brewster	Farry	Miller	Street
Brooks	Flynn	Muth	Tartaglione
Brown	Fontana	Pennycuick	Vogel
Cappelletti	Gebhard	Phillips-Hill	Ward, Judy
Coleman	Haywood	Pittman	Ward, Kim
Collett	Hutchinson	Regan	Williams, Anthony H.
Comitta	Kane	Robinson	Williams, Lindsey
Costa	Kearney	Rothman	Yaw

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

BILLS ON SECOND CONSIDERATION

SB 169 (Pr. No. 159) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in juvenile matters, further providing for limitation on and change in place of commitment; and making editorial changes.

Considered the second time and agreed to,
Ordered, To be printed on the Calendar for third consideration.

SB 170 (Pr. No. 160) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Titles 18 (Crimes and Offenses) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in criminal history record information, further providing for juvenile records; and, in juvenile matters, further providing for powers and duties of probation officers, for informal adjustment, for consent decree, for adjudication, for disposition of delinquent child and for powers and duties.

Considered the second time and agreed to,
Ordered, To be printed on the Calendar for third consideration.

The PRESIDENT. The Senate will briefly be at ease.
[The Senate was at ease.]

CONSIDERATION OF CALENDAR RESUMED

RECONSIDERATION OF SR 311

SR 311 (Pr. No. 1755) -- Senator COSTA. Madam [Mr.] President, I move that the Senate do now reconsider the vote by which Senate Resolution No. 311, Printer's No. 1755, was adopted.

A voice vote having been taken, the question was determined in the affirmative.

And the question recurring,
Will the Senate adopt the resolution?

The yeas and nays were required by Senator COSTA and were as follows, viz:

YEA-44

Argall	Costa	Kane	Robinson
Aument	Culver	Kearney	Rothman
Baker	Dillon	Langerholc	Santarsiero
Boscola	DiSanto	Laughlin	Schwank
Brewster	Dush	Martin	Stefano
Brooks	Farry	Mastriano	Tartaglione
Brown	Flynn	Miller	Vogel
Cappelletti	Fontana	Pennycuik	Ward, Judy
Coleman	Gebhard	Phillips-Hill	Ward, Kim
Collett	Haywood	Pittman	Williams, Anthony H.
Comitta	Hutchinson	Regan	Yaw

NAY-4

Muth	Saval	Street	Williams, Lindsey
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A majority of the Senators having voted "aye," the question was determined in the affirmative.

The PRESIDENT. The resolution is adopted.

**UNFINISHED BUSINESS
BILL ON FIRST CONSIDERATION**

Senator MARTIN. Mr. President, I move that the Senate do now proceed to consideration of the bill reported from committee for the first time at today's Session.

The motion was agreed to by voice vote.

The bill was as follows:

HB 2328.

And said bill having been considered for the first time,

Ordered, To be printed on the Calendar for second consideration.

ANNOUNCEMENTS BY THE SECRETARY

The following announcements were read by the Secretary of the Senate:

SENATE OF PENNSYLVANIA
COMMITTEE MEETINGS

TUESDAY, SEPTEMBER 17, 2024

10:30 A.M.	LOCAL GOVERNMENT (to consider Senate Bills No. 1131 and 1289; and House Bills No. 2160, 2265 and 2288)	Room 461 Main Capitol
10:30 A.M.	VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS (to consider Senate Bills No. 1278 and 1316)	Senate Majority Caucus Room
11:00 A.M.	TRANSPORTATION (public hearing to collect testimony on optimizing Pennsylvania's multimodal transportation system)	Hearing Room 1 North Office
11:30 A.M.	JUDICIARY (to consider Senate Bills No. 1306 and 1317)	Senate Majority Caucus Room
12:00 P.M.	CONSUMER PROTECTION AND PROFESSIONAL LICENSURE (to consider the nomination of Ralph V. Yanora to the Pennsylvania Public Utility Commission; and to consider Senate Bills No. 1237, 1281 and 1319; and House Bill No. 2381)	Room 461 Main Capitol

12:30 P.M.	BANKING AND INSURANCE (to consider Senate Bills No. 967 and 1320)	Room 461 Main Capitol
Off the Floor	APPROPRIATIONS (to consider Senate Bill No. 1058; and House Bill No. 1567)	Rules Committee Conference Room

WEDNESDAY, SEPTEMBER 18, 2024

9:00 A.M.	AGING AND YOUTH and BANKING AND INSURANCE (joint public hearing on protecting seniors from financial exploitation)	Hearing Room 1 North Office
9:30 A.M.	ENVIRONMENTAL RESOURCES AND ENERGY (public hearing on waste to fuels)	Senate Majority Caucus Room
10:00 A.M.	TRANSPORTATION (public hearing to consider the nomination of Douglas Farnham as Commissioner of the PA Turnpike Commission)	Room 461 Main Capitol

THURSDAY, SEPTEMBER 19, 2024

10:00 A.M.	VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS (public hearing on the American Red Cross - Past, Present, and Future)	Washington Co. Agriculture Center Admin. Building 7313 Sharpsburg Boonsboro, MD
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PETITIONS AND REMONSTRANCES

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Martin.

Senator MARTIN. Mr. President, I rise alongside my colleague, the gentleman from Philadelphia, Senator Vince Hughes, in designating September 16 through 20 as Safe2Say Something Week in Pennsylvania. Since its inception in 2018, the Safe2Say Something Program has proven highly effective in safeguarding our schools and communities, and most importantly, our children. It has become a national model by allowing anonymous tips through a hotline or app, which go to the Office of Attorney General, which are then directed to local law enforcement and school officials in an accountable way for further investigation. Originally aimed at identifying school violence threats, which it has successfully and critically done, the program has also shed light on issues like mental health, bullying, and suicidal ideation. The Office of Attorney General's recent report shows over 146,000 tips received to date, including nearly 33,000 in the 2023-24 school year alone. Maintaining student safety remains one of our top priorities. This week-long designation highlights the program's success and reinforces our commitment to keeping schools as safe and supportive environments.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Martin, for a second time.

Senator MARTIN. Mr. President, I rise today to call attention to Senate Resolution No. 330, designating the month of September as Childhood Cancer Awareness Month in Pennsylvania. Childhood cancer remains the second-leading cause of death in children under 15. While advances continue to be made and survival rates have continued to improve, it is important to remember that many children affected by pediatric cancer continue to face health challenges for the rest of their lives. Members of this body have led the fight to make more resources available to combat pediatric cancer, making Pennsylvania a national leader in supporting families affected by this terrible disease. This includes allocating nearly \$40 million from the tobacco settlement fund for pediatric cancer research, as well as another \$4 million raised

from our citizens through tax returns and license renewals. We have taken these key steps to ensure families fighting childhood cancer know that they are not alone in this fight. This resolution honors these brave children, thanks our medical professionals, and reaffirms our commitment to advancing support and research to improve outcomes and hopefully, one day, to find a cure.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentlewoman from Philadelphia, Senator Tartaglione.

Senator TARTAGLIONE. Mr. President, I rise to ask my colleagues to join me in supporting Senate Resolution No. 331, recognizing September 15 to October 15 as National Hispanic Heritage Month. This month-long designation is the time to celebrate the history, culture, and achievements of Hispanic Americans. There are over 1 million Hispanic Americans currently living in Pennsylvania. The Hispanic community across Pennsylvania has made a profound and positive influence on our Commonwealth through their strong commitment to family, faith, hard work, and service. They have enhanced and shaped our national character with centuries-old traditions that reflect the multiethnic and multicultural customs of their communities. Our businesses, schools, communities, and every aspect of our life all benefit from the diverse makeup of Pennsylvanians, including those with roots in Mexico, Spain, Cuba, Puerto Rico, Dominican Republic, and other Latin American and Iberian nations.

This year's theme, "Pioneers of Change: Shaping the Future Together," pays tribute to the spirit of innovation, resilience, and unity that defines the Hispanic experience. Hispanic Americans have fought in every war since our nation's founding, served on our nation's Supreme Court, and are members of Congress and General Assembly. I welcome this growing trend of Hispanic Americans in government and other positions of influence within our country. We, as a society, are always better off when more voices are able to be heard. That is why it is once again my honor to ask my colleagues to join me in supporting and recognizing September 15 to October 15 as National Hispanic Heritage Month.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentlewoman from Philadelphia, Senator Tartaglione, for a second time.

Senator TARTAGLIONE. Mr. President, I rise because today marks 6,644 days since this Commonwealth's legislature last passed an increase in our minimum wage. When I came back into this building this morning, Mr. President, my heart sank. I normally come to our beautiful Capitol filled with a sense of optimism and excitement, ready to help better the lives of Pennsylvanians in every one of our districts. But this time was a little different, Mr. President. This morning, I was filled with an overwhelming sense of disappointment and embarrassment. When we left here in July, we had a chance to pass meaningful, life-changing minimum wage reform. We could have boosted our low-wage earners' pay to livable, family-sustaining rates. Instead, we as a body, despite my constant objections, decided the status quo was acceptable, and we did not need to act to raise our poverty-level minimum wage. But our constituents disagree, Mr. President. A survey released earlier this year by Data For Progress revealed that across our nation, more than 80 percent of Democrats, Independents, and Republicans believe that our current Federal minimum wage--our minimum wage--is not enough for a decent

quality of life, defined as an ability to afford basic necessities like groceries, rent, and transportation without struggling. And this study does not just pose some basic questions of whether our minimum wage is appropriate, it digs down deep to specifics. Its prompts included multiple different dollar figures and asked whether or not respondents thought each specific amount was appropriate. Mr. President, it was found that both \$9 and \$12 minimum wages were supported by more than 80 percent of voters, including more than 90 percent of Democrats and more than 75 percent Independents and more than 75 percent Republicans. It is just not my constituency crying out for help, Mr. President. Urban and rural, everyone sees our immoral minimum wage as something we need to address, and that is my goal in these last 3 weeks.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Robinson.

Senator ROBINSON. Mr. President, I rise today with a heavy but determined heart to introduce Senate Resolution No. 260, designating September 2024 as Veterans Suicide Awareness Month [Military Suicide Prevention and Awareness Month] in Pennsylvania. Veterans are the backbone of our freedom, the men and women who stood ready to lay down their lives for the rights and safety of every American. Yet, tragically, many of these heroes are losing the battle not on foreign soil, but here at home. In Pennsylvania, we lose around 250 veterans each year to suicide. Nationally, veterans are 1 1/2 times more likely to take their own lives compared to civilians, with female veterans at an even higher risk at 2.2 times more likely. These are not just statistics; these are lives cut short, families broken, and communities grieving. These brave men and women often face challenges after service that the rest of us can scarcely imagine: the emotional and psychological scars of war, isolation, unemployment, homelessness, and the difficulty of reintegrating into civilian life. Too many veterans struggle in silence, burdened by trauma, stress, addiction, and an overwhelming sense of loneliness. That is why we must act.

Senate Resolution No. 260 shines a light on this crisis and supports the Pennsylvania Department of Military and Veterans Affairs and their tireless community outreach efforts. It is about ensuring that veterans in crisis are connected to the best possible resources, services, and care. It is about saying to our veterans: you are not alone, you are valued, and help is always available. This resolution is more than a call to action, it is a commitment, a commitment to care for those who have served us so selflessly [selflessly]. I urge my Senate colleagues to join me in supporting this resolution, to stand with our veterans and their families, and to affirm that we will not turn our backs on those who have given us so much.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentlewoman from Montgomery, Senator Cappelletti.

Senator CAPPELLETTI. Mr. President, today I rise to recognize this past Friday, September 13, as Celiac Awareness Day. According to the Celiac Disease Foundation, celiac disease is a serious autoimmune disease that occurs in genetically predisposed people, where the ingestion of gluten leads to damage in the small intestine. It is estimated to impact 1 in 133 people worldwide and about 2 million Americans, including more than 129,000 Pennsylvanians. The connection between celiac disease

and diet was first established by Dr. Samuel Gee, who was born on September 13, 1839. Individuals who live with celiac disease must adhere to a strict gluten-free diet and avoid foods such as bread, pastas, and beers that may contain wheat, rye, and barley. One wrong move, an unknown misstep, and someone's health is thrown off for days, if not weeks. And it is no small task to eat gluten-free. Certified gluten-free foods and medications are often significantly more expensive and hard to find. As a solution for Pennsylvanians with celiac who struggle to discern if what they are consuming contains gluten, I have introduced legislation to require that food and medicine distributed here in the Commonwealth containing gluten be properly labeled as such. This simple change in labeling will promote transparency and will empower Pennsylvanians to make the right decisions about their dietary needs. While we still have a long way to go, it is important that we acknowledge that this is a widespread health issue that impacts many people. But there is something we can do to help. So please consider cosponsoring Senate Bill No. 1166 and Senate Bill No. 1167 and join me in recognizing September 13 as Celiac Awareness Day.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Beaver, Senator Vogel.

Senator VOGEL. Mr. President, as co-chair of the hunger caucus, I rise today to recognize September 2024 as Hunger Action Month here in Pennsylvania. Currently, none of our counties remain untouched by food insecurity. With a population of almost 13 million, 1 in 8 Pennsylvanians face hunger. That is 1.5 million residents continuing to go hungry, with 436,000 of those being children. Inflation, overall price increases continue to be contributing factors, among others, as to why many Pennsylvanians are facing hunger, in addition to having to choose between paying their bills and paying for a grocery order for their families. Many of the families who are experiencing food insecurity live within lower-income areas and have limited access to a local grocery store and healthy food, which is essential to living a sustainable, healthy lifestyle. Not to mention having limited or inadequate meals can also lead to experiencing declining health, risk for chronic disease, and increased medical costs, which can overburden Pennsylvanians already struggling. In addition to funding allocations through our State budget, this legislature continues to help fight hunger through our hunger caucus. Through this caucus, we have been able to contribute fresh produce through our Capitol Hunger Garden, which began its first season in 2010, is maintained by volunteers, the Pennsylvania Master Gardeners, and the Department of General Services. The food harvested through our garden is donated to Downtown Daily Bread here in Harrisburg, where they prepare hearty meals for those in need. To date this year, 426 pounds of produce has been donated. Tomorrow I will be hosting a news conference at 9:30 in the Main Capitol Rotunda, where I will be joined by local and State leaders to address and spread awareness about the impacts of food insecurity in our Commonwealth, should any of my colleagues want to learn more about this critical issue. Each of us can help curb food insecurity through supporting and donating to our local food banks. My Capitol and district offices continue to run a food donation drive for the month of September. If able, I encourage my colleagues to either donate nonperishable food items to our drive,

or to their area food banks, and help make a difference to those families in need.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Madam [Mr.] President, just very briefly, I want to thank the gentleman for his comments, and most importantly for the great work that he has done leading our hunger caucus, has really helped address the food insecure here in central Pennsylvania and across this Commonwealth. So, I want to thank him for his leadership. I would be remiss, however, if I did not talk for two seconds about our upcoming softball game, where all the proceeds from the Yinz versus the Youse game over at City Island in a couple of weeks, October 1, I believe it is. We look forward to folks being there in a friendly competition, but most importantly continues to raise resources for those food banks here in central Pennsylvania and the food insecure. We have raised in excess of \$500,000 over the past several years, and I am pleased to be a part of that conversation, along with many of my colleagues who participate. And it is a year that the Yinz have won four, and we are going to be winning "one for the thumb" this year.

Thank you, Mr. President.

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The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Aument.

Senator AUMENT. Mr. President, I move that the Senate do now recess until Tuesday, September 17, 2024, at 1 p.m., Eastern Daylight Saving Time, unless sooner recalled by the President pro tempore.

The motion was agreed to by voice vote.

The Senate recessed at 4:08 p.m., Eastern Daylight Saving Time.