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COMMONWEALTH OF PENNSYLVANIA HOUSE OR REPRESENTATIVES JUDICIARY COMMITTEE

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In re: House Bills 1361 and 1362

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Stenographic report of hearing held in the Majority Caucus Room Harrisburg, Pennsylvania

Thursday
November 12, 1987
10:00 atm.
HON. H. WILLIAM DEWEESE, CHAIRMAN

## MEMBERS OF JUDICIARY COMMITTEE

Hon. William E. Baldwin
Hon. John Barley
Hon. Kevin Blaum
Hon. Thomas R. Caltagirone
Hon. Lois Sherman Hagarty
Hon. David Heckler
Hon. Babette Josephs

Hon. Gerard A. Kosinski
Hon. Allen Kukovich
Hon. David J. Mayernik
Hon. Paul McHale
Hon. Jeffrey Piccola
Hon. Robert D. Reber, Jr.
Hon. Christopher R. Wogan

## Also Present:

Hon. Dennis E. Lek
Michael Edmiston, Esquire, Chief Counsel John Connelly, Esquire, Special Counsel Mary Cooley, Esquire, Minority Counsel

Reported by: Dorothy M. Malone, RPR

Dorothy M. Malone<br>Registered Professional Reporter<br>135 S. Landis Street<br>Hummelstown. Pennsylvania 17036<br>1887-101

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of Pennsylvania

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ChA PíNAM DEWLESL: Good morning, ladies and
gentlemen. Hy name is bill veWeese. And on behalf of wick Moenimam, Minority Chairman of the house Juaiciary Committee,

I welcome you to a public hearing on house Bill 1361 cealing with the Abortion Control fct. We will have a series of people testify before our Coumittee this morning indicating a various numiver of points of view. I don't think I saiu that correctly, but at least $I$ tnink I'm smart enough to know I don't think I saia that correctly. All. tnose points of view will be expressed thís morning on a very volatile suojject. As the inimitable Ronald Reagan once said, and I don't know that I have ever quoted him before, auring a presidential debate. Thereyou go again. Well, here we go again. After 12 years in the state legislature, this is my first opportunity to participate in a skirmish. I think that the battle will probably be preordained and maybe the war will be preordained until we get it out of the Commonwealth or until we get to a federal court. But nevertheless this is a skirmish. It is my prerogative, as Chairman of this Committee, to at least bring this issue to some focus.

I cannot believe that we are again attempting to abrogate the rights of women in this Commonwealtn, but nevertheless we are. I don't come down in the middle of fair game issues. I am either on one side or the other. sobociy knows, noboay asked where $I$ am on this issue. I did not
participate in a press conference because that is not my echelon, at least this morning.

I would like to welcome a series of people on several uifferent sides of the issue. And as we comnence, Miss Susan Frietscne, the Legislative Uirector of the Anerican Livil Liverties Luion of Pemsylvania will speak on behalf of Janet Benshoff, the Lxecutive Director of Reproductive Freedom Project, ACLU rationwide, could not be with us due to travel arrangements Deing made difficult. So, the Chair would like to welcome Miss Frietsche. We would like to keep this hearing moving. You will have ten minutes, Hiss Frietsche. Would you please at least sumarize the points of view of Hiss Benshoff. Before you comnence, would you please move the switch at the base of the two microphones, thank you very much. bring them as close as you feel comfortable.

IIS. I'RIETSCnL: 'lhank you, IIr. Chairman. 'thank you, members of tine Committee. As Cinairman DeWeese saic, my nane is Sue Frietsche, Legislative Director of the Pennsylvania American Civil siberties Union. I am here today on behalf of my organization to present testinony that has been prepared by Janet benshoff, who is my organization's expert on reproductive freedom. She is a graduate of Harvard Law School. inas been a practicing attorney in the field of constitutional law for 15 years. Her particular area of expertise is privacy law, particularly with regard to abortion, childbirth, sterilization
and other matters involving reproductive health. She has been either direct counsel or been involved with over a 100 cases nationwide, involving constitutional challenges to statutes with provisions similar to the ones in House Bill 1361, 62, 63.

What I would like to do today, since she is not able to be inere, is present her testimony for you today.

CLIATMLAN DLWLESE: That is being distributed to the members right now.

HS. FRIETSCHE: The Supreme Court has recognized that the abortion issue, whether as a political matter or a personal decision, raises profound moral, ethical and religious concerns. In order to protect the conscientious choice of individuals, as well as the pluralism integral to our democratic system, tine Supreme Court requires the state to be neutral on this issue.
'l'he bills before the Judiciary Conmittee abandon any pretense at neutrality. Taken as a whole they represent an attempt by tire state to impart a wholesale ideological agenda; which is that abortion is wrong, the state is right, and indivicual conscientious choice is irrelevant. As former Supreme Court Justice Powell stated in Bellotti versus Baird, such sponsorship is "something we expect the state not to attempt in a society constitutionally committed to the idea of individual liberty and freedom of choice'. Tne various
provisions of 1361 and 1362 are unconstitutional. But that phrase is often used but very often not examined.

What does it mean that something is
unconstitutional? Loes it just mean that courts will strike it down, so the phrase has little meaning for legislatures? ivo, absolutely not.

Legislators, no less than courts are guardians of individual rights protected by the constitution. Disregard of the ranifications of these bills on privacy rights, equality rights, and free speech rights of Pennsylvania women, families, and health providers, will breed disrespect for the rule of law and for our constitutional system of government.

Although I cannot go into detail on each of the criminal statutes before you, I would like to focus a bit on the criminal mandatory parental consent requirements. For over ten years I have been representing classes of over hundreds of thousands of minors who seek and - may I add - need access to confiaential reproductive health care services.

In fact, it is not an overstatement to say this section is a life or death matter. Some teenagers, literally, will risk life before letting anyone know of pregnancy. Some do die. Une teenager in Mississippi refused to go to a hospital because she knew they notified parents. She died. Another teenager in Ohio shot herself in the stomach. A study by the United States Centers for Disease Control, analyzing
case studies of women who died of self-abortion even after abortion was legal concluded privacy - particularly from a spouse or teenager from her family - is a critical factor leading some women to these desperate measures and then to deatin.

Last year I did a five-week trial in a case challenging Minnesota's mandatory parental notification and judicial bypass law. The law had been in effect since 1981 and the trial record is the first comprenensive documentation of the devastating impact such laws have on the minors and families they purport to protect. I speak to you from my experience, over a one-year period, talking repeatedly and extensively with the minors, parents, plysicians, psychologists, counsellors, nurses, state court judges, public defenders and court-appointed guardians who had been affected by or directly involved in the implementation of linnesota's law before it was enjoined by the United States District Court in November.

Minnesota's law is one of the few such laws which has been operating and widely enforced for a substantial period. The Minnesota experience offers this Committee a rare preview of what Pennsylvania can expect should the proposed bill become law. I am certainly the only individual testifying here today who can give you a picture of what will happen and I therefore encourage the Committee to ask questions freely. It makes me really regret Janet could not be here in
person.
The parental consent and judicial bypass law being considered by this Committee will condemn those teenagers least equipped to be parents to unwanted motherhood, poverty, unemployment and limited education. Healthy families do not need this law; 55 percent of minors will voluntarily share their pregnancy and abortion choice with their parents. This law will effect only the remainder, those who will risk family crisis, physical abuse or a loss of financial and emotional support if they turn to their troubled families rather than to qualified health care professionals.

What choice does this law offer these minors? The Minnesota experience indicates that these laws do not, in fact give minors a real choice. The court bypass procedure is not a real option for them. 'The evidence is overwhelming that only white, wealthy, educated, ambitious, resourceful older teenagers will be able to navigate the complexities of a court system. (It took me three years of law school to learn what this bill asks an unaccompanied minor to do). Minors in Minnesota - and those professionals who work with them describe the terror and distress caused by the prospect of going to court. I ask you to think back to when you were 13 , 14, 15 ... You are pregnant, or your girlfriend is pregnant, would you have traveled from the western portions of this state and gone to court to obtain a waiver, if you had only an
alcoholic, abusive parent or one incapable of considering your best interests. Even if you would have, what about a poor, high school dropout whose only experience with courts is through the criminal justice system and juvenile delinquency? In Minnesota, state court judges reported that minors were so terrorized by having to discuss matters of sexuality or other family secrets with court personnel thal they at times threw up in the courthouse, were shaking, wringing their hands, sweating and more alone than they would. ever be in a doctor's office or clinic. Some need tranquilizers when they return to the clinic to calm them down from the experience.

Because getting through court is itself a test of maturity, these minors will invariably be adjudged mature. (MN and MA, 8000 minors; 98-99 percent of petitions granted). After the trauma and delays of court, these minors will be free to choose the confidential abortion which is their constitutional right. But many more of them will already be in the second trimester of pregnancy as a result of this law.

And what will happen to the many teens who are unable to utilize the court bypass process because of socio-economic factors beyond legislative control. Faced with a choice between trauma in the courthouse and crisis at home, the Minnesota statistics indicate that they will carry their pregnancy to term, unwillingly and by default.

In Minneapolis, following the passage of the law, during the period of time in which the parental notification law was in effect:

## Birthrates

| $\frac{1971-80}{2 \%}$ | $\frac{1980-84}{}$ | Age |
| :---: | :---: | :---: |
| - | $38.4 \%$ | $15-17$ |
|  | $0.3 \%$ | $18-19$ |

I do not need to elaborate on the tragedy of teen motherhood with which the state of Pennsylvania is all too familiar. I do want to stress, however, that this law will create a class system in which poor teens, many of whom are from the minority community, will be condemned to the socio-economic disadvantages of early childbirth and to a further limitation of life choices than they already have.

It is important to ask yourself, what would be accomplished by this law? The judge in Minnesota, after five weeks of trial determined that minors are not protected and communication is not increased because of the law. How can this Committee impose such burdens on minors for no demonstrable purpose? It is for this reason that all the major public health organizations in the United States have come out in opposition to these laws, including the American Psychological Association, the American Public Health Association, the American College of Obstetricians and Gynecologists, and the Lational Academy of Sciences.

In common law, in Blackstone's England, women and children were lumped together and accorded lesser or no rights Section 3209 requiring paternal notice mirrors that thought to be archaic.

I would urge you to reject Bills 1361 and 1362 which favor special interests over justice, fertilized eggs over women, and politics over the constitution. They are quintessentially sex discriminatory because they devalue women's consciences, religious beliefs, and ability for rational autonomous decision making. Vote against them. Such a vote would be a vote for compassion, equality and individual liberty. That is Janet Benshoff's testimony.

CHAIRMAN DEWEESE: Thank you. Her absence was due to inclement weather. Her absence will obviate the need for us to ask you questions. Thank you very much.

I would like to introduce the members of the Committee.

REPRESELNTATIVE PICCOLA: Could we ask one question? She might be able to answer it.

CHAIRIIAN DEWEESE: Go ahead.
BY REPRESENLATIVE PICCOLA:
Q What is the constitutional status of the Minnesota statute that you just referred to?

A It was just argued last week and was struck by a district court.

Q So, it is being enforced but it has not been enjoined by the federal court?

A I understand it is not being enforced at the present time.

Q It is not?
A That is right. It was in effect between 1981 and 1985.

REPRESENTATIVE PICCOLA: Thank you.
REPRESENTATIVE HAGARTY: Just another question. Chairnian deweese: Yes, Miss Hagarty.

BY REPRESENTATIVE HAGARTY:
Q I'm confused. Didn't we pass this procedure in the initial law and why are we considering it now? What happened with the court?

A Yes. What happened was, the 1982 Abortion Control Act, as you correctly remember, did contain a parental consent provision which was similar but in some important respects a little different from the one that is currently under consideration, which in some ways I think is even worse. Even more intrusive, even more burdensome to minors than the original one. What happened was, the federal court held that because of the procedures that a minor would have to go through in order to get the court bypassed optioned the regulations governing those procedures was so poorly done and would impose such waste, such delays, such expenses and so
compromise her confidentiality that the minor basically lost her right to a confidential abortion through the court bypass system.

Now, this Bill 1361, Representative Freind
attempts to clean up the mistakes that he made in the 1982 Abortion Control Act and to eliminate the problems that caused the courts to strike that section down. We don't believe he has in fact done so.

CHAIRMAN DEWEESE: Before we move to the next person to testify, I would like to introduce the members of the Committee. Tom Caltagirone from Berks to my far right; Allen Kukovich from Westmoreland; Chief Counsel of our Committee, Mike Edministon; Special Counsel, John Connelly; Dave Heckler from Montgomery County; Kevin Blaum from Luzerne; Jeff Piccola from Dauphin; Lois Hagarty from Montgomery; and Babette Josephs from Philadelphia. Are there any other members in the audience that I haven't seen? Mary Woolley, Chief Counsel for the Minority. Representative Bill Baldwin, soon to be Judge Baldwin.

Thank you, Miss Frietsche.
The Committee would like to welcome Dr. Bob Phillips, Fogel Foundation, Human Sexuality Institute, Washington, D.C. Good morning, sir.

DR. PHILLIPS: Good morning and thank you for the invitation to testify on this bill. I was asked to come
primarily to introduce the next witness, who is Truddi Chase, who was victimized by her stepfather at the age of two to the age of 16 in a very horrible way. And have been asked to talk about the dynamics I have seen in my clinical practice working with various aspects of sexually abusing families. Also working with rape victims.

I have spent 23 years working with people in a number of settings. First of all, as an ordained clergyman, American Baptist churches and then as a university professor, University of Maryland in the College of Art and then as marriage and family sex therapist.

Over these years, one of the things that has been impressed upon me, working with people, is the complexity of these kinds of issues. Also, the complexity of the dynamics of folks who have suffered the kind of intrusion and trauma that comes from both sexual abuse and from rape. I work at the present time with sexually abusing families. I've done so for the last 12 years. I also work with both victims of rape and also rapists. I have been able to see the problems from many different directions.

One of the things that probably will create many problems for women who will have to, under the provisions of this new law, report, is that an important part of the dynamics of both sexual abuse and of rape on the part of the person who has been victimized is denial. The person who has been
victimized by the victimization is most often feeling very isolated. The whole situation that they find themselves in is unreal. There are a lot of myths. I'il take sexual abusefirsf. There are a lot of myths about sexual abuse and one of the ones that I discovered very early on is that sexual abuse victims start their victimization, are victimized at an early age. The usual age of onset is between eight and ten years old. So, we are not talking about seductive teenagers. We are talking about children whose abuse begins pre-pubertively when they are quite young. And by the time they would be into puberty and therefore liable, if sexual intercourse is part of their abuse, liable to become pregnant and conceive have become part of a very complex process.

Most often in the sexual abusing families that I have worked with, and at the present time we probably, my partner and I, have probably worked with five or 600 cases of sexual abuse. It is not the kind of abuse where the father, stepfather, living partner or brother is a brutal abuser. Very often, and you need to suspend your imagination here, most often the sexual abuse takes part in a context of a loving relationship. This may be the only person in the child's life who has been nurturing, has taken care of them, has given them affection and attention. And this creates a most profound violation on one hand, but also a most profound confusion.

If a person, if a young woman becomes pregnant, and this could be anywheres from the age of 12 onward, she is caught in a tremendous dilemma. Number one, first to admit that what is going on is abusive. I have worked with the women who have taken 30 to 40 years to really come to grips that the sexual activity was abusive because they could not resolve this dilemma of a loving person doing these things to me. So, denial is a very important part of the dynamics there.

Also, if she were to report this special person, she knows that the authorities would be involved and her greatest fear would be destruction of her family. This is why sexual abuse is one of the most unreported crimes that we have. The numbers and cases of sexual abuse go far beyond the reported cases. At a very conservative estimate, it is 20 percent of our population suffer some kind of sexual abuse. So, therefore, we will find that we would be putting young people in a tremendous dilemma to have to report to the authorities. Most likely they will not be able to do so and will either have to carry a child to term or get an abortion by some other means.

The dilemma of this and the ongoing problems that this can create can be seen in a case study of a family that $I$ worked with and the folks, the people in the sexual assault center who saw both the mother and the victim of sexual abuse,
this was a stepfather who had abused, were commenting on the striking resemblance of mother and daughter. And there was a lot of secrecy around the birth of this child, who was the father of the child. It wasn't until some time that I learned about the later dynamics of the family that I discovered why there was such a striking resemblance between the mother and the daughter. Because they were not only mother and daughter, they were sisters and the unhealthy dynamics that had been created in that family, both in the family of origin and in the mother/daughter relationship were horrendous.

The same things are true when we are talking about rape victims. There is a syndrome called rape trauma syndrome which has been documented in the medical and mental health iiterature. A very important part of that is denial. It is hard for people to come forward and admit that something like rape has gone on. The shame and the guilt, even though there is no reason for shame and guilt, are very much a part of the rape trauma syndrome. We will find that women will not be able to come forward and name their rapist. If all of the women who are raped came forward, our courts would be inundated because so many women, I usually end up seeing them, I or my colleague see them, much after the fact reporting the severe ramifications and aftermath of rape. And, so, what we are really asking young women and 01 der women to do something which will be very, very impossible for them.

Another part of what makes it impossible forf/women to report rape is that rape oftentimes, probably a lot more often than you and I would like to admit, takes place under th $\Leftrightarrow$ guise of acquaintance rape. Sometimes women will go out on a date with someone that they know. Go out and they will say no and their partner will not take no for an answer. I don't knorf about other men, but I know I have always been able to control my own sexual interests, response and impulse. I do not believe in men being overcome with passions so that they cannot take no for an answer. But it happens. These women find it very difficult, number one, to deal with the fact that, yes, indeed it was rape. It was a forced sexual experience. And number two, to have to report this person about whom they have so much conflict in the first place.

So, I would recommend, and I'm sorry that this had to be so superficial, because I could give a lot more case studies and go into a lot more detail. But we are asking people to go both beyond denial, which oftentimes in therapy will take years to go beyond, in order to, in a very public way, by reporting to the authorities the trauma that they have already experienced and opened themselves up to further trauma We are also asking family members to do what, in their eyes, seems to be destroying their families. And I believe that what will happen if this law does go into effect is that we will have a tragedy compounded by even further tragedy.

Thank you.
CHAIRIMAiv UEWELSE: Doctor, thank you. Could youk before you leave, could you share with us just a few moments on what you had to do with Miss Chase, Truddi Chase, and her authorship, Winen labbit tiowls.

LK. PhILLIPS: Yes. Seven years ago tuis fall a woman came to me who had very vague memories of sexual abuse. She nau deen turough a number of different types of therapy and hau gotten ints and pieces of memory of a severe abuse perpetrateu by ner stepfather. We began doing therapy and we have continued doing therapy over much of these past seven years. In the process of the therapy, gradually over time became aware that she hau, tiney had aiscovered a very anazing kind of defense mechanisu which is hard for many people to believe, and tuat is the defense mecinanism of multiple personality uisoruer.

Wiat multiple personality disorder is, in response overwhelming and to defend one's self against the pernotional aftermath of sexual abuse, usually sexual ause, about 95 percent of the cases, the cevelopment of alternate personalities. The Uiagnostic ano Statistical lianual III are of the, that is a product of the American Psyciniatric Association goes into a lot more cetail ajout the dynamics. Suffice it to say there is a body of scientific literature which indicates that there is the development of separate and distinct personalities,
each of which is unique and each of which has its own memory.
What this impressed upon me, and I wrote the introduction trying to explain, summarize the more professional literature about both sexual abuse and about the multiple personality is that it impressed upon me the overwhelming trauma, especially when the sexual abuse begins at a very early age. Most people who have multiple personality disorder the abuse started at an early age. It is very traumatic. It involves sexual, physical and emotional abuse. The child is overwhelmed by all of these feelings that are evoked and in order to protect itself and survive, its other personalities begin to grow and develop.

Hit is amazing that we have, as human beings, such a mechanism for protecting and surviving. But it also says that when such an almost unbelievable defense mechanism has to be employed, sexual abuse has a very profound effect on children and young people and the effect goes on.

When Truddi Chase came to me, she was in her middle 40's. It is the first time she had been able to get treatment. We have had many, many other folks who have come forward with the same kind of syndrome from the same kind of causes. Thank you.

CHAIRMAN DEWEESE: Chief Counsel, Mr. Edministon, has a question.

BY MR. EDMINISTON:

Q Dr. Phillips, I am familiar with liiss Chase's book. In it there was some discussion of a videotaping proces $\$$ regarding some of the sessions and there were some rather poignant provisions relating to the discussions you had with her and regarding the advisability of sharing that kind of information, the risk involved. Can you comment on that aspect of your professional relationship with liss Chase? In particular, in relation to your remarks earlier as to the significance of the pnenomena of aenial.

A Yes. I think that the whole suggestion that we might videotape early on came because hiss Chase became aware of the fact, as she studied my credentials, that my basic position at tue University of Maryland at that time was teaching others who are in training to be marriage and family therapists. When sne had been seeking a therapist, she had gone for years trying to find someone with a specialized knowledge of sexual abuse. She also found very little in terms of written material. Her frustration, and $I$ think it came primarily out of her frustration, she probably would not have wanted to do sometning like this. However, at that point I think she needed probably to make this therapy, this process of going tirrougin and uncovering what had happened to her, she wanteu to make it having greater meaning. And part of the greater meaning that she saw was to provide some materials and these materials have been only used in my university classes
ap to this point to nelp train people, help confront people who are in training, in professional training, to come to grips with the aftermati, with the emotional afternatin.

I think she hau been denying at that point all of particulars of sexual abuse for at least 20 years and she had finally come to the place where her life was in enough trouble, she was becouning aware of enough problem areas in her life that she needeu to somehow come forth and go beyond the denial I hope that answers your question.

Q It does. I have just one related question. In your experience how would you characterize this patient's willingness to come forward, share with someone other than her therapist this kind of information in her personal experiences? Would you characterize it as typical even understanding that her experiences may be extraordinary, routine or to the contrary.

A I don't know if I could categorize anything that the troops and Truddi Chase do is typical and along the ordinary. My own reading of the situation is that when she began to become aware of now deeply this had affected her, she wanted to somehow give others the opportunity to do something that she had never had to ao, and very early on said this, talkeu about the feelings of isolation and the feelings of being alone. And I think it was an extraordinary effort to push herself because initially she would not have been able
to do this. But $I$ think as she became more confident about herself, began to recognize that she was not alone, that there were many others who were victimized out there, I think she began to feel that she needed to share her story. In my own clinical determination, I see this as a healthy step.

Something about which she had remained silent. Something of which she had been very ashamed. She now can stand up and say I am no longer ashamed. Ihis did happen to me. I do not want others to have to go through the same sense of isolation, the same sense of fear, the same sense of feeling as though she were the scum of the earth. I see that as a very healthy part of the progression of establishing a healthier sense of self-es teem.

Initially, any kind of public expression of her experience took place in the relative safety, I guess you would call it, of university classes in which the typical kinds of ground rules of confidentiality held true. My classes are all, whenever I have anyone speak about their experiences, all the students are under the bounds of confidentiality. So, there was that safety. And I think as she was able to talk and feel affirmation in this rather safe environment, there was a lot more ability to go out and become more public.

CHAIRMAN DEWEESE: Professor, thank you very much. The next witness. Miss 'Iruddi Chase. author of the book. When

Rabbit Howls. Good morning.
MS. CHASE: Good morning. Thank you for having us We wrote this down in first person singular and if you read the book, you will know there is quite a difference between first person singular and the way we ordinarily address a company.

Incest, like abortion, still carries a deep social stigma -- a stigma so terrifying that in many families, the secret is carried to the grave. Yet, the Commonwealth of Pennsylvania has created Section 3209, demanding that a women notify the father of her unborn child -- or at least tell her mother -- that she is about to undergo an abortion.

The pregnant incest victim has every right to be fearful of Section 3209. Abusive fathers keep their daughters in line by telling them, "This is our secret. I love you and if you ever tell, you'll destroy me." Or, they simply say, "I'll kill you if you tell."

So, how does a young girl feel when told that to terminate an incestuous pregnancy, she must give perfect strangers by a verified statement, the identity of her unborn child's father? Apart from being suicidal, she's ashamed, embarrassed and scared to death. The Commonwealth of Pennsylvania says she can get a statement from her mother. But her mother may alreacy know and be just as frightened of tnat abuser. Ur her mother may not believe her. Or her
mother, in economic jeopardy to the abusive father, may insist that she give $\dot{\text { birth to the child. In any event, the secret is }}$ out.

Incest happens in secret and so will the repercussions when that victim las identified the abuser. Other victims of incest tell me that rather than disclose, they'd do anything -- kill themselves or try to self-abort, have the baby in an alley and stuff the fetus in a trash can -- because the effects of disclosure would be as bad as the incest itself. For many of these women, the incest had been hidden from their mothers -- out of guilt. These victims felt they were guilty, dirty, the cause of it all, even though many of them were barely out of the cradle when the abuse began.

Under Section 3209, rape victims don't fare any better. Ihey too must disclose and few are believed because like incest, rape is not a public event, it is a private hell. When incest or rape leaves the woman pregnant, she can cope with little except a physician willing to terminate the pregnancy.

It took over a year for me to tell my therapist anything but the barest details concerning my own incestuous background. It takes years for any victim in treatment, whether it be for incest or rape, for the scars to be uncovered -- and then begin to heal. Yet, Section 3209
totally uisregaras such trauna and demanus instant disclosure.
ruviic Funis, $321 j(c)$ cemancis that rape victims report to tue law witnin 30 days of being raped. The same goes for incest victims once aware of their pregnancy. inat awareness wiil not come easily. Some victins are so tramatized taey ueny to tne detriment of tieir own welfare, just to keep emotional stability.
'Here is something the general public never thinks of. Ours is an age where medical exans are taken for granted. But the average incest/rape victim will do almost anything ratiner than suinit to a pelvic exam. In my own case, several years ago, I vegan to ileed heavily on a daily basis. I waiteu until tne last possiole moment and finally went to a coctor wio toin me that I have a growtn that should be treateu -- that 1 neeneu ari immeaiate $D \dot{d} C$, just to stop the bleeding. It was all I coulu do to nave the עül -- I never went back for treatment. I say this to sinow how reluctantly the average incest anu rape victim, will aiscover ana report her pregnancy.

Kequirements sucn as 3209 and 3215 (c) wo notining more than ueny poor women and girls in time of utmost need. Under such requirements, plysicians will be reluctant to undertake abortions. 'there will be too much danger to their professional licenses. We've cone a long way since the time of illegal abortions. I thinh you neeu to know just what the
reality of an illegal avortion is. I had one in Washington, U.U. in the early ' 60 's vecause of a ate rape. A car picked me up on a street corner. I handed the driver $\$ 275.00$. At the time I was earning secretarial wages, barely enough to support myseif, let alone an infant. 'lhe man would probably have supported me and the child in marriage -- jut I was an incest victim and diun't want to marry anybody, let alone a man who had raped me. And I most certainly didn't want inis chila.

The car took me to a slum apartment building. A grandmotherly woman spreaa newspapers on a dirty bed in a dirty living room. It took ner three hours to place a catheter insiae me. Sne said the fetus would abort "shortly." I went to worl tue next two days; on tine third day the catheter came out. The fetus dic not. I was bleeding profusely anu running a temperature. After a four-hour wait in tise emergency room at DC General inospital, the fetus fell into the toilet. I wrapped it in a paper towel and put it in my purse. 'the idea that you won't be believed is a strong one -- and rape and incest victims know what I mean -- I felt that by showing the fetus to the doctor, he'd believe I needed attention. After a five-hour wait, I was put to bed and examined. 'The doctors were calling it a miscarriage. I stayed in $L C$ General four days and my temperature rose to 107. I heard one of the coctors say, "Give her טlankets, leave her
alone. 'huere isn't anything we can do. If she makes it, she makes it."
by this time the doctor had seen on the X-rays the scratch Left by the catheter ruming down the wall of the uterus. A social services worker interrogated me, wanting to know who had performed tne abortion. I didn't tell her. 'lhat old grandmother abortionist migint be another woman's only hope. I'he social services worker demanded the name of the father. I uicn't tell. I wanted nothing to do with him.

I survived the 107 degree temperature. On the day UC General releasea me, the doctor showed me some other women who hadn't been so lucky. He took me to five rooms -- the doors were shut, tue rooms were aark. Inside each room was a woman with tuves rumning from almost every opening in her boay. He said tnose women had had illegai abortions -- they would be deau in a few days -- or hours.

Tuat was illegal abortion. The women who underwent those abortions dicin't do so for frivilous reasons. The new restrictions suggested for rape and incest victims will force poor women anu girls either to carry unwanted pregnancies to term -- or comply under heinous conditions, with unfair restrictions that make them feel exactly as if they are undergoing an illegal abortion -- something more dirty than what they've already been through. Such restrictions as 3209 ard 3215 (c) are unconscionable. What you're asking for at a
time of trauna and depression ana usually economic despair, is disclosure. And whether you're asking that a wonan disclose to the autnorities or the child's father or her mother -you're asking too much -- when that woman has already been through too mucn.

Gibalkilan blwbesie: Thank you. I will ask you to remain for questions in just one minute. In the cold language of the Legislative Reference bureau, 3209 says at least in part what you are talking about, just for the record, "Paternal notice required except as provided in Subsections $B$ and $C$. wo physician shall perform an abortion unless that physician has received a nonnotarized verified statement from the woman upon whom the abortion is to be performed, that she has notified the father of the unborn child that she is about to undergo an abortion."

I just wanted that read into the record. Are there questions for our Witness?
(Ho response.)
ChAIRPAN LEWELSE: Seeing no questions, thank you very much for joining us. I know it was difficult. It was appreciated by the Chair and the other members. Thank you.
'ihe next person to testify, Samuel H. Henck, Medical Doctor, Hershey Medical Center.

REPRESLIVIATIVE HAGARTY: Mr. Chairman.
Chairian dewelse: Yes.

REPRESEINATIVE hAGAR＇Y：Could I just clarify
something？Maybe Chief Counsel can adviseme if I＇m not correct． CHiflelalv ULWLESL：C斯栕ainly，that is appropriate． RePraSchitil＇IVE hAGAR＇Y：iliss Chase just testified that a mother could be tola if the father could not．And I don＇t read tinat in the dill．I read that you have to go to court if you con＇t tell the father．Perliaps I＇m missing something under notifying the father section．

11S．CHASL：I thought somewhere it said if the victim felt it was too aangerous，she could simply go to her mother and get a statenent from her mother that there was harm feared from the abuser．Maybe I am mistaken．I was reading two papers at one time．

RLPRESELIATIVE HAGAR＇IY：I＇m not being critical． I just aiun＇t want the members，if that was incorrect，or the Committee that you could tell your mother，because as I briefly read the section，you are right under the paternal notification section，as I uriefly read the section，whicin related to notice of the father，seemed to me to be incest exception．I could be wrong．＇the incest exception on page 14 meant that you had to go to court．

IR．LDIINISTON：I was about to say that I didn＇t understand your question．I understood this much，however， t號 there was some confusion between the reference points． References being to parental consent and references being to
paternal consent. As you discussed your question further with the Witness, I think you got the clarification if you needed it. If you have a more particular question, I'm going to need some help in understanding it, quite frankly.

REPRESENTATIVE HAGARTY: I don't know that it is necessary to clarify it in detail now. I just caution the Committee, under the paternal notice section, if the pregnancy is a result of incest, it seems to me that the court provision is the provision that applies under the paternal notice section. In any event, we can clarify it at another time.

CHAIRMAN DEWEESE: I think that is exactly what we shall try to do, clarify it at another time.

Dr. Henck, welcome to our Committee proceedings. Thank you for joining us.

DR. HENCK: Thank you, Chairman DeWeese, members of the Judiciary Committee:

Thank you for this opportunity to speak to you about the proposed legislation dealing with the medical procedure of abortion. lly statements to you will draw heavily from my own personal experience during a lifetime of practicing and teaching the medical discipline of family practice. This specialty emphasizes whole person health care to patients of all ages in the context of the family and community. Its rewards to the patient and physician are greatest when a long-term relationship developes between them allowing
continuity of care over time. Some obstetric and gynecology training is required before a physician can be certified as a specialist in family practice. My own practice and teaching have had a greater emphasis on these aspects of the health care of women than most family physicians, and I have personally attended in excess of 1000 childbirths.

A brief study of my background, my medical training included study for the M.D. degree at the University of Maryland School of Medicine in Baltimore. Three years of postgraduate residency experience, one year in Akron, Ohio and two years in Sacramento, California. My private practice experience totals 11 years, and my full-time teaching experience 12 years -- eight at the University of Rochester in New York and the past four years at Penn State University College of Medicine in Hershey. I am current President of the Southcentral Chapter of the Pennsylvania Academy of Family Physicians .

My comments to you express my own opinions and are not to be taken as the official position of my employer or of any of the medical associations in which I hold membership.

House Bill 1361 contains amendments which have the overall effect of making pregnant patients stop and think before going through with an abortion. During the process of verifying that the patient's consent is truly informed consent some patients will change their minds. Other minor patients
will not be able to obtain consent signatures from either of their parents. And still others when confronting the father of their unborn child will be persuaded against destroying the child. Finally one section would limit the funds available to the cause of promoting abortions. So, passage of this bill as it is proposed would save lives of unborn children in Pennsylvania that might otherwise be destroyed. The bill would also support family relationships and promote communication between family members; considerations $I$, as a family physician, know to be extremely important. I urge you to act favorably on all of the provisions in this bill.

Regarding the issues addressed in House Bill 1362,
I speak to you about a moral dilemma that affects my own medical practice in a very real way. I am opposed to treating any disease by destroying the patient. My conscience dictates against such action in all circumstances. Even when the patient who has a disease, deformity or disability has not yet been born, I cannot condone or participate in destroying the patient as a means of treatment.

It follows that I cannot order tests and studies on a pregnant woman, the sole purpose of which is to determine the presence of some abnormality in order to destroy the unborn child. Nor can I refer pregnant women to other physicians for the purpose of "search and destroy" missions on their unborn children. I gladly order and refer for tests,
studies and treatments including amniocentesis if the intent of those technologies is to support and sustain the life of both mother and child. I cannot participate in treatment that has even the slightest risk of willful destruction of either mothef or child. This position is not something new in the medical profession. It has been the strong moral conviction of most physicians since the days of the Hippocratic oath.

If I could digress for a brief moment, I will read to you the relevant portions from the Hippocratic oath written about 370 B.C. in the Greek culture.
"Neither will I administer a poison to anybody when asked to do so, nor will I suggest such a course. Similarly, I will not give to a woman a pessary to cause abortion but $\bar{I}$ will keep pure and holy both my life and my art."

This oath has been prescribed to for generations by thousands of physicians.

I would like to read a more recent code of medical ethics, a portion of the International Code of Medical Ethics, from October 1949.
"A doctor must always bear in mind the importance of preserving human life from the time of conception until death."

But a physician of my acquaintance has recently been taken to court in a lawsuit by the mother of a child with Down's Syndrome because he did not offer her the option of
amniocentesis for prenatal diagnosis and the choice of destroying the fetus prior to birth. What am I to do? Should I allow the fear of a lawsuit to cause me to take actions contrary to the dictates of my conscience and the higher laws of God as I understand them?

The abortion issue is not a superficial one for me. I have come to my present beliefs through a lifetime of experience and great personal pain. I have lived on both side§ of this issue. In the late 1960's I served on the local board of Planned Parenthood in Jefferson County, New York, the location of my medical practice at that time. One of the high points of these years for me was a fund raising banquet in Watertown, New York at which Dr. Alan Guttmacher was the featured speaker. I respected the man very much and accepted his viewpoints on the issue of abortion. The anti-abortion position seemed to me then to be mostly a Roman Catholic position -- not valid for me, a protestant.

It is a matter of record and one I share with shame and sorrow that about 1971 I performed an abortion in a hospital in Carthage, New York on a young woman who had no reason for the procedure except that it was an unwanted pregnancy. Minor complications occurred, but she survived and I have not seen her since she recovered and returned to her home.

When women who have had an abortion tell you about
the continuing deep pain of guilt they experience, believe me, it is real. Should a scientifically trained professional who has been taught to think logically and rationally succumb to the same emotions? I can testify to sleepless nights, intense internal pain and depression that have only been relieved by confession, repentance and faith. But the memory is never erased. It will always be true that by my own willful actions the life of another humak being has been destroyed.

I share these things with you in the hope that the action you take on these two House Bills, 1361 and 1362, will spare at least some young women and perhaps some future physicians from going through this same pain and most important of all, save the lives of the unborn.

CHAIRMAN DEWEESE: Thank you, Doctor. You have also given us some very sensitive testimony. We have some questions from Mr. Kukovich of Westmoreland County. bY Representative kukovich:

Q Doctor, isn't it true that current medical standards require physicians to provide informed consent currently?

A I had limited time to prepare my testimony and I have not had an opportunity to compare this legislation with current law. I'm sorry. I know that informed consent is common in the setting that I work. I don't have experience, recent experience, with preparing patients for abortions. So,

I don't know how much informed consent. I will say that I have contact with two medical students, who are presently attending our Hershey Medical School, wha do some sidewalk counseling here in Harrisburg, talking with patients on their way into a nearby abortion clinic. They tell me that some of these young women are entering that building very poorly informed about what will happen to them. I have not personall been present for those discussions.

Q But you don't know clearly what the distinction would be between the nature of the information provided under this bill as opposed to current practice?

A I do not.
Q See, I don't think anyone on either side of the issue disagrees with informed consent. The question is whether the information provided is that which is really necessary for someone who would be undergoing an operation or medical treatment, and whether the nature of the information could be such as used to harass individuals or to create some trauma for those individuals. I think that is part of the concern. Do you have any similar concerns about how that information can be used?

A Counsel has told me prior to this testimony that the wording of this passage of the bill is the same as the wording in the Medical Practice Act. That it does not require greater information be given than would be given for
an appendectomy, cholecystectomy or any other surgical procedure. What is required that the patient be informed of the procedure, of its risks and complications. From my own experience $I$ would say that certainly should include the physhological complications.

Q You are saying that is already covered under the current Medical Malpractice Act?

A My understanding is that the wording in the bill is the same. That is what I had been told. It does not go beyond that. This bill does not go beyond that.

Q If that's the case, then if current practices, current standards, and there is some evidence that there is adequate informed consent currently going on, I don't understand the need for this section then.

A It seems that it might be worth repeating it in this bill.

Q Just one other point, just out of curiosity, you mention in your testimony what the highlight of your career was whenever you got to attend this fund raising banquet with Dr. Guttmacher. I am just confused. How do you feel about Dr. Guttmacher now?

A Perhaps I didn't make it clear. It was a highlight to me at that time. Those years are different. Since my experience with performing an abortion, going through the extreme guilt and internal pain and depression following
that, I certainly would disagree 180 degrees with Dr . Guttmacher's teaching about abortion.

CHAIRLAA DEWEESE: Dave Heckler from Montgomery County.
representative heckler: For the record, Mr. Chairman, Bucks County.

CHAIRMAN DEWEESE: Right next door. I'm sorry. REPRESENTATIVE HECKLER: Close.
by Representative heckler:
Q Doctor, I note in your testimony that you mentioned the plight of a colleague who is being sued in connection with an alleged failure to offer the option of amiocentesis and I am not just clear where your testimony is going with this. Let me pose a hypothetical. A woman comes to you in your practice. She is married, has several children. Presumably has the mean $\$$ of properly discharging a maternal responsibility. She is in a group, for whatever reason, age or whatever, which suggests that there is a significant risk that she may have, either a Down's Syndrome child or a child with other imperfections, shall we say. She expresses concern to you upon learning she is pregnant. That she is in one of these risk categories and expresses a desire of tests or inquires of you if testing is available to determine whether her baby may be in one of these categories. Is it your suggestion that it would be inappropriate to offer these options to her?

A You must remember, whenever I have a pregnant patient in my office $I$ have two patients under my care at that time. I will say to her all the things that need to be said to protect the lives of both of those patients. Now, I have had similar situations occur. I have told patients my moral position and allowed them to make a choice, if they decide they would prefer to go elsewhere. I have told them my actions and recommendations will always be in the direction of supporting the life of both her unborn child and herself.

Q I'd be very interested then in hearing in capsule form at least what you would say to the woman who says to you, I am afraid. I read that because I am 35 years old my baby may be at risk of being a Down's Syndrome baby. I am concerned about this. It is early in the pregnancy. We have our family. This isn't a planned pregnancy. I need to know if this baby may be in some way imperfect. Will you prescribe amniocentesis or some other procedure for me? What would you tell her?

A I would tell her that my conscience does not allow me to go on a search and destroy mission trying to find an abnormality for the sole purpose of destroying the patient. I have two patients in my office and I am not in favor of destroying her if she has an incurable disease and I'm not in favor of destroying her unborn baby if her unborn baby has an
incurable disease.
Q Let me pose a small change in that hypothetical. Let me suggest that this woman comes into you, same fact situation, discovers she is pregnant. You tell her she is pregnant and she is happy about that, but she is in a category for whatever reason which alerts you in your medical expertise that there is a significant likelihood that the child will have some serious defect. But she doesn't ask about amiocentesis. Would you feel constrained, as a professional, to explain to her the fact that she is in a high risk category and that she may wish to consider, while explaining your moral stance on this, explain to her the optious that may be available to her?

A Do you think if I give her that explanation that her unborn baby may be at greater risk?

Q It may be.
A It very well may be.
Q Therefore, you would not affer that option to her?
A Once in my life $I$ have had blood on my hands. I have killed a baby once. I will not do it again.

Q With regard to that, one more question, if I may, Mr. Chairman. You mentioned in your testimony that you have had no further contact with this young woman upon whom you performed an abortion. Have you ever, either in a personal way or even through sociological literature, made any endeavor
to follow up, if you will, on the lives of children who are born to mothers who don't want them? Mothers who either, by reason of age or by some other circumstance, are not prepared to provide for that? Have you ever looked into that at all?

A My practice includes patients of all ages. I have children who are victims of child abuse. I have had women who have had problems adjusting to the birth of a child. Does that answer your question?

Q Well, it may in part. Are you aware specifically whether any of those children are essentially unwanted children?

A I don't think there is a particular case I can recall where a child was so unwanted that it was not given appropriate care. Most of the time, occasionally, a mother will, under a stressful situation, abuse a child. I fail to see how destroying children would help that situation.

REPRESENTATIVE HECKLER: Thank you.
CHAIRMAN DEWEESE: Thank you, Mr. Heckler. Any other members of the Committee have questions of Dr. Henck? Miss Josephs from Philadelphia.
bY REPRESENTATIVE JOSEPHS:
Q Sir, are the people, the professional staff, all the medical and social service providers, be those at the Milton Hershey Medical Center, aware of the fact that you will not tell families that they may have a high risk baby,
nor perform medically acceptable tests, nor refer to physicians who will do those things?

A I would not agree with the way you have phrased that. The majority of the medical profession, even to this day, does not perform abortions. The number of physicians who do is a very small minority. Many physicians of my acquaintance, both on the staff at the Hershey Medical Center and in other practices in the community, share my viewpoints.

Q I'm asking, I'm sorry, perhaps I did not make my question clear. Whether the people at the Hershey Medical Center, when they refer patients to you or as they come in, are aware of your attitude?

A Some are.
Q And are patients warned?
A I keep hearing some things that are very negative in your questioning.

Q I can't imagine why.
A First of all, you accuse me of not ordering medical appropriate tests which I do not agree I am not ordering medical appropriate tests. I said I would. Then you are telling me that people should be warned. So, I think I will pass up even trying to answer such an accusation.

CHAIRMAN DEUEESE: That is your privilege, of course. Any other members of the Committee have questions for Dr. Henck? Mr. McHale. I can't read your visage. It
seems as though you might have something on your mind. This is Mr. McHale of Lehigh County. Also, as Chairman, I welcome Mr. Wogan of Philadelphia, two members of the Committee who have joined us.
representative mchale: Mr. Chairman, you know me long enough you can read my mind these days. bY REPRESENTATIVE MCHALE:

Q Doctor, I came in late so $I$ missed the earlier portion of your testimony. And if I am asking you to repeat something you have already covered, forgive me. The Roe vs. Wade decision was based on a careful analysis of the trimesters involved in a pregnancy. Could you briefly, for the Committee review the changes in technology and the changes in medical practice since 1973 that might affect medical treatment during any of the three trimesters of a pregnancy? Has medicine changed a great deal with regard to prenatal treatment since 1973?

A The changes have been in the direction of more treatment for premature, low birth weight in infants. That is the major changes. So that children who would not have survived because of a very small birth weight in 1973, many of those children can now be treated and can lead normal lives. That's the major change that comes to mind.

Q Could you perhaps give some greater specifics on that treatment? I gather what you are saying is, it is now
possible medically to treat a developing fetus at an earlier stage in the pregnancy. So that what might have been a problem that was insurmountable in 1973 can now be treated medically?

A That is true.
Q In terms of surgical procedures and so on?
A Yes.
Q I truly don't know very much about that and I, for one, would appreciate hearing without going to great length, but some details as to how that medical treatment has changed since Roe vs. Wade.

A I work in an institution that has a far advanced, very skillful neonatal intensive care unit. I personally do not treat patients in that unit. So, I cannot give you as specific information as you would like.

In preparation for this testimony I did speak with one of the physicians there and said, what is the youngest gestational age that a newborn has survived. And his response was about 23 weeks gestation. Now, that's very different than 1973. I can't tell you exactly what it was in '73, but it was probably about 30 weeks at that time. I can recall in my own early practice in the 60 s delivering babies weighing approximately where we would treat them expectantly, put them in a crib and wait until they stopped breathing. We did not have treatment that would be effective in keeping them alive. I'm sorry I can't
be more specific about what the treatment involves. It is very complex, very complex.

Q One final question, are we reaching the point where a baby born in the second trimester, in all likelihood towards the end of the second trimester, might have a reasonable expectation of surviving?

A That is true already. Toward the end of the second trimester?

Q Yes.
A I said 23 weeks. The end of the second trimester, it is hard for me to do mathematical calculations under the present circumstances, would be what number of weeks, 12, 243 Well, we're getting there.
pepresentative mchale: Thank you, Mr. Chairman. CHAIRMAN DEWEESE: My pleasure, Mr. McHale. The opportunity for me to quote my oath is
irresistible. You quoted yours, so emphatically I must quote mine, and I took it on the Bible in front of my colleagues and in front of the Conmonwealth.
"I do solemnly swear or affirm that I will support obey and defend the Constitution of the United States and the Constitution of this Commonwealth and I will discharge the duties of my office with fidelity."

With that as my oath and you sharing your oath and your perspectives, we obviously have a tough situation and
quickly it reminds me of an afternoon in Quantico, Virginia in the early ' 70 's when I was a young Marine officer advocating the election of George McGovern. This sounds a little difficult to swallow. There were a battalion of Marines in a big auditorium. Several of us had been chosen to give a public address. I got up and I talked for ten minutes about Mr. McGovern's alternative defense posture. Many of the warriors in the room thought that that would emasculate the U.S. Armed Forces. And after it was over, a Marine Corps Major walked up to me and said, young man, I disagree with everything you said but I admire the way you said it.

I got the highest grade in the battalion. For a guy who couldn't shoot or march, I needed a good grade that day.

I congratulate you on presenting very substantative and sensitive testimony. Although we disagree, I thank you for being here.

DR. HENCK: Thank you for hearing me.
CHAIRMAN DEWEESE: Mr. Caltagirone.
REPRESENTATIVE CALTAGIRONE: Thank you, Doctor.
I just want to let you know that we have never lost a battle in this legislature concerning this issue on life. I am a Roman Catholic and I went to a southern Baptist college. I thoroughly enjoyed that experience. I thoroughly support your belief and position. Thank you.

CHAIRNAN DENEESE: Any other comments or
questions from the membership?
(No response.)
CHAIRMAN DEWEESE: If not, thank you again.
The Chair welcomes Miss Kate Strauser as our next
witness. For the audience, we are only about 15 minutes late which for a legislative time I think is superb. I thank everyone for their cooperation. Good morning and welcome to our Judiciary hearing.

MS. STRAUSER: I'm a little shorter than your
last witness.
CHAIRIAN DEWEESE: Miss Strauser, I believe we
all have your statement. Would you please commence?
1TS. STRAUSER: My name is Kathleen Strauer. I have come here today to tell you about my personal experiences working for a provider of abortion services and why I would like the members of the House to pay special attention to the reporting requirements of these bills couched in the above.

I should begin my testimony by telling you that on Monday evening two weeks ago I received an anonymous phone calf from a woman who told me that if I came here today to testify, I could easily be embarrassed and discredited and that I should want to avoid that. I was not surprised to receive such a phone call because it has been my experience that if the anti-choice forces are able to identify an individual who is
involved in any way with providing, obtaining, or supporting abortion services, that person will invariably become the recipient of harassing and intimidating actions. Upon investigation, the fact that my name and home address had been released to the anti's was confirmed. Now, I would like to tell you about what I have seen when information relating to the identities of abortion providers, potential patients and actual patients is discovered by the opponents of choice.

From April 15, 1985 to June 15, 1987 I was
employed as the Director of Comnunity Relations at the Northeast Women's Center in northeast Philadelphia. I was hired because I had expertise in public relations and the continual protests by anti-choice activists at the facility was negatively affecting the quality of services provided. There had been an invasion of the center in December of 1984 and the number of protesters coming to the clinic on prodecure days was increasing steadily. In addition, the tone of the protests was becoming alarmingly angry and hostile. The first time I came to work on a Saturday, I was accosted by two of the activist men, who thought that $I$ was a patient, and screamed in my face that "Hitler loves you' and that I would "burn in hell for the murder of my unborn baby." These men did physically try to prevent me from going into the building.

CHAIRMAN DEWEESE: Did or did not?
MS. STRAUSER: Did, they did.

As time went by, the escalation of activities against the clinic continued and the media began to take an active interest in the war that was being waged against the center. Part of my job was media relations and so I frequently did interviews. My name and face became associated with the clinic publicly, giving the anti's a real person to target thefr animosity against. There were more invasions of the clinics and more and more arrests. I was often called as a witness in court cases and therefore subjected to even more harassment. Generally, the abuse was verbal, with protesters screaming at me when they saw me come to work or when they encountered me taking pictures outside the building. But it did not stop there.

By June 1986 the clinic had been invaded three more times and the anti's began to target me at home. My address is not listed in the phone book so $I$ assume that $I$ was followed at some point. I am a resident of Bucks County. The protests at my home happened several times. Each time was on a Sunday and there were usually about ten people involved. They had signs that said I was a murderer and they would stand on the sidewalk and picket. Generally, they would stay at my home between a half hour to an hour. I am a single parent and I have one child. My son was very frightened by these people and shortly after the home picketing began, he began to ask me to find another job. He is 14 and very aware of the extreme
violence and destruction that occurred at some clinics. He told me that he was afraid that I would be hurt.

In addition to the verbal abuse, the harassment at home, the intimidation of my child, my car repeatedly was vandalized. During the height of activity, I had to purchase total of six new tires because large nails were driven into them. This happened once in the parking lot at work and the other times in my own driveway at home. One day in January of this year, my car was surrounded by picketers as I arrived at work and my tail light was broken and my door dented. Several weeks after that incident I received notice that one of the protesters was making a claim against me for "running her ovef."

The conditions under which I was trying to work were becoming more and more stressful as well. There were regular bomb threats, clinic windows were blown out when an explosive devise was attached to them and one night someone fired a gun into the door. I made the decision to resign my position at the completion of a pending major legal action and did so in June.

My experience working in this field may be outrageous but they are by no means unusual. Even in my limited tenure with the Northeast Women's Center I saw one administrator at the clinic resign as a direct result of intense personal harassment at work and at home. Two physicians targeted at home to the point that injunctive relief was sought and
obtained, and another administrator resign in order to protect herself and her family from the inevitable harassment she would experience following my resignation. You need to understand that the tactic of identifying specific individuals involved with the provision of abortion services and then targeting them and their families with harassing and intimidating actions is a fundamental part of the fight against free choice.

My experiences with the actions of the anti's relative to discovering the identities of patients is limited. All clinics and health care facilities work diligently to protect the confidential nature of the patient's care and the patient's right to privacy. What I have seen, however, is that from time to time a protester may recognize a patient who is coming to the center for a pregnancy test. At that point the patient is the focus of an intensive lobbying effort to force the woman to continue her pregnancy. I am aware of several cases in which the protesters go to the patient's home or contact her family to put pressure on. Even if a patient is unknown to the protesters, they may go to extraordinary lengths to prevent a woman from coming into the clinic. In conclusion, let me say that I have seen anti-choice zealots convicted of trespassing, commiting acts of extortion, and conspiracy, all under the guise of protecting mothers and babies. I simply ask that when you
evaluate the amount of personal information required to be disclosed under this act that you ask yourselves these questions:
(1) Is this information that the public needs?
(2) Is this information that is fundamental to providing quality care?
(3) Does the revelation of this information violate a confidential relationship?
(4) Will the revelation of this information subject anyone to harassment or intimidation?
(5) How can privacy and confidentiality of essential data be insured?

I urge you in the strongest possible way to investigate and evaluate the real need for specific pieces of data within the reporting sections of this bill and weigh that carefully against the realities of the climate existing around this issue.

Thank you for your attention.
CHAIRMAN DEWEESE: You are very welcome. Mr. Kukovich from Westmoreland County. BY REPRESENTATIVE KUKOVICH:

Q Miss Strauser, just one question. In light of your testimony some of us have seen newspaper stories of violence and intimidation. You testified regarding your experiences at Northeast Center?

A Northeast Women's Center.
Q Can you enlighten us on whether or not what you experienced is reflective of any national trend? Do you have any other statistics or incidences that show that this is a growing problem, number one?

And number two, from the questions that you pose at the end of your testimony, do you feel that this legislation could lead to further intimidation or harassment?

A To answer your first question, yes, this is a growing trend. I don't have specific numbers with me today. There are organizations like the National Abortion Federation who very carefully track violence directed against clinics across the country. And even though their numbers are
 they track a limited number of clinics. So, it is representative of what is going on, but not to a decimal point correct.

When I began my job, I thought that what the Northeast was going through was something that was specific to a northern industrial Roman Catholic community. What I learned when $I$ began to investigate what was happening in other clinics and how they were managing the problem, that was really what $I$ was there to do, was to make the climate more conducive for patients coming in without being assaulted and intimidated on their wayinto the clinic, was that it was
happening all over to varying degrees, but that our problem was typical. The action that we took and the strategies that we took became a role model for other clinics across the country and we began to share information on how to manage the problem.

To answer your second question, my experience leads me to the conclusion that there are operations on two levels. There is sort of this aura of protecting and doing good works and all of the noble kinds of values that we would like to think that we all have that are set forth by what I call the opponents of choice. And another level, what they do with the information that they get when they are able to get it, is something completely different. I never had anybody come quietly and say to me, let me talk about your religious upbringing and let me see if we can tap into your experiences in life to see if we can persuade you. That never happened. I was called names that I had never heard before in my entire life and I have lived in Philadelphia for 36 years.
(Laughter.)
So, these were from prolife good people. I had a phone call one day from a woman, I could tell from her voice that she was an older woman, who threatened me and my son by saying what would you do if God decided to rip off your son's head and arms and legs the way you do?

Now, I'm a marketing specialist and a public
relations person. And I was targeted because I worked at the Northeast Women's Center, pure and simple. I have seen them follow patients, I have seen them try to intervene with patients. So, what I want to say to you, be alert to the two levels. Ask yourself what is it that they really want and what do the disclosures and the reporting requirements in this bill really give the Commonwealth and the people in the community?

REPRESENTATIVE KUKOVICH: Thank you very much. CHAIRMAN DENEESE: Miss Josephs from Philadelphia.

REPRESENTATIVE JOSEPHS: Thank you, Mr. Chairman. Miss Strauser, it is interesting. I am sitting here listening to you and so much that I thought I had forgotten just came back. During the years of 1978 and 1979 , I was the coordinatof of the Pennsylvania Chapter of the National Abortion Rights Action League. The level of harassment that I was subjected to was not nearly as high as yours, but I was harassed. I remember coming home one day and seeing a picture of the fetus on a self-adhesive label kind of thing stuck on my door. People would call in the middle of the night. And since I have had at that point elderly and sick parents, I would always answer the phone with a real pounding heart only to hear somebody yell murderer. In the office on the phone line, I would come in the morning and there would be the answering tape would have the sounds of babies crying. Somebody took my
name and phone number and sold it to a, I assume, sold it to somebody from the anti-abortion camp, to a service which provides the names of women to men who are looking for sex. I got a lot of phone calls about that. I know that this was the case because one of these men called me back to apologize for harassing me and told me who it was who sold him my name and it was a person who $I$ knew to be an anti-abortion activist

I was at Northeast Women's Center helping to escort patients through lines of screaming people during those years. I was called Hitler. I was called murderer also. I had people sticking their faces in my face and yelling at me.

I'm very alarmed about the escalation of violence and destruction that $I$ see in Philadelphia and across the country, and I call now on those people here who oppose legal abortion, and let me make it clear, these folks are not opposing abortion, they are opposing legal abortion, who would recriminalize abortion. Tlat every time they get a public form, they ought to be speaking to their people and directing them to cease their practices of violence and harassment. I will ask every, from here on in, as long as $I$ am at this hearing, I will ask every person here who espouses the cause of recriminalizing abortion to make such a statement since we are now in a public forum. And perhaps you and I will not be harassed and bothered and annoyed for our beliefs so much in the future.

ChaIrian deweese: The gentleman, Mr. Mchale. representative mchale: Thank you, Mr. Chairman.
by representative hchale:
Q Miss Strauscr, this is an issue on which I think it is relatively easy for idealogs on one side of the issue or the other to take an extreme position and argue for that position without a reexamination of the premise that started the argument. I find myself in the unfortunate situation, where for ten years, I tried to grapple both morally and legally with what I think are very difficult and competing values on this particular issue. I was appalled by instances of violence, physical intimidation, assault and so on, that you recounted. I find it to be unacceptable in a democracy that someone makes ${ }^{\text {their }}$ point of view known through an expression of violence. That bothers me a great deal.

Conversely, it bothers me that in response to that extremism, I have heard other individuals on your side of the issue willing to curtail freedom of speech on this issue in ways in which they would not be willing to control their first amendment freedom on other issues. With that kind of prelude to my question, at what point in your view, does the legitimate expression peacefully under the first amendment of a point of view become, with changing facts, harassment and intimidation? Where do you draw the line? At what point would you say that those who disagree with your point of view have gone beyond
the first amendment freedoms to the point of targeting, harassment and intimidation?

A I think that, if I understand the point that you are making, that at the point at which someone puts themselves between the patient and the service that she seeks and tries to persuade by any means, whether it be with pictures, physically pulling someone away, I think that that is a violation right there and then. Any time someone wants to interfere.

Q So, you don't draw a distinction between a picture and a physical attempt to halt. someone who is attempting to enter a clinic?

A Not the pictures that I have seen, sir. The other thing that I would like to say here is that $I$ worked inside the clinic as well. I worked with the counselors. I was in attendance, in counseling sessions. I talked to many, many patients. I come from a background, a hospital background, so, I have been involved in health care for about 20 years now. I understand how informed consent works. I understand about the doctor/patient relationship. And I can tell you thaf what I saw in the Northeast Women's Center in terms of informing patients abouts the risks, potential risks, complications of their surgery was not in any way, shape or fozm different than what $I$ have encountered in the hospital setting over the course of the last 20 years. So, when you
talk about, as you say, our side of the issue, interferring with first amendment, I'm not quite sure what you mean by that. I mean, what I have seen is that there is disclosure, there is informed consent given in a proper medical kind of way.
Q. Your answer really touched very directly on the point that I was trying to raise. We have a difference of opinion. I agree with you completely with regard to any kind of physical assault, threats of violence or acts of violence or perhaps even intimidation going to the number of protesters and the way in which they might express themselves. I think that any act of violence is an absolutely illegitimate means of expressing any point of view. But I would caution you to forcefully disagree with the opinion that is being expressed by the prolife groups but simultaneously respect their right to express it, no matter how distasteful you might find that position to be. For instance, I don't think that a photograph, even if I feel that it may be misleading or it may not express a point of view that agrees with my own, I don't think that a photograph is an improper way to express a point of view.

I think that clearly the display of that photograph would be protected by the first amendment. I don't find that to be intimidation or targeting or harassment. I may not like it. I may not agree with it. But I would defend
the right of the person to display it.
I guess what I am really saying is this, as you
fight, as you are certainly entitled to do, to protect your constitutional rights with regard to freedom to choose, in response to what may be totally unacceptable acts of violence, do not respond in a way that legitimately comes in conflict with first amendment freedoms with those of whom you disagree.

A I am sure $I$ would have a different position, sir, if I had ever been in a circumstance where I saw someone qujetly displaying a picture. I have never been in that situation.

REPRESENTATIVE MCIIALE: Thank you, Mr. Chairman.
CHAIRMAN DEWEESE: You are welcome. The Chair would like to welcome Hr . Girard Kosinski from city of Philadelphia, Vice-chairman of our Committee. Also, Mr. John Barley from Lancaster County in the back of the $\begin{aligned} & \text { froom. }\end{aligned}$ Welwome, gentlemen.

BY CHAIRIAN DEWEESE:
Q I have one question, a quick one. What was the reaction of the Philadelphia law enforcement community to the incident that you have described?

A That's not a quick answer.
Q Well, please, encapsulate it within 15 seconds.
A There is a special unit of the Philadelphia Police Department called the Civil Affairs Unit whose objective it is to prevent confrontation, I believe is the way that they put
it. So, what they tried to do is basically just keep the two sides separate but not control the activities that took place. So, it became very tense.

Q They were only marginally successful?
A That depends on who you ask.
CHAIRMAN DEVEESE: Two observations and then we'll go on to the next witness. Number one, I think it should be noted for the record that Adolph Hitler was not in favor of abortion. So, those kinds of exortations are historically inaccurate. He wanted more people for his Panzer divisions and for his factories.

The second observation, and I'm going to echo McHale a little bit, at least indirectly, you talked about yourself being a target of animosity, I only share this as a Chairman of this Committee and as a politician. I am fortunate, and I would hope that my colleagues, the men and women that I serve with, have also been fortunate because over the years, 12 years, I have been aggressively outspoken. I think I am one of the idealogs that Mr. McHale politely and obliquely referred to, but nevertheless in spite of my protestations against Mr. Freind, he and I have maintained an eminently amicable rapport over the years. And the vanguard troops of the Catholic Conference, in spite of my disinclination to embrace most of their issues, have been polite and we, as politicians, maybe are viewed with a little more deference
because we have to vote on other issues.
I deplore the actions that you had to face.
Hopefully, we, as a society, can react in a manner that will paliate those things from going on and on and on. But in the political forum, I must, in spite of the fact, as Mr. Caltagirone obliquely again referred to the battles have been won by the anti-choice groups. They have not been overbearing or repugnant in their assaults against me as a politician who has been identifying with the other side. So, I guess in society, at least at the political level. in spite of some rigorous campaigns in the political trenches where elections were made, on a day-to-day basis, unlike (iss Josephs, I have not been receiving threats, I have not been receiving comments replete with animosity from any corridor. And I only share that because I think it is important to at least, in the way we conduct business here, I have not had to experience that. Hopefully, we can continue from this point forward to have this dialogue without those kinds of incidents. Thank you very much for being with us.

MS. STRAUSER: Thank you.
representative kosinski: Mr. DeWeese, we will
pray for you, too.
CHAIRMAIV DENEESE: Thank you, Mr. Kosinski. The Chair welcomes Miss Olivia Gans, American Victims of Abortion. MS. GAiS: Ifr. Chairman, members of the Committee,

I want to thank you for this opportunity to address you on the matter of House bills Nos. 1361 and 1362.

I am Olivia Ganz, Director of American Victins of Abortion, whicin is based in Washington, D.C., which today is buriea under 16 inches of snow. And if you want to know how I got here to join you toaay, it was by dogsled. At least that is now my boay feels.

In the view of our members here in Pennsylvania and around the country, these bills need to be passed. I would like to concentrate my remarks today on house Bill 1361, but let me make a comment first on house Bill 1362. The notion that any one life is not worth living due to a severe handicap is the kind of thought that led many memiers of American Victims of Abortion to abort their children. All of these women now regret that decision very seriously.

House bill 1362, as it is written, is a very positive step towards preventing the exploitation of children and their parents when they are faced with such difficulties.

It should be of great concern to all of us that once again life is being treated as a conmodity which must meet certain standards to be of value. Wrongful life and wrongful birth actions reflect uncaring and dangerous attitudes about some of the most vulnerable members of our society.

As regards House bill 1361, American Victims of Abortion is very interested in the outcome of this bill. All
the members of American Victims of Abortion are women and men who've had abortion experiences. We are deeply concerned about what happens when women seek advice and assistance with a crisis pregnancy.
liemoers of AVA, in fact, filed an amicus curiae brief in the recent Thornburgh Supreme Court case which relates to this bill. One of those ladies, Suzi Dewing, was from Pennsylvania. AVA feels quite strongly that the women of Pennsylvania can only benefit from the passage of House Bill 1361. Also, for the Chairman, I have one copy of the amicus curiae brief. Others can be obtained, if you are interested. But I think our position on that would be of much interest to a committee who is thinking over this newly introduced version of the original bill.

In my position as the National Director of AVA, as well as from my own experience, I am deeply aware of the problems that women face when they make decisions about their pregnancies. Women seek information about abortion winen they are facea with real problems in their lives.

When I was pregnant in 1981 in New Jersey, I was an unemployed, unwed, part-time student. ly baby's father faced the same circumstances. Fear of hurting my family, and his, losing his love, and ending my career goals, drove me to seek a doctor's help. In fact, I sought the advice of three doctors and a Planned Parenthood counselor. For various
reasons, we had to hunt to find someone we could afford, et cetera, a few other complications.

I want to tell you about the advice I was given by
each of tinese people. I made it clear that I had douints, I was unsure about getting an abortion, wut tinat the baby's father felt very strongly that I should do it. Each of those professional people told me almost verbatim that $I$ was being selfisli, that $I$ was inmature and irrational and not to go through with tine abortion. wo one took the time to help me to look seriously at other options, or to consider my fears or my needs. I went tnrough with the abortion more to stop the pressure than anything else.

Before the actual operation was performed, no explanation was given to me about what would happen, how painful it would be, what instruments or devices would be used on my body or what I would feel like afterwards. And I can assure you I felt miserable.

Hy experience is not unique. AVA works with post-abortion support groups around the country -- around Pennsylvania. The women of your state tell stories that differ little from my own. lirs. Suzi Dewing of Warren Center, Pennsylvania, is the AVA director here. She was going to be with us this morning, but as you know, snow is everywhere. She could not get down. She is so far north, but she is available to work with you. She also works closely with a
major national women's support group, Open Arms. She attests to the lack of good information given to women here in Pennsylvania about their pregnancies or the abortion procedure in the letter in your packet from AVA.

Perhaps more than anything else it is urgent that information about post-abortion syndrome (PAS) to made available to women making abortion decisions. The quickly accumulating psychological research on PAS is documenting what a serious mental health threat American women are facing in the wake of the abortion carnage. So serious, in fact, that the President has asked the Surgeon General to prepare a full report on post-abortion complications -- including PAS. AVA' is working closely with his office on that.

Along with vital information about the physical complications of abortion, emotional repercussions must be thoroughly discussed and understood before a woman can make a real decision.

Post-abortion syndrome cannot always be totally predicted for a patient prior to an abortion, but the possibilyty should not be ignored. Those of us who are members of AVA come from many backgrounds, but all of us have dealt with some amount of post-abortion trauma. Feelings of grief, guilt, anger, hopelessness, confusion, sexual dysfunction, depression and self-destructive tendencies are quite common among PAS sufferers. Often a period of denial or repression occurs that
can last ten years or more.
None of the women who have contacted AVA from Pennsylvania were informed beforehand of the potential emotional scars they would later suffer from the abortion experience.

The fact is that for many women abortion is a last resort, a choice made without the benefit of knowledge of other options and resources. House Bill 1361 would wisely require the discussion of those medical, and monetary options available to a woman who may be totally ignorant of them. Too many women abort because they feel they have no choice.

We want to believe our doctors when we seek their guidance. Where abortion is concerned, we want to believe even more. But abortion is shrouded in secrecy. Rarely is there any prior doctor-patient relationship. Rarely is there any follow-up care. Most of us see these people once in our lives and then never again.

AVA supports the 24 -hour waiting period, we support all the requirements about what information a woman must be given in that period. We also support the need to involve parents or fathers in the abortion decision. Women need the support of their families at this most critical time. I wish I had turned to mine. It is becoming more and more apparent that these people also suffer from variations of PAS. AVA also supports the wise inclusion of a judicial
bypass for situations involving abuse or incest and the exception for medical emergencies to protect the lives of mothers.

To further benefit your knowledge about post-abortion syndrome, I have prepared a packet in which I intended to include letters, this is a digression here. The capitol was completely closed down because of the snow yesterday. The letters I would like to bring to your attention, which I would like even still to have included in the record, Mr. Chairman, are letters concerning the informed consent bill on a federal level initiated by Senator Gordon Humphrey of New Hampshire. These are letters that have come in to his office from women in Pennsylvania who feel very strongly that there is not enough proper information being given to women in this state as a support to this federal informed consent law. I think it should also be echoed here in Pennsylvania. If those letters could be included, I will send them up to you as soon as Washington opens up again.

CHAIRMAN DEWEESE: Certainly
MS. GANS: Thank you.
Please listen carefully to them as it is the life and health of --

CHAIRNIAN DEWEESE: How many do we have here?
NS. GAIVS: Well, we are talking about, I believe
if his aide is correct, he thinks about 50 letters. This has
only been gathered in the last few months, about 50 letters. I can make selections of that 50 if that would be helpful.

CHAIRMAN DEWEESE: That would be preferable.
MS. GANS: Fine. Please listen carefully to them as it is the life and health of other such women whom you are in a position to protect with this bill, House Bill 1361.

I will be happy to answer any questions you have. Thank you for the opportunity to speak to you today. And please pass House Bill 1361 and put into effect these protective measures for the women of this state, for their families and for the doctors as well.

CHAIRIAN DEWEESE: Thank you, Olivia. Are there questions from the membership? Miss Josephs.

REPRESENTATIVE JOSEPHS: Thank you, Mr. Chairman. BY REPRESENTATIVE JOSEPHS:

Q Miss Gans, I don't know if you were here for the last witness but --

A Yes, I was.
Q I would like you now here to make a statement, in a public forum, that you discourage violence, harassment and intimidation among your constituent following.

A I have absolutely no problem making such a statement. Let me make it publicly clear that $I$ consider violent activity of any nature, including the violence that goes on inside of abortion facilities on women and children
and outside abortion facilities, to be completely unacceptable There is no reas on to resort to violence. There are enough arguments to be raised through the Science of Fetology, through the understanding of PAS, that we could come to some point where we can protect women and help their children without resorting ever to violent tactics towards any person who may be involved with the abortion act.

REPRESENTATIVE JOSEPHS: Thank you. And I have a question, Mr. Chairman.

CHAIRMAN DEWEESE: If it is appropriate, please continue.

BY REPRESENTATIVE JOSEPHS:
Q Is the ultimate political legislative goal of AVA to end legal abortion?

A If it is possible to end legal abortion this afternoon, I would like to see that happen. Because, as director of a national organization that is involved with women who have sought abortions for every reason conceivable under the sun, we have never found in our personal lives that abortion solved the problem. For a period of time there is a sensation of relief. Immediate crisis has passed. But as most of us have come to discover, some five, ten or more years down the road, our lives are still in crisis very often as a result directly of the abortion. At this point in time, the immediate objective of AVA, as an agency in Washington, D.C.,
is to encourage this type of legislative activity. It is not going to make it impossible to get an abortion, but simply guarantees that laws that may already be on the books regarding informed consent and medical procedures are enforced. Right now in most states, what laws do exist regarding informed consent and medical procedures, are not adequately enforced at abortion facilities. That is what this law could change.

Q But I am not incorrect in stating that your long-range goal is the eventual recriminalizing of all abortions?

A Again, I have to agree with an earlier statement that was made. There is a negativism that you are projecting into the activities of this hearing. I don't believe that is necessary. This is a positive bill. I would like to contain

Q I asked a question about --
CHAIRMAI DEWELSE: She doesn't have to answer, Miss Josephs .

MS. GAivS: I didn't say I didn't want to answer. by Representative Josephs:

Q If you don't want to answer, please say so.
A I am in the process of answering the question. The question is an important one, but today we are dealing with steps that could be taken that should not be in any way, shape or form impossible for any member of this legislature to support. We are concerned about women like myself. Women
who found our lives in crisis. Women who did not know how to find the strength either in ourselves or from those people who are close to us to go through with the pregnancy. We didn't know what monetary support was available either from the state or private agencies. We didn't know enough about adoption laws. We didn't know enough about laws requiring tithe support of negligent fathers. And for those of us who felt obliged to abort our children for those circumstances is crucial that laws like this be put into play. There is no reason for a women who is in a crisis pregnancy to not have time to investigate all her options. But she can only do that if someone takes the time to explore them with her.

CHAIRMAN DEWEESE: Comments, yes, Miss Hagarty. BY REPRESENTATIVE HAGARTY:

Q Do you believe that it will help a woman in crisis at this difficult time to have to notify the father of the unborn child?

A Let's be honest and face the facts, very often the father of the unborn child will encourage the abortion. The father of my unborn child did. It was not a situation where $I$ could honestly say that man would not have pushed with all his physical might had he needed to do so.

Q Therefore, you do not believe that we should mandate that the physician should have a verified statement that the partner in the pregnancy has consented to the abortion?

A Quite clear, if I understand the bill correctly, and I would like to make it clear that I hadn't known about this hearing and I had only a few days to prepare for it. But what I understand of the bill, there is already included a bypass situation if that woman should in any way, shape, feel threatened, in jeopardy for either her physical or mental health, if she includes the father or her parents in the situation. So, we are not really talking about women being obliged to talk to people who are going to become abusive.

But most of the cases that we work with in AVA, women who did not involve the husbands or fathers of their children, find out too late that that man would have been supportive. Perhaps would have been supportive of the abortion itself or would have at least made some attempt to encourage her to go through the pregnancy with his full support emotionally and monetarily. Now, to turn him out at that time is to completely ignore what we might be saying to him later on if she goes through with the pregnancy. That same man that we close out in the abortion decision is the same man who is legally responsible for child support for some 18 years after the birth regardless of his opinion on the abortion.

Men also suffer from post-abortion syndrome. I
think I want to make that very clear. Post-abortion syndrome is not looked upon as solely a women's health issue. Men are dealing with a variation of post-abortion syndrome, both men
who did not know about the abortion and men who did.
Q Are you aware that when you encourage women that there may be child support what the statistics are nationally on the realization of collection of child support in this nation?

A I totally agree with you. We need to have a lot more effort put into making sure that programs like that are made available, that they are followed up on, that there is some degree --

Q Should we inform women that the likelihood of a support order is less than one-half and the likelihood of that being enforced is less than one-half while we are informing them of the details of what might occur?

A Yes. You should inform her of that. You should inform her of that because it does allow her to be prepared for what she may have to cope with. I am not opposed to informing of the good and the bad --

Q Do you --
CHAIRMAiV DEWEESE: Miss Hagarty, please don't interrupt the Witness.

WS. GANS: The good and the bad is extremely important. I am not trying to hide the truth. When a woman is in a crisis pregnancy, she is not dealing in fairy tales. She is dealing with reality and she may be alone and she needs to prepare for that regardless of what her decision is. She
is alone, whether she has the child or whether she aborts. CHAIRNAN DENEESE: Mr. Heckler from Bucks County. REPRLSENIATIVE HECKLER: 'lhank you, Mr. Chairman. BY REPRESENTATIVE HECKLER:

Q Just one question. Could you tell the Committee what AVA does for its members and for others who, as you describe it, are still in crisis many years after having undergone an abortion?

A AVA, as I mentioned in my statement, works very closely with a number of national peer-to-peer support groups similar to, I guess you would say Alcoholics Anonymous, or other types of personal life crises groups. And we refer, if I speak somewhere, if any of our members, perhaps lirs. Dewing, if we speak at a public gathering and someone comes to us and appears to be in a crisis state or a traumatic state, we refer them either to one of the peer-to-peer support groups or if we feel it is necessary, if they are in serious turmoil, we're talking about serious psychiatric disorder, we refer them to one of a number of psychologists and psychiatrists that we are working with. In your pamphlet there, in the package, excuse me, there is a newsletter from the Association for Interdisciplinary Study Research and Values and Social Change. That organization is a national organization that is linking together professionals, therapists and others who are available around the country for this type of psychiatric care
or psychological care. And we are very concerned about making sure those women get the help they need and those men.

Q Then roughly, how many members are there of your organization nationwide?

A We work as a 50-state organization. I have contacts in all 50 states. You must understand that AVA is the public arm of the post-abortion movement. There are very few women who really can go public with their abortion stories It is really a private part of our lives. It is not an organization built on membership. I do not expect that the most women who have had abortions ever will be able to go public. It is far too a secret time in their lives. So, what we do have though is a network through all 50 states and internationally. Both Great Britain and Canada are linked to, they have Canadian Victims of Abortion, they have British Victims of Abortion, are sister organizations. And Australia is also part of this as is Norway and Sweden and Denmark.

Q Can you tell me how many referrals, roughly, have been made by your organization of women who are in this turmoif to appropriate counseling?

A I can tell you that, for instance, in the city of Cincinnati, the AVA director there tells me that into the Cincinnati Post-Abortion. Central Post-Abortion support group alone per month there are 60 to 70 new members participate in the program per month. In Boston the number is as high as,
over the last three months, Mrs. Thorpe told me that they have had 150 new people come in in the last three months to their program in boston in tinat system in the central city area.

Q And all of these people you are referring to are women who have had abortions and are now in the --

A Some are not women but men who feel that they are uncomfortable with the abortion event that they were a participant in.

REPRESENTATIVE HECKLER: Thank you, Ifr. Chairman. CHAIMTAN DEWELSE: Any further questions? IIr. McHale.

BY REPRESENTATIVE MCIALE:

Q liliss Gans, you note on the first page of your testimony, "The notion that any one life is not worth living due to a severe handicap."

A Yes.
Q As a result of that principle, you advocate passage of House Bill 1362?

A Yes.
Q Let me say that I have voted for that legislation in the past and I will vote for it again. My concern though and this question really is, there seems to be a selective sensitivity on the part of some individuals who vote with me on this particular legislation. I, too, reject the notion thaf economics shoidid be the basis for a woman to choose to
terminate her pregnancy. Does your organization, has your organization lobbied in the past for improved social programs? So that a woman who chooses to go forward with her pregnancy, knowing that perhaps the child will be born with severe infirmities, will also have knowledge that competent, capable, well-funded public programs will be available to assist her if and when the child is born and she needs financial help to address the child's medical care and related problems.

A Absolutely. In some of the states, the members of AVA have worked with the state legislature and had an opportunity to really move forward a better awareness of exactly what drives women to feel abortion is their only answer. And it is crucial that, when possible, citizens really push their state government for that kind of help. Now, let's face the fact as was mentioned before, it is true that government funds are not the only way to address the problem. It is sometimes better actually to refer a person to a private support system. That is a decision that needs to be made by the individual and sometimes that individual's counselor or doctor or otherwise.

But the truth is that it would be foolish and negligent not to be supportive of those types of programs. And I think there is a whole wide variety of programs that are yet to be developed in most of the states.

Q I agree. I think that is extremely important in
my view, fewer women will choose voluntarily to exercise their constitutional right to terminate a pregnancy if they know that they will have the support and compassionate social programs, both public and private, in the event they choose to go forward with the pregnancy and the child is ultimately born needing that kind of assistance. I would suggest to you that among the members who support House Bill 1362, there is a need to emphasize that support for House Bill 1362, must be combined with much greater support for public programs to assist young indigent women who choose to go forward with their pregnancies and thereafter face some very practical problems in terms of what is in the child.

A Even if they are not indigent women, I think what we have to face here is that we are not really always talking about only hard cases. Very often a wonan who might look to you and I as a very healthy, mature woman in every other respect, may find that they are personally unable to cope with the present situation. And it is those women that ofttimes get turned out of the very programs that we are talking about because someone looks at that woman and says, well, you can handle it or your family comes from a good part of town or whatever. And that woman doesn't receive the support that she needs. So, I think what we have to realize here is that it is extremely important, because that would be my case. Because if you looked at me and you knew my family background, you
would say, you've got resources. You can take care of yourself. but I didn't have resources. I was not able to tap into those things. So, we have to make it clear that the woman in question is an individual, every time we see a woman. all We cannot lump/women seeking abortions into one pot. We must address her needs at that time. We must provide all the resources possible. I really suggest any individual on this Committee who has doubts about the worth of putting money into those programs, think again. Because to ever say to a woman carrying a handicapped child, your child isn't worth our time, your child isn't worth the time or the money it's going to take to get that child on whatever standing they can get. A severely handicapped child may not meet the legislature of this state but we cannot ignore that wonan's needs or her child's needs.

Q I agree with you completely on that point. I would simply emphasize to you that among many memiers who will vote with you on House bill 1362, there is a lack of sensitivity to provide adequate funding to assist that young mother after the birth of the child.

A We can't let that go on. There has got to be an effort. You can't say yes without saying yes to the other.

Q I agree. but there is some folks who say yes on the first question and no on the second. I would urge you to continue your lobbying effort, particularly in terms of
increasing funding for those kinds of compassion and social programs that come into play after the birth of the child.

A It will have our full support.
RePRESLiNTATIVE MCHALE: Thank you, Mr. Chairman.
CHAIRMAN DEWEESE: You are welcome, Lir. Míchale. The Chair would like to welcome Mr. Reber. Mr. Reber from Montgomery County also has a question. Bob.

REPRESENTATIVE REBER: Thank you, Mr. Chairman. BY REPRESEITATIVL REBER:

Q Do you have a copy of House Bill 1361 in front of you?

A It is in my briefcase. REPRESEINTATIVE REBER: Will somebody provide her with a copy? BY REPRESEITAITVE REBER:

Q While they are doing that, in listening to your testimony on page three and four, you brought up, you reiterated on a number of occasions what could belcharacterized as a theme. It is urgent that information about PAS be made available to women, the vital information must be thoroughly discussed. You referenced a woman, who is the director of AVA the fact that it is important to disseminate information on these issues. On page four you went on to say that a choice made without the benefit of knowledge of other options.

And I think your whole concern is that someone in
this very troubled situation should be given the opportunity for full and robust considerations of all the options regardless of which way they may desire to go. Would that be a fair statement?

A Yes. There is no doubt the way this current bill is written, it doesn't make it impossible for a woman to seek an abortion. I can personally feel, from what I have learned in my position as this organization's director, that from the testimony both publicly and privately that I have been privy to, that abortion never seems to help. But I cannot stop a woman from having an abortion as this bill is written nor would I try to physically stop her. I am hoping that, given the opportunity to understand the danger to her own health; her psychological health, to understand better what is going on inside of her own body, that what is happening to her is going in this and thus patterns, knowing that there are options and resources available to her if she is in a crisis situation, that she will choose not to abort. But this bill doesn't prevent her from aborting and $I$ am not trying to make it prevent her from aborting. I am simply trying to make sure that we stop hiding the truth from women.

CHAIRMAIN DEWEESE: Representative Reber, can you speak louder? The Court Reporter is having a hard time.

REPRESELTATIVE REBER: Excuse me, Ifr. Chairman, but my microphone seems to be missing.

CHALRILAiv DEWEESE: You are welcome to join us
here.

BY REPRESEINTATIVE REBER:
Q The reason I wanted you to have the bill is, I would call your attention to page 23 and the first part of page 24. That section of the bill that speaks auout public funding for legal services. And if you look at the first line on page 24 , followed by the prohibition of the type of discussion which would advocate the freedom to choose abortion or the prohibition of abortion, it seems to me that this section runs directly opposite to some of the philosophies that you epostulate in the free, robust and informative aspects in the pre-abortion situation of some women like yourself. And the reason $I$ say that is, and it is sort of a follow up to what. Representative Hagarty was doing on the support ramifications as to what may or may not ultimately happen in that particular arena. I was wondering what your thoughts are on this type of section in a bill prohibiting, in my mind, in a number of ways, which goes against attorney/client privileges, goes against first amendment freedom discussion aspects and whether in fact that is fair to have in a bill of this nature where there is public funding for legal services needed for a low income segment of our society. But yet, you are giving to those people not all of the full, informative aspects surrounding and most of that
would be the practical legal aspects of the situation that might impact upon the pre-abortion consideration. That is where it seems to me, as I listened to you, as I read your statement and reread your statement, as you were discussing with other members this section, this concept, this philosophy embodied in this chilling effect, if you will, on free discussions of the issues you were earlier talking about runs a countervailing pinilosophy as to where you were originally going. I'm just wondering if you have any thoughts on that particular area?

A As I said before, I have not had a great deal of advance notice about this hearing. But I must admit that I am not really feeling secure in addressing these particular points of view that you have brought up here without trying to read it through. But I will say this as regards poor women or women who are in bad enough situations who we tend to look upon as women who will always suffer the most from lack of easy access to abortion. If this supposedly is limiting their easy access to abortion, then perhaps what we have to look at is how many times do women, who are really in serious economic situations, seek abortions. The truth is that in most states now we are still dealing with situations where the great majority of women who get abortions are low, middle class economic structure to moderate economic --

Q Can I interrupt you?

A And I think we are making judgments that the best thing we can do for poor women is to help them more easily eliminate their children. That doesn't solve the problem of poverty to kill a poor woman's child if she is still poor.

CHAIRMAN DEWEESE: Mr. Reber, you are recognized. BY REPRESENTATIVE REBER:

Q I am not really suggesting that as where $I$ want to go with this discussion. Maybe I can characterize it this way Unlike Justice Bork, I did some pro bonno work early in my career. Frankly, I feel like I still do it every day in the week. Be that as it may, in many instances many of these low income people who might show up at the legal aid society are past repeating clients. They have developed a relationship possibly with that legal services attorney. They have developed a relationship where they feel very comfortable speaking about a very, very trying situation. I have sort of gotten into the flow of that listening to you.

It seems to me as this bill is written in this particular section, that from what you said, a person who wants to have a full, informed discussion on the issue could make up her mind, is in fact in some ways possibly prevented by legal services attorneys feeling infringement of this particular concept as embodied in this bill. I guess that is where I was going, and the reason I can't do that as opposed to someone else, because in your constructive affirmative
remarks initially it seemed to be very important to you to get as much input professionally and otherwise on all aspects of the subject before you make whatever that decision is. Hopefully, not to go through with the abortion.

A Could I ask you to clarify just a little bit, because as I said, I have not, as I have actually said, looked at the whole bill. Can you clarify for me what this section is going to do in your mind?

Q It would appear to me that it says no funds may be used, which in essense --

A wo funds may be used for what?
Q No public funds can be used to advocate the freedom to choose abortion or the prohibition of abortion to provide legal assistance in regard to various proceedings. It may be necessary for that individual to secure information that is otherwise not available except through a legal proceeding. And it shouldn't be --

A I don't think that the bill is intended to inhibit an individual in economic straights to accede legal counse1 --

CLIAIRMAiV DEWELSE: Yes, it is, unequivocably.
MS. GANS: It is?
CHAIRMAN DEWEESE: Yes, ma'am. Page 23 and page 24.

MS. GAivS: Hang on, okay. I am hoping that it is
not the intention of the bill, but if you tell me that it is, then I am not going to say yeah or nay. What I am going to say is, I am hoping it is not. So, in other words, if there is a problem, it is going to be up to the Pennsylvania legislature to change it. But what $I$ have to say to you is, there is a problem, I think, that some people maybe foreseeing in certain secret situations where we are talking about public resources or people who are provided to in a public situation. That oftentimes is more strenuously pro-abortion in its advice or counsel than it necessarily should be or that individual necessarily should be. I am not saying they all are. I am saying there apparently has been some fear of that. That may be the intention, the prevention of people who are trying to seek here, the people who might, in their fear, be advocating almost always the pro-abortion point of view be curtailed in that advocacy and abortion point of view.

Now, if that is not correct, then you are going to
have to talk to the Pennsylvania people. I may suggest at this point that that may be a better course of action. Because I am not exactly sure, perhaps Mr. Freind could be the best source of information to you on the intentions he has at this point.

As far as I understand it, the bill has been revamped to concur with the Thornburgh decision which was the judgment from the Supreme Court regarding the original bill
some now three years ago. This bill is, supposedly as I had been told according to counsel, constitutional both for here in Pennsylvania and nationally.

CHAIRMAN DEWEESE: Just for your awareness, this is new language. This is new language.

MS. GAlNS: Not all of it, is it?
CHAIRMAN DELEESE: No, no. Just the part Mr. Reber is trying to bring out about legal services.

Mr . Reber is recognized, then Mr. Kosinski and then Mr. HcHale.

REPRESENTATIVE REBER: Thank you, Mr. Chairman.
I appreciate you recognizing me before Mr. Kosinski because I do know his views on this issue. The young lady, who I think can provide us a much more indepth insight as to the impact ramifications of a provision like this is what I am more interested in today.

CHAIRIAN DENEESE: The Chair had that feeling.袿 ahead.
representative reber: Frankly, Mir. Chairman, I think we have dominated the discussion. The point has been made and I'll conclude. Thank you.

CHAIRMAN DEWEESE: The gentleman, from
Philadelphia, Mr. Kosinski, is recognized.
REPRESENTATIVE KOSINSKI: On Representative Reber' $\$$
point, many times public funds are used to promote abortion
services and that is what the prohibition in the bill is attacking. The same way with my amendment to the IOLTA Bill, when they do come up next week. We are trying to provide for an abortion neutral setting that does not allow or does not prohibit the groups from coming in to court and using nonpublic funds. Many times groups on both the pro-abortion side and the prolife side use their own funds raised from private sources to litigate a claim. So, it would not prohibit a woman on the pro-abortion side from doing the same, getting funds from private sources. I think that is where the confusion exists here.

CHAIRMAN DEWLESE: Thank you. The Chair recognizes Mr. McHale.

REPRESENTATIVE MCHALE: Thank you, Mr. Chairman. Abraham Lincoln once said, there are very few things, particularly in public policy, that are wholly good or wholly evil.

This is a very complex bill, and frankly, there are portions of this bill which I fully agree. On page 23 though, with regard to this action of legal services, pertaining to legal services, I don't think there is one chance in a hundred that this is constitutional. Mr. Kosinski and I have had this debate once before. Unfortunately, at the time we had the debate on the floor of the House of Representatives, neither one of us was aware that on very
similar facts the Supreme Court has already ruled that you may not deprive an individual of public funds if that person chooses to exercise freedom of speech on a topic that is constitutionally protected.

I have grave concerns about this particular paragraph. It deals not only with public funds, but as Mr. Kosinski indicated, it deals with private funds raised through the IOLTA Program. It just seems to me to be completely contradictory to require, and I think appropriately so, that o woman have all relevant medical information be made available to her at the time she is deciding whether you not to terminate her pregnancy. But to simultaneously deny her legal counsel on that same issue, this, I think, is a very serious flaw in the bill and one where I have absolutely no doubt that to deprive a woman, a poor woman of publicly funded legal counsel when she seeks to litigate her rights either for or against abortion, is a blatant violation of the constitution.

I would have great difficulty, even if I agreed with the entire rest of this bill, voting for it in light of this particular provision. I sincerely hope that when we get the bill to the floor this provision is no longer there.

MS. GAN:S: Well, again, I feel inadequate in regard to this particular section of the bill. But I want to make it clear that I believe, and I don't like feeling inadequate with information of the circumstances and it makes
me uncomfortable that $I$ cannot provide you with the answer that I think you deserve to have. But I do want to make it clear, I can tell you quite honestly, that the forces in the groups that are encouraging passage of such legislation have in no way, shape or form, to my knowledge at this point in time, ever personally as groups, had it as a part of their plan or concern to make it impossible for women to receive whatever help is necessary. Whether that be legal care, medical care, financial care, social care. So, from a movement point of view, from a philosophy point of view, that is not the intention of the movement. If there is something that is needed to be clarified in this bill, you are going to have to deal with the legislative folks on it.

REPRESENTATIVE MCHALE: I agree with your philosophy as you have just voiced it. It is in direct opposition to the specific provisions of this will.

In closing what $I$ would emphasize is, this particular portion of the bill is abortion neutral. This would deny access on the part of the poor woman to legal services, whether she chose to, and I quote, "procure or prevent" public funding for any abortion. This portion of the bill is abortion neutral. It is anti-legal services. It denies legal services to a poor woman who wants to litigate on either side of the issue. And I think to deny a poor woman legal services, again, on either side of the
question is a blatant violation of the U.S. Constitution.
MS. GANS: For the record, I am opposed that poor women be denied what they need. In any circumstance I would like to make it clear that $I$ think what sometimes has to happen in a situation like this or others of a similar nature is that sometimes people who are moving to make the changes that we deem necessary to protect individuals have to take a loss. Perhaps what is happening here is the abortion neutralization is recognizing something that might be injurious to both sides. Perhaps there is another way that this can be worked out down the road or the next step. Perhaps what they are talking about is the next step situation. Very often, as you know, as a legislator, sometimes you must take this step today and tomorrow you take care of what had to happen as part of that first step. The pragmatic view of what needs to be done today.

REPRESENTATIVE MCHALE: I don't think we ought to be pragmatic in the sense of the constitution.

MS. GAivS: No, I don't. But sometimes that is the thought that may be going on.

REPRESENTATIVE MCHALE: I understand the philosophy.
I just think it is implementing it in an unlawful way. Thank you, Mr. Chairman.

CHAIPIAN DEWEESE: You are welcome. The meeting will adjourn until 1:15. I'm sorry, Mr. Piccola, I forgot
about you. We'll take a five-minute break because the Court Reporter is ready to collapse.
(Brief recess.)
CHAIRIAN DEVEESE: The hearing will now come to order again and the Chair welcomes Mr. Francis J. Viglietta of the Pennsylvania Catholic Conference. The gentleman, Mr. Philip Murren, Esquire. Welcome, Frank and Phil. Good afternoon $\mathfrak{F R}$. VIGLIETTA: Good afternoon to you and the other members of the Committee.

I am Francis J. Viglietta, Director of the
Department of Justice and Rights of the Pennsylvania Catholic Conference. In case you are wondering, our Executive Director Howard Fetterhoff, collaborated with me in the preparation of this testimony and would be here to present it himself had it not been for a brief stay in the hospital which was scheduled before the date of this hearing was known.

With me today is Mr. Philip Murren of Ball, Skelly Murren and Connell, legal counsel to our conference. Mr. Murren is familiar with every aspect of this legislation and will be happy to reply to any legal questions the members of the Judiciary Committee might have.

As you know, the Pennsylvania Catholic Conference represents the Catholic Dioceses of Pennsylvania, and has had the right to life of all Pennsylvanians from the moment of conception until natural death as one of its top priorities
since long before Roe vs. Wade. This testimony will cover as briefly as possible the reasons for our support of both of these bills, or of any other legislative vehicle available or necessary to enact their provisions.

Because the testimony is lengthy, I will summarize our key points.

The Abortion Control Act (House Bill 1361)
In covering the Abortion Control Act, the longer of the two bills, we will limit ourselves to broad policy and strategic considerations. For a thorough explanation of the act's major provisions, we refer you to the comprehensive, eight-page description provided by the bill's sponsors at the time of its introduction. We need not duplicate the details in that paper during this testimony.

But we as a conference are frequently asked why this abortion issue keeps coming back session after session. And why, if attention is paid to decisions of the United States Supreme Court as abortion-control legislation is enacted here and in other states, does that court keep striking it down? Are we not subjecting legislators to unnecessary political hardship by repeatedly bringing up this most divisive of issues? And are not these hardships in vain in view of the problems such legislation encounters in court? These are fair questions and they deserve fair answers.

To begin with, the consistent prolife voting of
the majority of Pennsylvania legislators has not been in vain. For one thing, whereas there were seven Justices who upheld the abortion right in koe there is currently less than a majority of Justices who endorse the Roe holding. This was due not only to some changes in the court's persomel, but it is worth noting that former Chief Justice Burger who had voted in the majority in Roe vs. Wade in 1973, had come to question its validity later on. This would not have happened without the consistent and courageous prolife efforts of the Pennsylvania General Assemuly.

Further, ever despite setbacks in court, it would be false to claill that virtually every prolife provision enacted in Pemisylvania has been struck down. In fact, Pennsylvania's lifesaving prohibition of using public funds to put unborn children to death has been upheld by both the United States Supreme Court and the Pennsylvania Supreme Court. Thanks to the prolife enactments of our legislators, to see and get to know the thousands of children who enjoy life today. In light of this, the hardships legislators faced on this issue seem to be small in comparison to the good being accomplished and the lives being savea.

It is the arduous interaction between legislators and courts at all levels which has made and will continue to make prolife progress possivle. The drafters of the Pennsylvania abortion Control Act passed in 1982, for example,
drafted with a careful eye on decisions of the Supreme Court up until that time, and those provisions which were struck down were cone so on narrow and specific grounas explained by the court. 'He current bill contains refined drafting of each. of tnose provisions closely tracking the court's opinion. While none of those provisions -- regrettably -- can prohibit an abortion, triey can provide additional protection for unborn children whereby some of these children's lives will be saved.

A few short weeks ago, our nation demonstrated its basic prolife sentiments as we watched with rapt attention the television coverage of the heroic rescue of little Jessica McClure from that well in Texas. Of course, there was so Supreme Court decision prohibiting Jessica's rescue and we celebrated the saving of her life and honored the heroes who made it possible. But since January 22, 1973, children equally as human and as beautiful cannot be rescued from death in $n$ neir mothers' wombs. We urge, therefore, the passage of the 1987 Aburtion Control Act which will take us a few steps closer to the day when Roe vs. Wade is no longer our national policy and the lives of children in the womb will be recognized, revered and rescued from death as was the life of this child in the lexas well.

Wrongful Birth (House Bill 1362)
Although House Bill 1362 deals with both wrongful birth and wrongful life, and although both provisions are
extremely important, most of the controversy involves wrongful birth, so we shall concentrate on that in this testimony.
"h'rongful birth" involves a suit by anyone (usually a parent) against medical personnel for having negligently permitted a child who has been conceived to have been born alive and not aborted. (L.g., by failing to recommend tests to determine a nandicap that, if it had been discovered, would have resulted in an abortion.)

Pennsylvania is one of the states in which "wrongful birth" suits have succeeded. Since state legislatures are empowered to create and abolish civil actions, it is urgent for Pennsylvania lawmakers to reverse the trend toward "wrongful birth" and "wrongful life" suits which are evolving into an anti-life policy never anticipated in the years shortly after koe vs. Wade.

Winy do we say this? First of all, "wrongful birth' suits demean the value of human life. The major problem addressed by House Bill 1362 is that without it the public policy evolving in court cases holds that the birth of a handicapped or retarded child is something someone should be punished for, in this case a physician, usually an obstetrician or gynecologist. Also involved in this policy is the notion that life for a handicapped or retarded person is of lesser value than life for a healthy person, so much so that death before birth is preferable to life. House Bill 1362
contradicts that notion by upholding the sanctity of life and asserting that no one's birth and no one's life should ever be a cause of action and result in civil damages against anyone else.

One cannot listen to debates on this issue without noticing that the rhetoric of choice so much a part of the abortion movement before and after Roe vs. Wade is slowly but inexorably giving way to the rhetoric of coercion. Since science makes it possible to detect genetic defects before birth, it is argued, all doctors must alert pregnant women about this, thereby initiating the way to eugenic abortion if indicated. In essence, "wrongful birth" court decisions are telling doctors treating pregnant women, "practice eugenic abortion or pay the damages."

This is an impossible position for prolife physicians who always recognize from their very first appointinent with a pregnant woman that they are caring for two patients and the objective is to get both through the pregnancy and to a safe delivery. The fact that the child in some cases suffers some defect beyond his or the parents' control once life has begun does not make that child less human or less deserving of the physician's life-sustaining care.

The continuation of "wrongful birth" suits will inevitably create such insurmountable pressure for eugenic abortion that the practice of prolife obstetrics and
gynecology will be a thing of the past. We fear the risks for all obstetricians will be so high that fewer and fewer physicians will choose that specialty. Sound public policy will not allow this to happen.

During debate on this issue, several objections arise which must be answered by proponents of this legislation:
(1) Does iNot this Legislation Give Physicians

Immunity They Should Not Have?
In response, the Pennsylvania Catholic Conference has always been hesitant to support unwarranted immunity for physicians because we hold that they should be accountable to their patients and be punished for harm done to them.

But we will never concede that the birth of any handicapped child whose handicap was not caused by the doctor, should give rise to a cause of action or be a justification for damages.
(2) What About the Extra Costs of Raising a Handicapped Child?

Weither the emotional, physical or financial hardships of any family with a handicapped child or children should be taken lightly by others and society should help these families without the resources to bear these burdens alone. But doing so by exacting damages on the bare ground that birth has occurred (instead of death in the womb) is not the way.
(3) What About a Doctor Who Causes Harm to a Child Which is Discovered at Birth?

This law would not protect"him and he could be sued for malpractice. In addition the following language in new Section 8305 precludes him from avoiding such suit:
'Where a person has, by reason of the wrongful act or negligence of another, sustained injury while in utero, it shall not be a defense to any action brought to recover damages for the injury, or a factor in mitigation of damages, that the person could or should have been aborted."
(4) What About a Doctor Who Fails to Tell a Pregnant Woman About the Availability of Prenatal Diagnosis (Amniocentesis) if She Is in a High Risk Category?

Such a doctor could not be sued for wrongful birth. As mentioned elsewhere in this paper, the purpose of this legselation is to prevent the compulsory abortion of handicapped children as a result of the growing threat of "wrongful birth" lawsuits.

On both the medical level and the moral or ethical level, obstetricians who are committed to the lives of both the pregnant woman and her unborn child should not be forced to prescribe a diagnostic procedure against their best judgment or their consciences, especially when that procedure almost always leads to the abortion of a handicapped child.

In this apparent conflict between a doctor's right
to practice ethical prolife obstetrics and a woman's right to know about the availability of amniocentesis, prolife public policymakers will resolve the dilemma against establishing compulsory eugenic abortion by eliminating "wrongful birth" lawsuits.
(5) What About a Doctor Whose Negligence Causes the Death of a Woman during Childbirth?

As House Bill 1362, page two, lines one to six provide, this legislation does not protect doctors whose negligence causes the death or the physical injury of a pregnant woman. If the child is born alive and continues to live, the cause of action would be the death of or injury to the woman, not the birth of the child.

It is not the primary objective of this legislation, then, to provide immunity to any doctor who does harm to a pregnant woman or her child, but rather to stop a court engendered policy which views the birth of a child, handicapped or otherwise, as a damaging event for which someone should be punished; to prevent the quality of life ethic from becoming so pervasive that a handicapped child is routinely considered better off dead and of less value than a normal child; and to prevent the practice of medicine, especially obstetrics and gynecology, from becoming coerced into accepting augenic abortion as a condition for avoiding "wrongful birth" lawsuits

Your support for House Bill 1362 will be
appreciated by all your constituents who cherish the sanctity of human life. Thank you, Mr. Chairman.

CHAIRMAN DEWEESE: Thanks, Frank. Questions and coments from the membership. Mr. Heckler.
representative heckler: Thank you, Mr. Chairman. by representative heckler: (To Mr. Vieglietta)

Q We heard some testimony this monring from a doctor who presently indicated that he would decline to suggest the possibility that amniocentesis or some other diagnostic procedure be used to a woman who would be considered to be in a high risk category for having a handicapped child. I'm wondering if this legislation were to be passed what the position of your organization would be concerning language which would require that a doctor, who takes such a position, who chooses to substitute his judgment for that of the patient, to provide some written notice to the patient that he in fact takes that position? That he is not going to tell that patient about options she may have. What would your position be on such a proposal?

A Well, Representative, I cannot speak for the conference right now. We would have to see the language and assess it. My inclination is though, with wrongful birth lawsuits, it is not just a question of a woman having the right to know. There are social implications to this. Our support forthis legislation connected to the fact that wrongful
birth lawsuits seem to be making statements about those who are, quote, unquote, defective in society. That troubles us, okay. So, I just wanted to clarify that. So, as a question of sound public policy, especially in this state where we make so much handicapped accessibility laws, et cetera and so forth We do so much for those people who are handicapped, it would seem counterproductive to make this type of a statement, a wrongful birth suit.

Getting back to your question, I think we could entertain the notion if we could see the wording that you are requesting.

REPRESENTATIVE HECKLER: Well, let me say, and you may want to respond to this, that $I$ am shocked that a physician would believe that whatever his beliefs or her beliefs and however deeply and sincerely held, that they would have the right to substitute their judgment for the judgment which should properly be exercised by the patient. I am shocked to discover that at least on the part of one doctor and perhaps others that it is happening now. To me, the minimum base line would be to let the patient know that she was in fact being treated by a doctor who was not going to give her the full picture even though his medical expertise might suggest that these factors would arise. So that, as I say, this has all come to me this morning. I was very astounded to hear some of the testimony we heard this morning.

It seems to me at a minimum, it is the woman, the mother, who has the right to know what position her doctor is taking as opposed to a doctor to make this unilateral choice not only for whatever protection he feels is afforded the unborn child but for the mother. Thank you.

CHAIRMAN DEWEESE: Mr. McHale and then Ms. Josephs REPRESENTATIVE MCHALE: Thank you, Mr. Chairman. BY REPRESENTATIVE MCHALE: (To Mr. Viglietta)

Q Mr. Viglietta, although I have some very strong reservations about House Bill 1361, I have voted for the equivalent House Bill 1362 on previous occasions and I think I will do so again. Now, having said that, in the interest of truth in advertising, it is my understanding that the issue of wrongful life and wrongful birth has been litigated as a matter of common law in this jurisdiction and other jurisdictions in advance of a statutory approach to the question. These cases have been in the courts for some time. In the absence of a statute speaking on the issue. Although it has been a long tiqe since I looked at those cases, I know at least some courts, and I believe some here in the Commonwealth of Pennsylvania have held, as a matter of common law, that a wrongful life or wrongful birth suit violates public policy. Now, that may not be an accurate statement of the law, but that is what $I$ recall from the dim recesses of my mind, very large, dim recesses.

Would this statute change case law or would this proposed piece of legislation simply reaffirm the principle already established through litigation?

A May I defer to our legal counsel?
BY REPRESENTATIVE MCHALE (To Mr. Murren):
Q How much new law are we making here if this becomes law?

A Wrongful life suits have not been recognized in Pennsylvania. That is the suit by the child claiming that he or she should not have been born.

Wrongful birth suits have been authorized, I believe, a 1981 case, Speck vs. Finegold. So, this statute would be changing the common law of the Commonwealth on wrongful birth.

Q Could you give us a specific example of a suit that would be allowed today that would be banned by the passage of this legislation?

A Well, there have been other cases as well in Pennsylvania. And I believe the state of the common law now would be summarized by saying that if the child is born with a handicap, which otherwise could have been detected --

Q Through diagnosis?
A Through diagnosis, and the child's birth prevented by abortion, then the physician who either negligently performs the abortion or fails to perform professionally
acceptable diagnosis would be liable for all of the damages incident to raising that child.

REPRESENTATIVE MCHALE: Thank you. Thank you, Mr. Chairman.

CHAIRMAN DEWEESE: Ms. Josephs.
REPRESENTATIVE JOSEPHS: Thank you, Mr. Chairman.
BY REPRESENTATIVE JOSEPHS (To Mr. Viglietta):
Q Mr. Viglietta, did I say it right?
A You said it the right way.
Q Thank you. I was late, I'm sorry. I did not hear what position you hold with the conference. If you would be kind enough to tell me.

A I am Director of the Justice and Rights Department for the conference.

Q Then I think I can appropriately ask you this question. I would guess out of the many positions that the conference takes, I support vigorously and strenuously probably 98 percent; nutrition issues, social programs, employment and so on. I get lobbied on them from the conference sporadically. It is important for me to know in responding to you as a lobbyist how you weigh these different issues. If you can tell me by any measure your time spent by your staff, flow of money, volume of paper, contact with legislators, how the abortion issue lines up against the other 98 percent, $I^{\prime} d$ appreciate some kind of estimate.

A In all honesty, Representative, we feel that the abortion issue, I won't say is the most important issue because we don't rank issues that way. I do think it has a certain preeminence, a certain concern within our conference because the basic, in keeping with Catholic social teachings, which states that all human life must be respected from the moment of conception on, maybe that explains how we get into the social justice arena where we share our feelings. It would be inconsistent for us to be, let's say, in favor of the minimum wage law, to impose capital punishment and to address the needs of our most needy citizens of our Commonwealth. if we don't attend to the needs of the most defenseless ones. Quite frankly, we would prefer doing away with abortions completely which would enable you to vote 100 percent on our issue and devoting our full time to working cooperatively in addressing the many other social needs in our society.

As it stands now though, we see ourselves as advocates for those without a voice, that being the unborn child. So, in terms of priority am I going to say it is number one; no. A few weeks ago we were in Pittsbugh testifying on the question of surrogate mothering. At that time that issue was number one. We didn't say to ourselves let's sit around until the Abortion Control Act comes up.

The other day we were at a coalition meeting dealing against the imposition of capital punishment in

Pennsylvania. I didn't go there because I didn't have any abortion stuff to do. So, actually, we go by a wing and a prayer, to be honest. We are a Catholic organization. We do believe in the power of prayer. In any issue that confronts us, is an important issue.

But I would say this, there is a certain preeminence to this one insomuch that the basic right to life is the beginning of all our social justice actions.

Q You said preeminence and I kind of asked you for some measure. Is there any measure you can give me in terms of time in the course of a year in contact with legislators, bringing in other staff people, how much you use your Xerox, you know, anything?

A We use our Xerox a lot. As the mail boxes in the House and Senate will attest to. It really does depend upon the issue. I can't say to you, if you are wanting me to say that we have had cobwebs on our Xerox until the Abortion Control Act came up, that is not true. Last session when there was no abortion legislation, a major concern of ours was the pornography issue. We devoted an awful lot of time to that in communication with members of this Committee. So, as the issues arise, we deal with them as effectively as we can. When I heard that I was to be testifying in lieu of Mr. Fetterhoff today, he didn't say to me, Frank, drop everything else and just write the testimony on the Abortion Control Act.

He said, he gave me six other assignments to do.
So, to be honest, just like anyone else, just like you, yourselves, have to deal with the wide variety of issues, it is hard. It is very difficult for us to say which is more important. But I will stress again that because our basic social teaching is based on philosophy that all human life is sacred from the moment of conception, that this issue receives a certain precedence in our concern and in our efforts and on our Xerox machine.

Q Thank you. I don't know if you were here earlier this morning when a person who worked for the women's health facility talked about the violence and harassment. But I made the pledge that I would ask every person who testified before us to here make a public statement to his or her constituents to not engage in any kind of a violent, intimidating or harassing behavior to a person who is seeking this procedure, those who provideit or those like myself. Because I have been the subject of harassment who seek to advocate for it. In particular, for your organization, we believe that a training is going on shortly in one of your religious institutions outside of Philadelphia by a group/ whis well known to all of us who are in this movement as one which trespasses on private property, touches and more than touches people seeking this medical procedure, uses highly inflammatory language and really does not make any apology for the violence that it does

I would like you now, if you would be so kind, to make a statement since we are in public, which would be calculated to discourage those people who listen to you from that type of behavior.

A The only statement I could make is to echo the statement made already by the American bishops. That they condemn violence in any form.

With respect to the issue in Philadelphia, all I know. about is what I read in the newspapers. Sounds familiar. But as I understand, these people have the freedom to use that church facility so long as it is a prayful and peaceful protest. The archdiocesan spokesperson, who is speaking for the cardinal, has said that, has been assured by these people, this will be the nature of the protest. Should they go beyond that, should they violate that and become violent, then their welcome in that particular church will have ceased.

Q I have one more question. I don't know if you are aware, and $I$ was just informed so, I don't know any of the details, but the Association for Retarded Persons I believe is the name, citizens, has just come out against 1362. One of the reasons $I$ understand is because these wrongful births and wrongful life suits often result in the awarding of money damages to the child and his or her family which greatly enhance the quality of life of that child in his or her family

I guess I would like you to comment on that.

A I wasn't aware of our position, first of all. And I think our statement was focused more towards the process of detecting in the womb a defect, if you will, in the child which would lead to an abortion. We are concerned primarily with an emerging, what can be called quality of life ethic in our society as opposed to a sanctity of life ethic.

If I may, Mr. Chairman, I would just like to explain briefly the difference between the two as we see them. CHAIRIAN DEWEESE: No problem. MR. VIGLIETTA: In the sanctity of life ethic, value judgments are made, are framed and they proceed from the assumptions that every human life is unique, inherently valuable and worthy of protection simply because it is a human life. The quality of life ethic that we are concerned about in the wrongful birth lawsuits proceeds from the assumption that the value of human life varies with factors. Such as intelligence, the ability to interact socially, the ability to be self-supporting, any future need of medical care, suffering or pain, any burden that may be placed upon society. So, with that in mind, that is how we arrived at our position of support of 1362. But I simply wasn't aware of our position.

REPRESENTATIVE JOSEPHS: I think my last comment
is for people who choose to have these diagnostic procedures or who don't get them because, as my colleague, Representative Heckler, said, I think eloquently, a medical person has
substituted his or her judgment for the patient, I would guess a very significant number do this, because they want to be able to plan. And part of these cases have got to do with sustaining and supporting this child who perhaps would not have been aborted but the people would have had a chance to plan. I think that depriving people of those chances and those options is really unconscionable.

CHAIRMAN DEWEESE: Mr. Blaum.
REPRESENTATIVE BLAUM: Thank you, Mr. Chairman.
BY REPRESENTATIVE BLAUM: (To Mr. Viglietta)
Q Frank, because of the professionalism of this Chairman, we are having these hearings today and his commitment to this legislature. It is the first time we have had hearings in a long time and probably the last time we will have them for many, many years to come.

I had hoped that your testimony would include some discussion, philosophical and theological, of the question of life and why it is you believe that Catholic Conference believes that human life begins at the moment of conception. If you are not prepared to discuss that today, I would ask that you submit it for part of the record of these hearings, which again may not occur for some time.

Unlike the people who testified before, the question of abortion for me is not a complicated one. It is a very simple one, that is, are the unborn human persons
equal in standing to myself? My ability to think and reason leads me to believe that they must be. People who are pro-choice on this issue $I$ am sure are led to believe that that is not the case. And I think your testimony and that of the conference is incomplete without some discussion of why it is you believe life begins at the moment of conception.

A To be honest, I am not prepared theologically to present that to you, but I will be glad to gather materials along those veins and see that they are, submitted to the Committee.

CHATRHAN DEWEESE: Miss Hagarty and then Mr.
McHale. Thank you.
REPRESENTATIVE HAGARTY: Thank you.
BY REPRESENTATIVE HAGARTY: (To Mr. Viglietta)
Q I suppose it was along the lines of what Kevin was saying, I was present at the 1980 hearings held by the Health and Welfare Committee of the House and at that time much of the testimony focused on what I came to believe has caused me concern ever since, and that is, that each of our major western religions differ fundamentally as to when life begins. And that based on that belief, we reach different results as to what is moral, religious and within each person's conscience. I am troubled by the fact that it is clear, and it is clear throughout the Catholic church's teaching and consistent with the Catholic church's view of birth control
for the Catholic church life begins at conception. Because you believe that you have asked us to pass a statute which will allow doctors not to advise women, who may believe otherwise, as to when life begins. As to the availability of certain tests, my concern is that, for example, a Jewish person such as myself, if $I$ go to a doctor and do not know that $I$ am in a high risk group, do not know that there are tests to detect them, I would have a fundamentally different belief consistent with my religion as to when life begins, may have no knowledge and have no way of making a determination that is totally consistent with my religious beliefs, which would cause me to take a step that under my religion may be considered more humane.

I wonder if you have thought of the Catholic church's position with regard to the results it compels which is consistent with your religious doctrines but not with mine?

A In response to that, Representative, I think the most the Catholic church can do is try to make their positions and their reasons reasonable and credible. And when we are participating in the political process, to invite others to see if they are reasonable to them, regardless of their religious persuasion and to either follow them or not follow them. That is the most that we can do as we participate in this process.

REPRESENTATIVE HAGARTY: The reason I bring it up
is to keep in mind for those many, many people who have said to me over the years, and they say it periaps with less finesse or sophistication that I might like, but this feeling of this is one religious groupls effort to dominate our pluralistic and multi-religious society today. I think it is important to raise, because I haven't heard it as Kevin Blaum has raised the issue, that many of us differ fundamentally and believe tnat we are just as moral arid care just as much about life jut simply come from a different point because our upbringing compels a cifferent result. 'ihank you.

CHAIRMAN DEWELSE: The final question comes from Mr. Mchale.

REPRLSELVIATIVE MCHALE: Thank you, Mr. Chairman. bY Represelviditive MCliAll: (To Mr. Viglietta)

Q Ir. Viglietta, if I could make an observation and then invite your comment. I have always felt it is a tragic circumstance that a woman might choose to terminate her pregnancy for economic reasons. I have felt for some time that we, as the commonwealth, have not done enough to provide financial support for tine woman who would choose to go forward with her pregnancy and thereafter raise a child. That we simply have not been as compassionate as we should be to assis 4 that woman through what may be a very difficult economic circumstance.

Last year there was an amendment, the gentleman,
ifr. Freind, is sitting over there in the corner, last year there was an amendment introduced by irr. Freind, that if I recall it correctly, would have provided a million dollars in such funding for organizations specifically intended to assist young women who would choose to go forward with their pregnancy rather than abort. I wanted very much to vote for that amendment. I voted against it. And Steve and I debated for some time on the floor of the House with regard to an amendment that was attached to that proposed appropriation. That amendment maae such funding contingent upon an organization's refusal to counsel on the issue of abortion. It was contingent on a number of other matters as well and put in performance of abortion. It would have forbidden money to be transferred to organizations that even spoke about abortion. Without analyzing my own moral views on that particular issue, I felt clearly that that was unconstitutional. That we could not restrict freedom of speech on that topic no matter how controversial it might be.

So, I offered an alternative to that amendment which was two million dollars that deleted that contingency. We debated the constitutionality for some time and Steve prevailed. I dia not. 'line lower appropriation was passed overwhelmingly by the House with that contingency attached to it. The Supreme Court ruled last iNovember that that contingency is unconstitutional.

In House Bill 1361 there is a contingency with
regard to funding from IOLIA and for 1 egal services for legal services with regard to litigation on either side of the abortion question, either to procure or prevent the abortion: It is my understanding that next week when IOLTA is brought before the House of Representatives in a similar instance, I think at best questionable constitutional validity will be attached -- will be proposed for that particular bill. All of that lengthy introduction is to get to the point that $I$ think we are in full agreement. I personally view this organization that more money has to be provided compassionately to assist a woman who $w$ ithout the economic means to do so, gives birtin as moral choice. We need to do more to help them. I would think, though I am not certain that the Catholic Conference would support the principle of IOLTA, where we want to extend capable legal representation to all citizens regardless of their wealth.

I find it very frustrating, when a legitimate constitutional question, is allowed to cloud or even block programs of social compassion which $I$ think you are in agreement. Having said all that, forgive the long speech.

Why do you, as an organization, choose to attach such amendments thereby jeopardizing such programs? Rather than in the alternative picking a clear-cut single case where you can challenge the constitution on a point where you might
contest existing law? Why do we threaten programs of social compassion, programs such as IOLTA, with amendments that I think, at best, are questionable.

A I think that just gets back to our basic position on abortion. liow, regarding IOLIA, Representative --

CHAIRNAN DEWEESE: For those who don't know what IOLTA is, it is the Interest On Lawyers Trust Accounts Act.

MR. VIGLIETTA: We wanted to ensure that the money generated by that program went to direct civil services for the indigent. We do not consider abortion services to be a valid form of service to be generated from that program.

This issue first came to the forefront in our office last session. You know, you recall last session it had passed the Senate and after that time a coalition in favor of it had approached us and said will you help us get it through the House. We looked at it and we said we may have some concern some of this, the possibility of some of this money being used for abortion related services. Even knowing that the vast majority would not. That was one of the controversies there.

The other controversy was the question, should this program be voluntary or mandatory? Should attorneys be required to participate? We talked among ourselves and in principle, we said it would be very, very inappropriate for the Catholic Conference to support any legislation whereby
some of the money generated, be it one penny or one nickel, goes to an abortion related service.

BY REPRESENTATIVE MCLIALE:
Q By abortion related are you including counseling?
A Yes.
Q The Supreme Court has said that that is protected.
In the Arizona case, at least as I read it, whether I agree with it or not, is another question, clearly, the Supreme Court has said you can't make a public funding contingency on a prohibition of abortion counseling.

A Okay, if I can just finish my thought and then $I$ would ask legal counsel to comment on the constitutionality of the question. Our conclusion was then and is now, as you have seen by way of memo to the House, we support IOLTA in any form so long as those amendments are in mandatory, voluntary, okay. That in itself, that other issue is quite controversial as you well know. But that is our position now. Regarding the constitutionality of the issue, I will ask our counsel to comment.

REPRESEATATIVE MCHALE: Before we do that, if I may, I think it is your position that you would like to prevent abortion counseling, and my contention would be that that is unconstitutional. My suggestion to you is challenge that constitutionality. As we see the membership on the Supreme Court changes, and it may well be that previous
positions protecting abortion counseling might be reversed. I don't deny you the right to seek another day in court to reverse that position. But what bothers me is when that is pretty clearly the position that is taken by the Supreme Court and that amendment, or something similar to it, is attached to a number almost every other social program, thereby threatening the social program, not changing the law with regard to freedom of speech on counseling. I am concerned as a practical matter that women who need money to support their children won't get it.

I am concerned that next week when IOLTA comes up for a vote, because of the provisions similar. to that which is in 1361, poor people would not get legal services. I guess what I am suggesting to you is rather than using this as an amendment on every single social program that could conceivably be related to abortion, thereby jeopardizing or perhaps killing in the case of IOLTA, those social programs, pick one or two out, attach it, litigate it, try to convince the Supreme Court your position is correct. I would hate to see IOLTA be rejected by the House. I think it's going to be a close vote, even without the abortion question. I would hate to see IOLTA rejected because it has been used as a vehicle for that kind of amendment. Thank you, Mr. Chairman. CHAIRMAN DEWEESE: Does counsel have any further amplification?

MR. MURREN: I will just limit it to the point of the Arizona case. We think that the limitations on the use of the Commonwealth funds that are drafted into the amendment on IOLTA and on the legal services portions of 1361 are distinct from the Arizona case. The Arizona case had two holdings. One of which upheld the restriction and one of which in a separately worded limitation struck it down. We feel that the language in these bills tracks the language that was upheld rather than that that was struck down.
by Representative hchale (To Mr. Murren):
Q The language clearly is different. The real difference, as I see it, the language that I assume you support 1361 is not prolife. I think if you read it, you will admit it is abortion neutral. If you could indicate for the record, you are nodding your head, if you could verbalize that, I would appreciate it.

A That is correct by design.
Q I understand. But you clearly recognize if it wer\& not abortion neutral, it would be unconstitutional for the reasons that were articulated in the Arizona case. That bothers me because while it is abortion neutral, it is anti-legal services. Your amendment would prohibit the expenditure of funds to assist an indigent woman who wanted to prevent an abortion. I think that is accurate. Is that a correct statement of what is in the law as you propose it?

A With some qualification, yes, that is true. As long as it got to the stage of being an actual legal proceeding. It doesn't prohibit any counseling activities of legal services providers.

REPRESEITTATIVE NCHALE: We11, I don't mean to belabor this point. But it just seems to me to be an inconsistency to say that a woman should have full medical information as she makes her decision, I obviously support that. I think a woman who is making that choice ought to be fully informed, and say simultaneously that she should be denied legal counsel on that very same point. Whether a woman chooses to go to court to protect herself from a compulsory abortion or chooses to go to court to litigate her right to choose, and I have my own views on that issue. Whatever side she comes down on, I think it is a tragic mistake to require her to make those legal judgments without competent professional advice. I also think it is unconstitutional. But just as a matter of fairness, I think an abortion neutral amendment such as the one that you proposed that strikes at the ability of a woman to make an informed legal choice is very unfair, whichever side of the issue she is on. Either trying to prevent or procure an abortion. And as I said this morning, and I probably will say it again to Mr. Freind in a few minutes, $I$ don't think there is one chance in 100 that that particular portion of the bill is constitutional. Thank
you.
CHAIRMAN DEWEESE: You're welcome. Miss Josephs
for a final comment.
REPRESENTATIVE JOSEPHS: Since we sort of got into talking about religion, I think one of my colleagues has made an assumption that those people who generally believe that abortion must remain legal and accessible, have:certain religious beliefs that lead them to that. I am not sure that is true. It has to be clear that anybody who looks at me knows what my heritage is. But I decline to tell anybody what my religious beliefs are in this issue. I am making a policy decision. This is not a class in comparative religion. It is body of elected officials making a governmental decision and I want to be clear about that. Thank you, Mr. Chairman.

CHAIRMAN DEWEESE: The Chair would like to welcome Representative Mayernik from Allegheny County, to my right. And I recognize for a final comment, Mr. Blaum.
represenattive blaum; Thank you, Mr. Chairman. Just in response, while 1 asked for a philosophical and theological explanation from the Catholic Conference, I did not mean to suggest that I even arrived at my conclusions on this issue by way of religion. I haven't. It is just the ability to think and reason which has led me to conclude that it must be a human even before birth. While that ability to think and reason is in good part the product of a thorough and
logical Jesuit education, I did not mean to bring religion into it at all. It happens to be the way I think regardless of religion.

CHAIRMAN DEWEESE: Thank you, gentlemen. Thank you very much.

MR. VIGLIETTA: Thank you, Mr. Chairman. CHAIRMAN DEWEESE: I'm sorry, Mr. Reber. REPRESENTATIVE REBER: Thank you, Mr. Chairman. I will make this quick. I think I would be remiss without putting this on the record in light of what we have just been discussing about Representative McHale to some extent.

I have, as you probably heard earlier, raised some concern about the legal funding issue that is tied into this bill, a new element in this bill. The exact time escapes me. It has been within the past two and a half years. I was in a situation as a private attorney/upon by a young gentleman whose girlfriend at the time was pregnant. And he wanted to stop her from what then appeared to be the choice of having an abortion. If I, Representative Reber, would have been a legal aid attorney, I would not have been able to go forward to, as I see it, counsel, in regard to the procedures. But more importantly, the case came that very close to necessitating litigation to make some attempts to carry through the wishes of that individual young man.

The third section of this bill that deals with
this, prohibits providing legal assistance with respect to any proceeding or litigation which seeks to prevent the performance of any abortion.

If I am a legal aid attorney and I am faced with that same set of facts for a client, I could not respond within the mandates of this particular statute. I would be frustrated from performing to the best of my ability as an attorney.

Let me say this also, in the course of that, I remember speaking with Representative Steve Freind on the issue. We had analyzed the situation, what we may do and I could think of no one better that had formulated every possible hypothetical as to what we may do to aid and assist this thought. We went to that extent.

The good side of the story is that there was a reconciliation, an ultimate marriage and the birth of the child. But I think the significance of the onerus aspects of this language that an attorney would be faced with, both from an attorney/client privilege relationship and more importantly from a constitutional relationship as would infringe, as I see it written, on the dissemination and due process in regard to seeing that an individual's rights are carried to the fullent extent of the law. This provides trouble. And I concur wholeheartedly with Representative McHale's position on this. The only reason I think it is
important for this Committee, for the record to discuss this, is, we are going to be faced with this kind of concept, this kind of philosophy in the upcoming bill. We'refacing it:obviously in this piece of legislation. And frankly, I think we face it every time we have a legal aid funding issue on the budget consideration. And I am not lecturing to you. I think it is important that there is a very good example of how this would impact upon legal services, impact upon a very large segment of the populus of the Commonwealth of Pennsylvania that has need for these services. Thank you, Mr. Chairman.

Chairman deveese: You're welcome. Thank you, gentlemen. The next witness is our colleague and friend, Honorable Steven F. Freind, prime sponsor of these two bills. Steve.

If the gentleman, Mr. Freind, wouldn't mind, at the closing of our pre-lunch session, one member had one question for you and I mistakenly did not call that to the Committee's attention. If the gentleman, Mr. Freind, would acquiesce; we just have one question for Miss Gans.

REPRESENTATIVE FREIND: No problem, Mr. Chairman.
CHAIRMAN DEWEESE: Thank you.
MS. GANS: Thank you, Mr. Freind.
CHAIRMAN DEWEESE: The Chair recognizes the gentleman from Dauphin County, Mr. Piccola.

REPPESEENTATIVE PICCOLA: Thank you, Mr. Chairman.

I will try to keep this as brief as possible. BY REPRESENTATIVE PICCOLA:

Q Miss Gans, how long is AVA in existence?
A Actually, we have only been in Washington, D.C. for two years this October. It is a project that has come from the various post-abortion support groups, Open Arms, Project Rachael, WEBA, several others around the country. A decision was made about two and a half, three years ago that there needed to be some kind of developed effort in Washington, D.C. on beinalf of those of us who had abortions, who, for all those reasons, sought abortion and now feel that some effort needs to be applied to change laws as far as informed consent and parental notification. Those areas where we feel we were injured in the process of seeking our abortion.

The other end of that too was that we felt very strongly that there needed to be some kind of really carefully put-together effort to bring together the professionals who are doing this kind of research in post-abortion syndrome. Those people were very disconnected and actively working on their own and not realizing what they were seeing in their private practices as being seen elsewhere. So, the objective of AVA is to allow for all of that to happen and to educate the general public about our own personal lives. So that we can better assist those women who are seeking abortions now and those who already had abortions but feel that there is
something hurting or disturbed in their lives because of that experience. Is that adequate to the question?

Q More than adequate. I almost hesitate to follow it up. Was there an organization, a predecessor organization or . some organization or even individuals who studied what you characterize as PAS prior to Roe vs. Wade?

A There were individual studies that had been conducted, very limited studies. By and large the information we are beginning to gather now was only, about three or four years old as far as a cohesive body of information. The Surgeon General's report that is being done now, which really he began to work on it in September, is the first of its kind. Most of what was looked at prior to Roe vs. Wade was international studies. Studies that came out of England, Denmark, Hungary, other places, other countries. There was not a great deal that had been done here. Itwas difficult to do that here because there had been no situation of legalized abortion.

Now that abortion has been actively endorsed by our country for some 15 years or more, if you were in New York or California, there is a much stronger body of individuals who use that as a recourse in a crisis. Now, we have those people that we can look at and say, well, what has happened. They have made the decision. How has it affected their lives. Is it to the good or is it to the bad? And so,
there was no group. The reason I say we come out of the post-abortion support groups is that those groups themselves really didn't start forming. Women like myself sought other women and we found each other and we started to put our own lives together alone. But some of us, as I said, can go publig. Most of us can't. So, we made a decision to make it separate from the support groups so as not to interfere with the very private counseling situation that happens in those groups. And those of us that are public remain strictly public and do not do counseling.

Q The theme of your testimony seems to be summed up on page four where you say, too many women abort because they feel they have no choice. Abortion is shrouded in secrecy. Those are your words?

A Yes.
Q My sense is, that is just exactly the opposite of what is true. Abortion is probably the most widely and thoroughly debated issue of modern times in this country at the present time. You can't. pick up the newspaper without reading some article on the pros or cons of abortion. You came to us today indicating that you were a victim. After you testified, I am glad you had the opportunity to come back because a memo was circulated among the members, I don't know who put this on my desk, which indicates that you, rather than not having knowledge, actually kame from a prolife
family, were quite familiar with --
A Okay, let's talk aivout what was going on in my 1ife.

Q I think you ought to have the opportunity to read this and respond to this.

A I would like to read the memo, but I think --
Q because it flies in the face of --
A I will read the memo, but I think I can clarify very directly for you that the circumstances of my life were sucn tinat I inaa removed myself from my family for some six years. I hau not been actively working with my family, living with my fanily, inquiring for tneir advice, asking for their information. liney were living their lives. I was living mine I had come home for a orief period of time between jobs and between sciool situations. And I simply did not communicate with my family. Whatever information may have been available, I did not make myself privy to. I didn't know about it. I still feel that regardiless of the background I may have come from, it still is my doctor's obligation to inform me of what the procedure $I$ am about to undergo will involve, how my body will be treated during this procedure, what may or may not happen to me afterwards because of this procedure. It is not for my aoctor to aeciae that because my mother or father ling certain beliefs, he therefore is no longer obliged to tell me what he is going to do to me, what is happening to my body
prior to tine operation even happening or what may nappen to me afterwards.

If that were the case, then every patient whose parents happens to be a coctor who chooses to go to another doctor other than their own parents for advice would somehow be letting this new doctor off the hook because daddy happens to be an orthopedic surgeon. This new doctor doesn't have to tell me about the break in the bone in my foot. That is not the case. lfy doctor was still obliged, my doctors were still obliged to go through with me the things that I needed to know. 'lhat I chose to tune ny family out did not let them off the hook from their obligation to proceed to tell me how I could put baby up for adoption should I so choose, how I could find help from the state if I needed it, that the baby's father was going to be responsible for the care, child care and support. I will not tolerate the kind of thoughts that are brought forward as a personal attack with very little knowledge of what was happening in my life at that time. My sense of self-esteem was gone. This man was not the first man in my life. Like so many college students I was looking for love. I thought love was to be found in the arms of people who didn't care about me any more than they cared about themselves or the child that we created. And I cannot see how the fact tinat my parents have one belief and I held another and I lived another lifestyle, is reason not to protect
the women of Pennsylvania. That is not the question here. It has nothing to do with this this morning.

I am not angry with you, Mr. Piccola, I am angry with people who turn issues like this into a personal debate. And as far as one last point, you make the comnent that abortion is widely debated. It is true that the issue is often raised. It is not true, however, that when the issue is raised in the newspaper articles or on television, as I guess you can gather, in my position I do a great deal of both, newspaper and television work. It is very, very rare to see the issue discussed in all of its ramifications. The full issue of fetal development is never discussed in most of the forums I am open to. As a matter of fact, oftentimes $I$ have been told do not bring slides, do not bring information. It will not be used.

As far as I am concerned, an issue that is often talked about is not necessarily something that is always understood fully. iNor is it an issue that generally Susan, who may be 17 or Clara who is 20 , in college thinking about other things, necessarily has spent days and weeks thinking about it. Prior to my abortion, I never stopped to think about it. What really happens in abortion? Like most women, I didn't want it ever to happen to me, okay. Because I didn't want it to happen to me, I didn't know the full story and nobody could have predicted the fact that from my
circumstances, post-abortion syndrome for me, do you know what it meant for me? Foul asu a half years before I was able to date again. Two years before I could deal with a baby or a woman who was pregnant.

Q If I could interrupt, I am raising this, and you don't even know what I am looking at.

A llaybe I don't. I'm sorry.
Q The only reason I raise it is because it was circulated to members of the Committee. I think it should be made a part of the record. I think rather than for you to testify on it today, I think you should be given an opportunity to give us a written response to it to be made part of the record. That was the only reason I raised it.

A Can I make an objection to making it a part of the record if $I$ feel it is too directly a personal attack not having anytining to do with this law which regards Pennsylvania women? I mean, that is up to the Chairman. I feel that perhaps, since it is related to my personal life and not the circumstances of this law and how it would affect Pennsylvania women.

REPRESENTATIVE PICCOLA: That is up to the
Chairman.
liS. GAiNS: That's up to the Chairman, I guess. You can make a decision on that at a future date.

REPRESEIJTATIVE PICCOLA: I am going to ask that
the memo be part of the record because it reflects directly upon your experience. And you can read this. I don't want to sit here and read this.

MS. GANS: I would like to read it.
rwPReseivtative PICCOLA: But I think you should
have the opportunity to provide us with a written response to --

MS. GAisS: I'm not trying to keep anything secret.
hlipResentative piccola: It is a rather factual type of a memo. It doesn't really get into any emotional arguments, what have you. It is rather factual.

Mr. Chairman, I would like to have this memo made part of the record and give Miss Gans a period of time to respond.

ChaIRMAN DEWEESE: I would immediately acquiesce to that request and if Miss Gans has some negative prospective she can enter that into the record to countervail it.

MS. GAivS: I will. But I really don't see how what was happening in my life has anything to do with what happens to a bill that is going to benefit Pennsylvania women. I accept it. I accept it that it is there and that is all. It is just an important fact for us to consider, are we talking about woemn in Pennsylvania?

REPRESENTATIVE PICCOLA: The allegation --
MS. GANS: I didn't try to keep anything secret.

REPRESENTATIVE PICCOLA: The allegation in the memorandum was to the fact that you were in fact adequately counseled at Planned Parenthood.

MS. GANS: I went to a Planned Parenthood clinic. I don't feel I was adequately counseled.

RHPRESEINTATIVE PICCOLA: So, you were aware of your family background and took a very cautious approach in terms of your counseling. I don't know whether what they are saying is accurate or not. I am just indicating that $I$ would like that to be made part of the record and give you the opportunity to provide us with your written response to that.

MS. GAiiS: I will provide you with a written response and right now I want to clearly say that what one person said about what they said they said to me doesn't in any way, shape or form, change the fact that I never heard the words post-abortion syndrome, I never heard the words incompetent cervix, which is a condition I may be dealing with in my own circumstances as far as future pregnancies. I was never told about --

REPRESEINTATIVE PICCOLA: Please.
HS. GANS: But this is important. Clearly this is my last comment. I truly believe that there is no way in the world that you can tell me or anyone can tell me. I am the one who is not married yet, who doesn't have children, who doesn't know what my full physical condition is. I have just
been to a doctor a month ago. For the first time, by the way, this is also part of post-abortion syndrome, for the first time in six years I had the courage to go back to an OB/GYN just a month ago to find out how I was physically. I literally did not ever want to go near an OB/GYN again. I found one I trusted and one month ago I went back for the first time to be examined. He told me that from what he can see physically I am okay but there are certain conditions, including uterine scarring, that cannot be detected unless I were either to conceive another child and try to carry that child to term or undergo major surgery and be opened up and found out what is inside. I don't choose to either bear a child at this point in my life or to go through surgery. Not one person on this Committee ever will be a woman like myself in this state or any other coping with that fear. I don't know how to tell you. I don't live with that day and night, but it isn't easy and no one told me that that was going to be the state of my life today, six years after the abortion. No matter what any memo says, no one told me.

CHAIRMAN DEWEESE: Thank you very much, Miss Ganz. Thank you very much, Mr. Piccola.

MS. GANS: Could I see a copy of the memo today? Chairmain deweese: Certainly. I also have not read the memo.

MS. GAN:S: I appreciate your understanding.

CHALRMAN DEWEESE: But I accede to a member of my
Committee when he asks it to be put on the record.
MS. GAiNS: I truly appreciate what you are trying to do, Mr. Chairman. Thank you.

Memo -- Frances Sheehan to Morgan Plant, re:
Olivịa Ganz dtd. $11 / 10 / 87$ was as follows:
I spoke with both Ann Baker of the $80 \%$ Majority in New Jersey and Maxine Brown who currently works for Planned Parenthood Federation of America in New. York City but is also the former director of Monmouth County Planned Parenthood (MCPP). They each corroborated the following story:

Olivia Ganz is in her late $20^{\prime} \mathrm{s}$, early 30 's. While currently affiliated with American Victims of Abortion, she was formerly with Women Exploited by Abortion (WEBA). The former group is affiliated with Joe Schiedler and Judy Brown and the latter is John Willke's. We have to assume that her withdrawal from WEBA means that she doesn't believe that national Right to Life is radical enough for her.

Olivia comes from a devout anti-choice, very large Catholic family. Her family has been involved in anti-choice activities for years, at least since 1975. Her family frequently picketed MCPP and her parents were two dif the most vocal "anti's" in northern New Jersey.

Around 1980 Olivia became pregnant while in college (it is unclear if she ever completed college in the
end), became frightened, and went to MCPP for counseling and an abortion referral. Because the staff of MCPP was aware of her family's position on the issue, they were cautious with her and were sure to provide her with thorough options counseling. It was hard for them to believe that an abortion was her choice, but she did sign the usual form stating that she had received options counseling and was well aware of the decision she was making. Because MCPP did not have the licensing to provide abortions at that time, they referred Olivia to an excellent private physician who did perform abortions. By the time she went for the procedure, MCPP staff calculate she was approximately ten to 12 weeks along in her pregnancy.

At least one year later, MCPP staff began to notice Olivia on the picket line outside their clinic. By that time, MCPP was about to be able to provide abortions at that site. Of course, the Ganz family had been very involved in fighting MCPP's ability to get freeholder monies for family planning and their request for a Certificate of Need to expand Eventually Olivia was named as a co-defendant in the suit MCPP filed against protesters outside their clinic. She became a founder of at least one WEBA chapter in northern New Jersey. It is her public contention that she was coerced into signing at the time, that she was unaware of the alternatives (despite her family background), that two doctors held her down during the procedure, and that her pregnancy was
at least 18 weeks of gestation.
Olivia has gone as far as to share this story on the stand under oath -- she was not charged with perjury because MCPP won their case against the defendants and didn't feel the need to go further with the case. But, her willingness to lie under oath is a sign of how far she has gone in adopting this story as truth.

It is Ann and Maxine's theory that Olivia feels such tremendous guilt about her abortion that she is essentially making restitution to her parents by becoming not only a loyal soldier in their movement, but an articulate, outspoken leader.

Both Ann and Maxine stressed that Olivia is probably one of the anti-choice movement's best spokespersons. She is very theatrical but articulate and has a lovely voice which is very compelling.

She may also share the fact that she and her parents recently took in a pregnant woman whom they had convinced to carry to term.

Probably the most salient point to raise would be how she can claim she was unaware of other options given her family background.

CHAIRMAN DEWEESE: Steve, thank you very much for your patience. The schedule had to be somewhat reshuffled, but, welcome.

REPRESENTATIVE FREIND: Thank you, Mr. Chairman. I would like to begin by thanking you and the members of the Committee for this opportunity. In this regard, I particularly appreciate your courtesy with the request which I made to you previously in a letter. As you know, originally Mike McMonigal from the Southeast Coalition, prolife coalition, was to testify. As I indicated to you, his place will be taken by Molly Kelly, nationally acclaimed spokesman for the prolife movement. Mrs. Kelly is here today. In addition, Dr. Neff, whom I mentioned, the psychiatrist, whom I mentioned in the letter, is also here and I would be grateful if they had the opportunity to testify.

CHAIRMAN DEWEESE: I'm not going to promise anything now. We are going to go through the schedule and see where we end up, okay.

REPRESENTATIVE FREIND: Okay, the only thing I was surprised, when I saw you a couple days ago, you said you received the letter and acceded to it and that was specific in there requesting a switch from McMonigal for Molly Kelly and Dr. Neff.

CHATRMAN DEWEESE: What I meali was that we have a lot of people that would agree with you and we have a lot of people that would disagree with you. It seemed like it was pretty balanced. That is all I was referring to.

REPRESENTATIVE FREIND: Okay. At any rate, I
thougint tnat I was preparea coming in here until I heard my colleague, hiss Josepins' question, and I admit, Babette, I have not brought my Xerox logs, but $I$ can certainly rectify that down the road.

I am not going to dwell a long time on the specifids of this legislation because I think you are all aware, in the last six months twice we sent out detailed analyses of what each bill does with the rationale for its provision. In addition, I recently sent a memo with the one change in 1361 , in the metiod, the guidelines for reporting of rape and incest for meaicaia funding of abortions. Additional copies of the analysis and the memo is attached to this testimony. So, I am not going to dwell on it.

I tnink everyone will admit that although there are certain procedural moves we make to bring up an abortion bill, we never attempt to keep anyone in the dark. Everyone knows fully in advance what we are going to do. In fact, the证irst person $I$ always advise of what we are going to do is my dear friend, Morgan Plant. I believe that everybody should be advised well in advance. I kind of subscribe to the old Vince Lombardi approach, not a lot of fancy razzle-dazzle. Everybody knew the sweep was coming. The name of the game is whether or not you can stop it.

I sometimes tnink, however, that when we talk aiout specific sections of abortion legislation, we get so
involved that we forget the overall issue. And what $I$ would just like to do very briefly is discuss that overall issue.
by any definition abortion is the killing of an unborn child. I would be happy to respond to any questions with respect to that definition. Each year in America, we kill 1.5 million innocent, unborn children. Dwell on the number for just a second. Tinat breaks down to one every 20 seconds, three per minute. During the ten minutes that $I$ have been allotted to make comments, 30 unborn children will have died. I have said time and again, and it bears repeating, tinat we live in a society that weeps for the killing of the baby seals, that pickets over the killing of porpoises by Japanese fishermen, that has enough political muscle to halt a multi-million dollar dam project down south to save the suail darter, and yet permits the killing of one and a half million imocent unborn children every year. To say the very least, a masterpiece of inconsistency. And you have to ask yourself the rhetorical question as to how long any nation can continue to prosper, indeed survive, when it continues to systematically eliminate its most precious asset, its children, in fact, its future.

We have heard, in the past, smoke screens about abortion being a religious issue. Of course, it is not a religious issue. It is a human issue by winich we will decide the fate of a considerable segment of that human race.

Let me digress here for a second to discuss that in detail. The question has been asked, when does life begin? I'm certainly not a theological expert: I will say, however, in the past six years I have probably gone on every radio station, every television station debating the experts from the other side. buring none of those debates has anyone ever denied that life begins at conception. When a sperm is united with an egg causing a cell that grows and continues to grow. That is life. Now, you can argue whether or not it is human life. I am certainly not an expert there. But since dogs have dogs and horses have horses, it is a fairly good bet to say that humans will have humans. It is also important to remember that at the instant of conception all 46 chromosomes for a human being are present. In. that tiny cell, that miracle of creation, are such characteristics already decided as the color of the baby's hair, what color eyes he or she will have, fingerprints, facial characteristics as well as genetic characteristics, at the instant of conception. Given that, if anyone can say that life doesn't begin at conception, I would be very, very surprised.

There is no doubt whatsoever that abortion is a wrenching social issue. Probably the most difficult social issue which we face. But since when do we solve our social problems with violence and no one can dispute that abortion is an inherently violent act.

It is safe to say that the vast members of my colleagues here don't look forward to an abortion vote. Well, I have a news flash for you. Neither do I. I do not get any particular joy of bringing the issue up and putting the feet of my friends and colleagues to the fire. And I'11 tell you something else, the battle is very wrenching, it is very tiring, emotionally it has me drained. But I think you have to remember, Mr. Chairman, that this isn't a fight we sought. This is the fight that was forced upon us not by any elected officials and not by the people through the elected officials. It was forced upon us by seven nonelected public officials back in 1973, a seven to two vote in the Roe vs. Wade decision. You have to remember that prior to that decision in almost enery state in the union, the people, through their elected Ielgislators, had laws which did not limit or restrict or regulate abortions. They outlawed abortions. These laws were never repealed by the people through their elected legislators. Instead they were stricken by the United States Supreme Court. The same institution, I might add, that has never had a monopoly on being right. The same institution that in 1857 ruled in the Dred-Scott decision that not only was slavery legal, but they didn't know whether or not a slave was a human being, and in fact if you killed a slave, it wasn't murder, it was a property offense against the slave owner.

This battle is going to continue one way or the other until it is resolved. The bills we are considering here today do not, in any stretch of the imagination, represent ultimate victory for the prolife movement. And I have to be very honest with you, ultimate victory can and will only occur when there is a reversal of the Roe vs. Wade decision. Just so everyone knows, and I have said it before, if Roe vs. Wade is reversed on a Tuesday, on a Wednesday, a bill will be introduced in the Pennsylvania House of Representatives that doesn't restrict or limit abortions. It outlaws abortions. It ends the nightmare once and forever, once and for all.

I firmly believe that bill will pass the House. It will pass the Senate and it will be signed into law by the prolife Governor of Pennsylvania, and that indeed will be the happiest day of my life.

Until then, however, we have to be as creative and aggressive as possible to come up with legislation in an attempt to protect both victims of abortion, and in every abortion there are two victims, the mother and the baby. If you look at 1361, one of the major thrusts of education is informed consent. I have always believed that the single, most important ingredient and the victory for the prolife cause is education. Because the average person doesn't know the facts, and if you don't believe me, take your own poll. PhDs, third grade dropouts don't know the two major issues.

Number one, in detail, what is an unborn child and what are the characteristics of that baby? And number two, in detail, what is abortion and what does it do to that unborn child? I firmly believe that if we can get the word out and educate on those issues, absolutely we will prevail.

If you look at 1361, and I think it is important to remember that the vast majority of the Abortion Control Act of 1982 has been ruled constitutional and is already in effect, that is, seven percent of the bill. We have only taken the sections that were stricken by the court last June and fine tuned them to put them back in. We believe in an informed consent section. The prior provision said that a woman had to be advised by the doctor as to the medical procedure being used and the danger, both physical and psychological, of both abortion and childbirth. How anyone can oppose the proposition that a woman should be made available to her all of the information before she makes a decision which in one way or the other will remain with her for the rest of her life, is beyond me. And yet they did. And if you look at that five - four Supreme Court decision, the ringing dissents from the four members of the minority, including the Chief Justice of the United States.

Okay, we have come back with another informed consent section. I defy anyone to oppose this one. Word for word this is the exact same/ informent section that is presently
in law for every other medical procedure. To oppose this would be to say that for some reason abortion has to be treated as some type of unique sacred cow.

The question may be asked, why do it if it is already the law. The argument can be made by a court because we had informed consent iust in the Abortion Control Act and it was unique. Since it was stricken, the existing law does not apply to informed consent. Better safe than sorry. If it is lalready in the body of the law, then I use the old NBA rule, no harm, no foul, no harm is being done.

Let's take a look at the second independent physician requirement. How do you oppose this regardless of how you feel about abortion? What it said was, it was stricken on a technicality, that whenever an unborn child might be viable and might be able to survive the abortion, you have a second independent doctor in the operating room. He would not take part in or interfere with the abortion, but after the abortion was performed and the baby was outside the mother -- and by anyone's definition that was a born human being, wo a l d try to save the baby's life. Remember that the court has said a woman has a right to an abortion, meaning a termination of her pregnancy. It has never said that a woman has a right to a dead baby. The thing that personally bothers me the most, and I have to say here, I don't just believe in the prolife principle, I never forget what we are
dealing with, individual unborn babies. And the thing that bothers me the most, that if this section had not been stricken on a technicality, the tragedy occurred about four years ago at West Park Hospital in Philadelphia, wouldn't have occurred. You remember it. A 13 year old girl who was eight months pregnant had an abortion performed on her and pursuant to that abortion gave birth to a four-pound nine-ounce baby girl. According to the charges filed against the doctor, charges which are still pending, violations I might add of the 1982 Abortion Control Act, the doctor took the baby, placed the baby in a utility closet where ninety minutes later that baby girl died, alone, unaided and gasping for breath. Medical testimony has indicated that if only the airways had been cleared, a normal medical procedure, there was a 97 percent chance for survival. That is not just killing. Flat out, that is murder. How anybody can oppose that section, a second independent physician, is beyond me.

We have a section in there that says whenever an unborn child might be viable, the doctor has to choose the abortion procedure most likely to give rise to a live birth. It was stricken on a technicality because what we said was, unless the abortion procedure would significantly increase the risk to maternal life or health. The court struck one word, significantly. So, we are taking the word out. What we are saying now is, "Whenever the unborn child might be viable, the
doctor has to choose the abortion procedure most likely to give rise to a live birth. Unless it would in any way increase risk to maternal life or maternal health."

Again, I have a difficult time finding out how anybody can oppose that.

REPRESENTATIVE BLAUM: 'What is that form that gives the best chance for a live birth?

REPRESENTATIVE FREITND: I think it would vary, of course, with the the particular pregancy and the stage of pregnancy. Serotomy, I believe, although sometimes with respect to saline, injections of abortion. A baby whose skin is burned off with injections, refuses to cooperate and is still born.

The West Park Hospital thing was interesting though. The same groups that go down the line for abortion reacted in horror to what the doctor said and said, we don't support that. Now, if the doctor had been a little more efficient and killed the same baby girl 20 seconds before inside the mother, that would have been okay. But since the baby survived and was killed, that is different. Right now our law permits an abortion 20 seconds before a woman's due date. Because the definition of health has been interpreted so broadly by the courts, you can have an abortion at any stagq for any reason. 20 secondsbefore it is a legally permissible abortion. 20 seconds afterwards, it is child abuse or murder.

I fail to find the logic or consistency in that. Avsolutely, iepresentative McHale, absolutely.
slpResbavilitivl mchale: Well, may I ask the question before you answer? 'ine question is, is that holding in Roe vs. Waue? Are you saying that that --

RLPiUSLataitIVL FRLIND: Subsequent rulings have held that you may, in Roe vs. Wade also, you may prohibit abortions unless they are necessary for life or health. Subsequent provisions after that have interpreted healtin so broadly that you can have an abortion for any reason, including the fact that the pregnancy will give you pimples.

Curbuchilisilvb MCHALE: Are you saying a state may not --
 We're going to inave it one way or the other way. You're eitner going to reau it anci then we're going to ask questions.
 Clnaimadn. I uon't care.

MEPR\&SLN'IA'IVL MCHALE: Mr. Chairman, I didn't mean to get into an argument. I was asking a question to which I didn't know the answer. I think I know winat Roe vs. Wade says on tine issue, but I am not sure winat other cases say. Are you saying tinat a state may not lawfully prohibit a tiniru trimester ajortion in order to preserve the life of tne chilu? I tuinh that is wnat you said.

Flf ILSLu'AA'IVL FReInd: Winat I ain saying is, tire state may promivit thira trimester avortions except when necessary to preserve maternal life or healtin. Winat I atn also saying is that in suvsequent Supreme Court decisions health has veen uefineu so vroadly that it is an absolute olank check. That unaer healta you can come in for any reason whatsoever. Ine same way until we cut funding, medicaid funding of abortions. linere can de any reason whatsoever under healtin.
 saying witi regard to health, but you are talking aiout the mother's inealtin.

REPAESELTATTVE FREIVIV: Exactly, exactly.
RLPRLELNAAIVL MCHALE: If a state wanted to prohibit tniru trimester abortions in oruer to protect the Life of tine ueveloping chind, a state could do tinat.

RLldiLSLa'dA'LTVE FiElidi: Unless, unless -- we do that rignt now. Our law does that. Unless the abortion is necessary to preserve maternal life, no problem. Maternal healtin, as I saiu, tiree times before, has been interpreted so broadily that it is a blank cireck.

RLPRESELV'A'I'IVE MCHALE: Thank you, Mr. Cinairnan.
CLAARLAN DLWLESL: No problem. Steve, just for the help of the Cnair, what page are you on? You are so conversant with the subject that you are able to do it without your paper. I nave lost you.

RLPRLSEIVTATIVE FREIND: I am on page seven.
CliAIMMaj LLVLEESE: I think the Chair will rule, we will continue with lír. Freind's presentation and then we will ask for questions at that point.

HEIMESEn'AA'IIVE FREIND: I didn't want to go out of orcier, but I saw that they had questions.

CHAAMTAN LEWLLSL: No proilem, no problem.
KLPRUSLVIA'IVE FREIND: 'Ihere is something that generates controversy. I don't know what it is.

Chalkfian dewbesk: You go ainead and continue and we'll ask the questions after termination of your remarks.

REPRLSEIvIARIVi FRLIND: Okay. Parental notice, we already have. Ine law right now in Pennsylvania says that you have to have parental consent, I mean, of a minor. It says you have to inave tine consent of one parent or court approval for an expeaitea private court procedure. The only reason it is not in effect, that has been upheld. but for the court procedure in tae ' 82 act; we mandated the Supreme Court of the state to put tine rules fortin to promulgate the court procedure. It took a year to do it. iney were too broad, and the court struck not the section, but the rules to promulgate the court procedure. We are reinstating that in the law and making sure tine court procedure is both expedited and private.

A new and very controversial section deals with paternal notice. You hear their argument that a man gets a
woman pregnant and then walks away and has no responsibility. That is wrong. The law requires that he help support the baby That is in the law and we restate it in the ' 82 law. By the same toker, the law right now permits a woman, whether or not she is married, to have an abortion without even notifying the father of the child, including her husband, that his own flesh and blood exists and it is going to be killed. We can't require consent. We are not trying to do that. We are requiring, however, with a number of exceptions there which are detailed, legitimate exceptions, we are requiring that the father of the umborn child ve rotified. And frankly, that is going to result in a discussion which, to the surprise of the woman, indicates that the male wants the baivy and they can work together to support the baby. At least the man has the right to linow. I think it is very important.

Wrongful life wrongful birth, let me just say this Birth is the only process that assures the continuation of the human race. It can never be an evil. It can never be a cause of action. Anu as Frank Viglietta pointed adt, at a time right now when we are recognizing the rights of the handicapped in transportation, in education and all the other fields, we are saying by the permission of taese lawsuits that they don't have the right to life because a child might not be "normal". You know, whenever I hear about a child that is not normal I ask two questions. What is normal and who is keeping score?

Down's Syndrome; is that abnormal? How about a cleft palate? How about red hair or freckles or someone who talks too fast or has a lisp? How about that? You know, in other times, in other generations --

REPRESLANTATIVL RLBER: He even has quotes.
RuPRESLiviATIVE FREIND: I thought you would get
there. I took you a while. But I knew you would come around.
(Laughter.)
CLiAIRIAN DLWLESE: I'm not even going to ask for order on that one.

REPIWSLuTATIVE FREIND: At other times, at other places, at other generations, we tried to clean up society and we have seen the results.

The other thing I find interesting about wrongful life wrongful birth is, whenever we go with informed consent on abortion, the other side says you can't tell a doctor how to practice medicine. That is exactly what the presence of wrongful life wrongful birth lawsuits are doing. Telling him the way he or sine has to practice medicine. And from a pragmatic standpoint, it is these lawsuits that have skyrocketed malpractice and has caused many towns in Pennsylvania and throughout the country where you are not able to find a doctor to deliver a baby. They are getting out of obstetrics. They are staying just in gynecology.

Let me just briefly talk about the process of the
legislation. I genuinely appreciate the process of the Chairman. But, you know, in the history of this legislature we have never defeated a prolife bill. We have always had majorities on the floor of the House and in the Senate. And we never, and it is certainly not through design, had majorities in key committees. And I can count. I know we don't have the majority here. We don't have a majority in Health and Welfare. But because we don't majorities is that to say that an issue this important that the entire members of the House shouldn't vote. The answer is no. Even if you report itout, you are either going to vote it down, in my opinion, or you are going to vote it out with a negative recommendation. But even if you vote it out and we take this vehicle, then it has to go over to the Senate where it gets buried in a hostile committee. So, what we are going to attemst to do, as you well know, since a very brilliant Chairman has not permitted any Senate bills on Title 18 and Title 42 to come out of this Conmittee, is to move to suspend the rules on House Bill 1130 to introduce the amendment 1361. When you are dealing with the lives of unborn children, in my opinion, every second counts.

To criticize this process, incidentally, is to criticize many, many of our laws which we passed. And if we didn't do it this way, let's face it, we would never have a budget if we are going to talk about process.

I have come into a lot of personal criticism being
the point man on the prolife movement. I am not complaining. I am a big boy. I've got a thick skin: If I can't take the heat, I. should get out of the kitchen. I think it is important to remember, however, that this issue is a heck of a lot bigger than Steve Freind. I have never tried to delude myself with my self-importance and I don't take myself too seriously. If it weren't Steve Freind, it would be someone else. It is a classic example of where the whole is infinitely greater than all of the parts.

Ify dear colleague, lliss Josephs, has raised an issue both today and at a press conference where she attacked me for being irresponsible, and I heard the tape. And she said, he is irresponsible because whenever you run a prolife bill, there is an escalation of violence outside of abortion clinics. Now, I an not sure that is true. But to carry that argument to its logical or illogical conclusion, what you are going to say is, if there is ever an issue that is so emotiona that might lead to violence, don't get involved. Now, under that rationale we would have left slavery go on because it resulted in one of the bloodiest wars in the history of the United States. We would have had nothing whatsoever to do with the civil rights movenent bacuse that is old in violence, and we would have nothing whatsoever with apartheid. And despite the violence that apartheid generates, and it is my
good friend and colleague, liiss Josephs, who is a down the line consistent vote in favor of divestiture. Violence, absolutely REPRESENTATIVE JOSEPHS: Thank you for the plug. REPRESENTATIVE FREIND: Absolutely. Happy to give
you the in. Violence, I have never condoned violence outside an abortion clinic even though it pales to the violence that is perpetrated every day inside the abortion clinic where little babies are systematically pulled apart. But I'll never condone it. Now, civil disobedience, I.have no problem with that and I am sure Miss Josephs doesn't either. Because of the fact that is in the long and time mired tradition of this country from the colonists to the civil rights workers, those right now with respect to apartheid. Civil disobedience and violence, there is a difference.

I have also been accused by my very dear friend, and he is a dear friend, he is my colleague, he is a wonderful Chairman, he is the only surviving member besides myself of the class of May 10,1976 , of being terroristic in the way $I$ approach and get the bill out for a vote in his wonderfully eloquent way he put that in a memo. And I don't take it personally. I know he doesn't mean it.

But let me say this, if going to the wall to save the lives of unborn children is an example of either irresponsibility or terrorism, then color me irresponsible and color me terroristic and I will accept both labels with
absolute pride. I am like a lot of other members up here. I believe in this issue with my heart, with my gut and with my soul. And I don't give a damn about the political ramifications and $I$ don't care what effect it has on my political career. But if that would cost me my career, at least I will be content to know that I can continue to look in the mirror every morning and that $I$ went down for something worthwhile.

There is no doubt in my mind, however, that down the road ultimately we are going to prevail. Ihis nation has shown a tremendous propensity for making mistakes and then admitting those mistakes and rectifying them. And some day the ultimate victory will be ours, and that, Mr. Chairman, will be the happiest day of my life. Thank you for giving me this opportunity. I will be happy to answer any questions.

CHAIRTAN DEWEESE: You are very welcome, Steve. The terrorism remark, another example of my propensity toward hyperbole was relative to the deliberative process. In the many years that you and I have been here, you are right, we are the only two left of our class. I don't know what that has to say about us, but we have never had a chance, due to some of the perspectives of people on my side of this issue, to allow a committee hearing. We have a two-year biennium and within the first six months of that two-year biennium, I made a move to schedule a hearing and that was the only reference

I was trying to make. I wanted to have a hearing. I did not want Steve Freind, my colleague, to obviate the need for this kind of setting. Because heretofore on the floor of the House we have had exceptionally invigorated, if not incendiary, debate. We have not had people from both sides of the issue. come quietly, and we have had a relatively decorus hearing today, discuss some of the fine print and some of the nuances, what would happen in an incest case, notifying the father? Different things that are valid for discussion. So, as you and I both are culpable of, we have made some strong statements on occasion, but as you have said, there is nothing personal.

REPRESEivTATIVE FREIIND: Absolutely, Mri. Chairman.
CHAIRMAN DEWEESE: I'm sure you didn't mean it when you said these hearings were dog and pony shows and garbage and everything else.

REPRESENTATIVE FREIND: iNo, I said dog and pony -most public hearings, even our budget hearings, turn out to be that, but certainly nothing personal.

CHAIRIIAN DEWEESE: Okay. Let's ask for questions from the membership to Mr. Freind. Miss llagarty from Montgomery County.

REPRESENTATIVE HAGARTY: This is more in the nature of a comment. But having been here for many years and heard Steve so forcefully and talentedly and successfully advocate on his concerns on behalf of those he terms unborn
cniluren, $I$ guess 1 want to make the comnent that $I$ an sad that he uoesu't use the same time, talent, efforts and energy on benalf of those wouln who do iring cililaren into the world witnout musidans, in poverty, without men who care, on inauequate welfare checl.s, witnout prematal care. And on all of those causes that we work on such as vetter food, more money for WIC prograns so that tire Dabies that are born will be born well, to increase the meuicaici funding for women and children in this Comnonwealth now consistent with the federal guidelines so tinat idaies aren't borrı prematurely. Inat babies have adequate nutrition once they are born. I just say to him anc perinaps a challenge for the future, that $I$ believe on dohalf of the many women and children in this Conmorwealtin, tnat liose efforts coulu be well spent to better the lives of poor women, impoverished women and children who varely exist touay.
 all I can respond to that is my dear friend, Lois, who has ariven me home nany a number of nights when we inad late debates on the ajortion bill, I don't believe has checked my voting record. I have been a consistent, down the line vote for increased funding for WIC. I sponsored legislation winich llorgan originally supported and then went south on me, Planned Parenthood, to increase the welfare benefit for pregnant women. 'io take into consideration the unborm child
and the additional expenses. I said you can't put a dollar sign on human life, and when we need the money for legitimate purposes to nelp the women, to help the babies, to be prolife isu't just to je against abortion. It doesn't end when the Daby is borm. fibsolutely. Anu I think if you will check the positions I have taken, I have nothing to apologize for with respect to tiat.

REPRESENTATIVE HAGARIY: iNo, my only point was if you take the forceful, outfront position that you have taken on behalf of children who are already born in this Commonvealth, those children would, number one, there would be better prenatal care so that they could be brought into the world healtiny, in some cases, alive because they could live to birth. And secondly, that once born they would receive proper nourishment. And that if you thought about that side of it, focused the same time, talent and energy on it. I am criticizir.g your record on it, that we would have a better Comuorwealth with nealthier children.

RLPildSLiv'LA'IVE FReIND: I will try to do my best. Life gets busy with the city wage tax, the convention center, law enforcenent bills and the adoption bill which we passed. As a matter of fact, Lois, if you want to get into that, I will put my voting record and my initiative, as being tine sponsor of bills ranging adross the gamit, up with anylegislator here. CHAIRMAN DEWLESE: Further comnents. Mr. Mchale
and liiss Josephs.
BY REPRLSEINTAITVL IMCHALE:
Q Steve, I have got some concerns. You heard me voice earlier witn page 23 of the bill, line 26 , public funds for legal services. Would you explain your motivation behind introducing that into the original draft of the bill?

A What we did not want to see on either side of the issue is the legal services funds being used in the abortion battle. As a matter of fact, as a lobbyist going up to challenge the law. I think one thing you may not be aware of that was in the bill. What we did was, is write an existing law and even extend it in this new bill saying whenever a woman needs a lawyer and cannot afford one either way, to get an abortion or prevent an abortion, our provisions take care of court appointed counsel. It gets us out of the money going to legal services, provides for court appointed counsel instead. I think if you look at the bill, you will find that no woman who is needy on these issues of obtaining abortion or fighting to be forced to have an abortion will be without a lawyer.

Q Why do you object to the funds going through legal services but approving the funds on either side of the issue being provided by the court?

A I will be very pragmatic with you. I have seen some of those organizations who get the legal services funds
do with it. They come up and lobby down the line the other way. Now, Mrs. Freind's son may not be a genius, but I do not want to support giving money to those groups that turn around and do everything they can to destroy causes which I hold dear, Let's keep legal services abortion neutral. God knows there's enough division on the abortion thing there. Let's leave legal services for all the other problems. We've got the provisions for court appointed counsel for the women.

Q How will tnose provisions work?
A Whenever a woman is in need. And if you look at the sections, this relates to paternal notice, parental consent incompetency, lack of ability to make a decision. The provisions are there that she goes to the Court of Comnon Pleas and has court appointed counsel.

Q Who is going to provide counsel? 'Ihe court will select --

A That is correct. The same way the court right now, I am a public defencer, you are a private lawyer. We are representing joint defendants. The public defender can only represent one. The court appoints the other one.

Q How can you, in light of the Arizona decision with which you are very familiar, upon which we once disagree and it: turned out you were wrong and I was right. You subsequently admitted that in a recent number of memos that $I$ saw. You did, and I think you will admit to it now?

A Yes.
Q The law is simply not what you would like it to be.
A Well, let me make one thing clear. At the time we were not wrong. After our debate is when the Arizona case came down. And as it proved with the court's subsequent decision, they upheld your position and not mine.

Q Now, having been right once before, let me second-guess the Supreme Court on a related issue.
A. If you can do that.

Q Well, I did it successfully once before. See, my genuine concern is this. Although under existing law, there is probably not a constitutional right to legal services in a civil action as opposed to legal aid in a criminal action, I find it difficult to believe that once legal services are provided in a civil action by the Commonwealth of Pennsylvania or any other state, that thereafter you can say in certain kinds of cases involving constitutionally protected speech, abortion counseling, that you will on that basis deny funding to an indigent woman who seeks to go to court. How can you justify that constitutionally? I appreciate that you would like to abolish, I assume, abortions counseling. I have my own views on that issue that might be remarkably close to yours. I think that would surprise you. But .the dourt has said abortion counseling is constitutionally protected speech. How can you deny legal services to a woman because she exercises her rights
under the first amendment?
A All right, let me answer that two ways. Number one, with respect to the Arizona case, it doesn't apply here. The Arizona case related to organizations, not to the funding. No court decision has ever said that you cannot provide funds and limit what you use those funds for. What Arizona did is, where they put the funds, they said any organization that received funds can't.

Q Any organization that counsels on this issue, you could not receive the funds?

A Can't receive the funds, exactly. If they receive the funds, conversely, they cannot counsel. That was stricken. Incidentally, one of the reasons that neither one of us can talk with any, much more expertise on it, unfortunately, it was the type of case that came down from the Supreme Court without an opinion, There was no opinion on that case.

Q There wasn't oral argument?
A Right.
Q There was reason for that. The court felt that it was so clear that they immediately entered an order.

A I'm glad that you can look into the minds. Because if I can figure out what is in the minds of those nine people, believe me, I would patent that and get the hell out of the legislature entirely.

Q It is rare that the court will enter such an order
oral argument. There is usually a reason why the court does that.

A Well, since it was never taken before and it is the first decision, one would think that logic would dictate, and I admit that logic and the court are mutually exclusive terms. If they would at least take the time to come down with an opinion so we knew where they were coming from. Since it is a case of first impression.

But at any rate, I would think your other concern would be legitimate if we did not take into consideration the court appointed counsel section. Under the provisions of both the existing 1982 law and this law, any women that needs a lawyer on either side of the abortion issue will be able to get one.

Q Steve, without belaboring this issue, and I have raised it several times and I have strong feelings about it. In the past, I have had to vote against measures that I wanted to support because I felt you were making them unconstitutional. Without even a cursory review of the Supreme Court decision one could conclude that the amendments you sought to add and what were otherwise very good bills were unconstitutional. I wanted to vote for money in the last session to help poor women who would choose to go forward with their pregnancies and raise their children. I don't think we are doing enough compassionately to help those women.

I had to vote against your amendment because of a provision very similar to this that I thought rendered it unconstitutional. I see it here again in 1361 where it really bothers me. It is ovbiously related to 1361 because it is in front of us right now. Because in terms of what happens on this issue next week when IOLTA comes up, there is a legitimate difference of opinion as to whether or not interest on lawyers trust funds should be used to provide legal services for the poor. I feel very strongly that that funding should be used that way.

I think putting aside the abortion issue, that is going to be a very close vote, whether or not we provide those kind of services to poor people. I think as a matter of basic fairness, and frankly, my own constitutional view, although this is not existing law, we ought to provide those kinds of services.

I would hate to see poor people be denied legal services, be denied equal access to the court because we have blended in a provision of questionable constitutionality regarding abortion counseling and advocacy. Whatever side of the issue you are on with regard to counseling, I would hate to see that destroy the opportunity for legal services for the poor. Just as in the last session you destroyed the opportunity to provide meaningful funding for women who would want to go forward with their pregnancy and raise their c̀hildren despite difficult economic circumstances.

A Let me briefly respond. I think we have taken care of a lot of your problems in 1363, which is not even before this Committee. But you know, Mr. Chairman, there is a heck of a lot of women who need help who believe in pro choice. They have a right to choose. In exercising that choice, they don't want to be assisted by any organization that has any connection with abortion. And by God, Ehink those women have a right to be helped too. Now, you are right We ran into some constitutional problems. We think we have resolved that in 1363. As far as I know we have the same concern. Although this time I have to admit, again, it is the lightning rod here, I am not the prime sponsor of the amendment. That prime sponsor is a distinguished lawyer from the great city of Philadelphia, Representative Kosinski, and I am sure you will have an eloquent discussion on that.

Q I am certain. Steve, I would also point out in the last constitutional debate, when Gerry apparently was not aware of the Supreme Court's position as articulated in the Arizona decision, he very forcefully on the floor of the House said that such a prohibition was clearly constitutional.

A And up until that point, that was before Arizona, Mr. Chairman.

Q Well, the Supreme Court promptly said he was wrong I will listen to his opinion but weigh it in that context.

A Let me say one thing. I can't put on a hat and
tell what the court is going to do. You look at the language of the June decision and look at the dissents. Some were ludicrous. As a matter of fact, talk to any legal scholar on the other side of the abortion issue, they will tell you Roe vs. Wade, from a judicial standpoint, it is garbage. Horrible, regardless as to how you feel about abortion.

But you know, I am told we get all of our legislation stricken. 70 percent of the Abortion Control Act of 1982 is in effect. I was told when we cut off the medicaid funding on abortions it wouldn't stand up. And they took us into federal court and we beat them there. And they took us into state court and we beat them there. So, you know, our track record with respect to constitutionality, is not too shabby. I would never, let me say to you, I would never run an amendment or a bill which I believe in my heart to be unconstitutional. But part of it, not knowing what the court is going to do, is a trial and error process. And when you get shot down, you go back to the well, relent and go back again.

Q I will close with this, the difficulty I have is on the 70-30 ratio, all too often I would like to support 70 percent of what you are proposing. But because 30 percent fambles all over the first amendment, I find myself compelled to vote against things that $I$ would very much like to support were it not for the unconstitutional, including certain
amendments, that $I$ think are predictably unlawful. I don't think there is one chance in a hundred that the court, and you are motivated by, I believe, animosity toward legal services, I don't think there is one chance in a hundred that a court is going to say an individual may gain benefit of public funding through legal services unless that individual exercises his or her freedom of speech under the first amendment, and if that exercise does occur, the money will be cut off. And that is abortion neutral as you candidly point out. My opposition to that amendment is abortion neutral. I very much oppose that amendment and probably will have to vote against the overall bill. Because I believe that that amendment is clearly in violation of freedom of speech, whether that speech be exercised to procure abortion or to prevent it. Thank you, Mr. Chairman.

A A quick response. Your overall problem of taking a bill that has a lot of things you support and a lot of things you oppose is not unique, Mr. Chairman. We all face that problem on a whole lot of issues and that runs with the territory. We are called upon to do that time and again. Let me say one other thing. If you are right, and you are the one who has been telling me, I say this in a nice way, but you have been right on the constitutional clause. You see a bill where you like 70 percent of it, but you will oppose the other 30 percent, not because you may oppose it personally.
but because you think it is unconstitutional. In view of that, if you have severability clauses, they are going to get shot down. Vote for the bill, the other 30 percent is going to get blown away anyway.

Q Steve, I would simply suggest to you that if you legitimately attempt to clarify what the constitution requires on a given point, that you exercise some judgment as to when you choose to test that principle. Take an amendment such as this, attach it to the bill that you think is going to pass and then litigate it. But don't kill aid to indigent women. Don't kill IOLTA by attaching this kind of amendment to every bill that comes down the pike. Because I fear that if this anendment is attached by you or by someone else to IOLTA, what will, under any circumstance, be a close vote, may become a negative note. And that isn't necessary to test your constitutional principle with regard to abortion counseling or legal services.

A I don't want to prolong this, but you know something, the prolife movement has shown incredible restraint every budget time. Knowing you have the majority in the House and the Senate, but getting butchered in the conference committee. But making the decision, hey, we are not to go to the wall. It is more important to pass it, you know. We try, Mr. Chairman. It is not like we want to go to the wall all the time. You've got to pick and choose your
battles and that is what we are trying to do here.
REPRESENTATIVE MCHALE: Thank you, Mr. Chairman.
CHAIRMAN DEWEESE: You are welcome. Are there any other comments for Mr. Freind? Miss Josephs.

REPRESENTATIVES JOSEPHS: Thank you, Mr. Chairman. BY REPRESENTATIVE JOSEPHS:

Q Representative Freind, I thank you for your disavowal of clinic violence. I hope that you will be consistent in all your public forums in condemning it. Along those lines, assuming for the sake of argument that we could come to some agreement of what's civildisobedience, what's first amendment rights in that area where it becomes violence, assuming for the sake of argument we could decide on that definition, would you be willing to support legislation which severely, more severely, penalize people who do allow themselves or do encourage themselves or become violent against abortion providers and those people who do have abortions.

A Absolutely not. Where is abortion the sacred cow to make that violence any worse than violence in any place else? The violence outside of the South African embassy and anyplace else. It's not a sacred cow. Do you want to get tough overall on violence, overall legislation for everything, fine. But to single out abortion, not a chance in the world, Miss Josephs.

CHAIRMAN DEWEESE: He has already done that,
babette. he is pretty tough on senteqcing, et cetera.
KlPRiSha'IA'tVil JUSlPiiS: I have another question. ChAINLAM DLWLLSL: You are recognized. bY RLPRLSLiviATIVL JOSLPhS:

Q Part of this bill, and I think you talked about it, requires that a woman submit a nennotified and verified statement that she has motifieu the partner in this pregnancy, of her intention to secure an abortion. It seems to me if I were in tinis situation, I or otners migit, just write something without necessarily telling anyboay, since I really believe that to be a serious unconstitutional invasion of privacy. If I did that, or another woman did that, what penalties would she be subjected to?

A The existing penalties on giving a false statement, as a matter of fact, if you want an exact answer, I will be happy to -- because we worked on this and Ldaie Hussey (phonetic) is here to give the exact response if you want exactly that. Part of the key, you have to say in the statement that they are penalized for giving false information on an unsworn, unnotarized statement. I believe it is a third degree mis, or : is it second degree?

LivIulinitfile SPbAher: Unsworn falsification to authority is second aegree.

RLPRESEIN'ATIVE FREIND: Second degree mis.
LLILLEiv'íIFILi SPLAKER: Unsworn falsification on a
form bearing notice that it is punishable by law is a third degree miscuemeanoris

KEPRLSLUTATIVE FREIND: To the authorities it is a second degree mis, to anyone else, but it has the statement, it is a third degree mis.

REPRESENTATIVL JUSLPHS: Then what is the maximum penalty for a third degree misdemeanor?

UNIDENTIFIED SPEAKER: A third degree maximum is one year, a second degree maximum is two years.

RLPRESENTATIVE JOSEPIS: So, we are talking about putting women in jail for a year or two?

RLPRESLivTATIVE FREIND: We are not talking about that. It is not a mandatory sentence. We a re talking about that, making it a crime, that would be up to the discretion of the judge if found guilty, whether or not to fine, probation or jail. It is not mandatory sentencing, lir. Chairman.

CHAIRIAN DLWEESE: I'm the Chairman. She is not.
RLPRLSEANTATIVE FREIND: Well, I thought we did the same thing as we do with the speaker, direct everything to the Chairman. I ain trying to have decorum as you said in the begimning. It's difficult.

BY REPLLLSELV'ATIVE JOSEPES:
Q Mr. Freind, in your memo, which you recently circulated to us in the llouse, which I think you didn't
discuss here, you are proposing a different way of control and punishent for people who do not report to the appropriate authorities that they are victims of rape or incest. To my understanding, that procedure would involve a statement to the doctor who performs the procedure, which the doctor then forwards to the Department of Public Welfare when he or she is seeking reimbursement for the procedure. The Department of Public Welfare is then to check with appropriate law enforcement authorities to verify whether or not the woman has actually reported as she, as you think she should. That is essentially correct, is it not?

A Pretty close, Miss Josephs.
Q Again, I ask what penalties would you envision be brought against a welfare recipient, this is a welfare recipient?

A Not necessarily, it's a medicaid --
Q Medicaid recipient, you are correct, who would falsify such a statement.

A The same exact penalties as before in addition to which there also could be the crime of attempting to obtain the benefit of the Commonwealth funds under false pretenses.

Q Well, we are very likely talking here about a person who is not only medically indigent, but indigent enough to be on aid to families for dependent children, let's say hypothetically, who has other children who she is supporting.

Who commits this crime, who might be subjected to a.year or two in jail and might then have to take out of her cash grant some amount of money to pay back the Commonwealth, is that correct?

A Once again, the court, if they find the individual guilty, will weigh all the circumstances with respect to sentencing. Let me back up a minute, a little history. We passed this cutoff in 1980.
Q. I am aware.

A We reaffirmed it in 1982.
Q I am aware.
A When we did it, we left it up to the Department of Public Welfare and the cutoff said no funding for abortions except for the life of the mother, rape, incest, if reported promptly. We left it up to Welfare to promulgate the regs for the reporting. Welfare blew it and came back and said 72 hours. I think they did it on purpose because they knew we would get blown out of court. 72 hours is ludicrous.

But there has to be some reporting for a couple of reasons. Look at the stats that I have provided you. Until the medicaid funding cutoff went into effect, you never had rape or incest abortions. Zero in January, zero in February of ' 85 , one in March. But then once you get in when it is really in effect, in liay of '85; 41, 28, 60, 65 and on and on and on. Incredible escalation because of medicaid funding
cutoff. There isn't any doubt whatsoever that there is a lot of fraud involved here. You have a loophole because there is no reporting requirements, the court struck it, that you could take the battleship Missouri in sideways. That is factor number one.

Factor number two, let's not forget that rape and incest are crimes against the Commonwealth of Pennsylvania. And if you are coming for a medicaid funding abortion and you are already reporting it anyway, you have got to disclose it to the doctor on rape or victim of incest, also do it to a law enforcement agency when it came to a minor with respect to incest, child county protective agency. This is also for justice, to help ensure that the victim is not abused again. Tremendous recidivism rape, in date rape and also incest and to protect other potential victims.

Now, what we have done with the new procedure is, make it a lot more workable and a lot more lenient with respect to the woman. There is no time limit. It is just that before you go for the abortion you have to go to a law enforcement agency or the child county protective agency and file.

Q I would suggest to you that part, if not all of the reasons that the number of procedures requested because of rape and incest went up is because people who are not forced to share that information will not do so. They will come for
their procedure and they will leave and they will only talk about these difficult and very unfortunate traumatizing and unhappy experiences if we force them to, and I have not much desire to force them to do that.

One last thing, you paraphrase me, I am assuming that, $I$ know this was not a correct quote at the press conference last week, I assure you I never use the words prolife. I only use them in connection with my friends who work in the peace movement. I do not believe that people who want to make abortion criminal, have anything to do with promoting life. And I don't like having those words attributed to me.

A Very briefly to respond, two things. Number one, with respect to the rape/incest exception, a woman can get pregnant from rape. If you study statistics, however, the percentages are infinitesimal. Marty Mullen, who used to serve in this House, when he was running a bill about 1968 or 1969, went to the DA, went to the Philadelphia Police Department and said, for as long as you have records, for as long as you have records of every rape, find out any that resulted in a pregnancy. Now, I know this is not an absolute yardstick, but there were none: Can you become pregnant from rape? Sure. Are there any exceptions? Sure. Part of these 70 or 65 a month fraud, yeah, absolutely.

One other thing, attack me all you want. At least with your press conference, you were not just taking on
me; you were taking on Cardinal Krohl of the Catholic church and I appreciate that. I don't know if you are lumping me together, but what can I tell you. Thank you.

REPRESENTATIVE JOSEPHS: I don't actually ever want to lump you together, lir. Freind, with an institution that I respect as much as the Catholic church.

REPRESENTATIVE FREIND: Well, I appreciate that.
CHAIRIAN DEWEESE: Any other comments?
(No response.)
CHAIRIAN DEUEESE: If not, Steve, thank you very much.

REPRESENTATIVE FREIND: Thank you, Mr. Chairman, I appreciate it.

CHAIRMAN DEWEESE: You are very welcome. We are going to take a five-minute break for the Court Reporter. (Brief recess.)

CHAIRMAN DEWEESE: Reverend Brooke Mosley, would you please come forward? The Reverend Brooke Mosley, Episcopal Bishop of the Diocese of Pennsylvania, will please come forward, we will welcome his testimony. Good afternoon, Reverend Mosley, and again, thank you very much for your flexibility. You have been bandied about to three or four different slots and I personally am very grateful.

REVEREND MOSLEY: That's all right. I am happy not to have missed that last witness. And I thank you, thank
the members of the panel for what you are doing for us. Not just in these hearings but for Harrisburg generally.

I am Bishop Mosley and I have tried to be an activ bishop on behalf of our church, the Episcopal church in Delaware and New York and in Europe, and more recently, in Pennsylvania. I have done that for a number of years. I am retired and not still work part-time at that and also work part-time as a volunteer for Planned Parenthood where I am now, they call me the honorary chair, not chairman, chair, which is what Colonel Roberts calls it, remember?

CHAIRMAN DEWEESE: Thank you for revivifying my recollection.

REVEREND MOSLEY: Some people don't like that word Let's go back, you are living by rules of order, are you not, Roberts. That is what he calls it.

All right. I would like, if I may, just speak to some of the things we have been talking about here in the last few minutes before I get into the written text. I think, first of all, I would like to tell you, I would like to remind us, not being a lawyer, I am on thin ice here but I am quite sure I do know the Dred-Scott decision didn't say Dred-Scott was not a human being. That wasn't the issue. The issue in the Dred-Scott decision was whether or not Dred-Scott was a citizen entitled to sue in the United States courts. So, the previous witness did slip up on that. I pointit out, however,
because it is frequently said that is what the Dred－Scott decision was all about and that is false．

I would like to get back also to the issue first raised by Representative McHale about the beginning of life． I don＇t want to belabor that and I wasn＇t going to mention this at all．For instance，it is not in my paper at all．I wasn＇t going to mention it because $I$ thought we settled that． I have been here before，not before this Committee，and we talked about it then．So，I thought I wouldn＇t talk about it now，but I feel since we have raised the question，I want to say something about it．I have been here since we started this morning，and I have heard people say time and again，we are talking about unborn children．And that is a point of view which people are entitled to hold，but I want to point our for this group and for the record，that that is a matter of belief

There is no way that one can prove that we are talking about unborn children．We are talking about fertilized ova，we are tall⿺辶⿱一兀⿴囗十心 stege along the way they become persons．We are not talking about when life begins．It is obvious that sperm is life， human life．It is obvious that the female egg，the ovum，is human life，and when they come together we have human life at that instant．So，we can say，I would agree human life begins with the fertilization of the ovum，the egg． That doesn＇t make that a human being．It doesn＇t
make it a person, and that is what the argument is all about and it has been for as nearly as I can tell, 3000 years. Theologians and philosophers and other people interested have debated and researched and thought and went back to the labs and came back and there is no agreement whatsoever as to when a person becomes a person. Some of the great people that philosophers like to lean on, such as St. Augustine, would say, and a large part of the christian church thinks very highly of St. Augustine, said that a person becomes a person, or ensoulment as he called it, becomes a person once the pregnant woman can feel movement. Once there is quickening. St. Thomas Aquinas said, on the other hand, oh, no, and he came sone hundreds of years later. And again, a large part of the christian church thinks St. Thomas Aquinas's philosophy is babic to their thinking. St. Thomas Aquinas said, oh, no, a person becomes a person, ensoulment occurs, hominization occurs 40 days after conception for a male, 80 days for a female. Now, what did he know? Just as much as you know. No more. What do I know? No more. This is a leap of faith as to when, not when life begins, of course, it is life. Sperm is life, but it is not your colleague It is not a person. human life, the sperm, ova, to be sure, united or separate, that person occurs later somewhere in God's mysterious creation and there is definite disagreement on that and has been forever.

As a matter of fact, those parts of the church herabe today, which are quite definite in their teaching, haven't always been so. It has only been in recent years that they have finally said this is what we believe. They can't prove it. I can't prove my point. I believe that a fertilized egg is not a person. That it becomes a person sometime later. When, I don't know that exactly.

If it were true that a fertilized egg is a human being, a person, then how do you account for the fact that miscarriages are not baptized? That miscarriages are not taken to the coroner. That the funeral director is not called in and that the miscarriage entity is not given a name. We know that 25 to 30 percent of all conceptions end in miscarriages. Are these people, these persons? To my mind they are not. Can I prove it? No. Can people who believe the opposite of it prove it? No. It is a leap of faith. Call it religion if you want. In my case, you have guessed that. It doesn't have to be religion. It can be a secular. leap of faith. So, that is behind a lot of what I have already said in this paper.

And what I said was, the Episcopal church officially supports the right of a woman to a free and responsible choice regarding abortion. That point of view has been expressed, through its highest authority, The General Convention, made up of its highest authority, made up of clergy
and lay persons, and it said, that the church expressed "its unequivocal opposition to any legislation on the part of the national or state governments which would abridge or deny the right of individuals to reach informed decisions in this matter (of abortion) and to act upon them." No government has the right to deny its citizens this freedom.

Similar convictions have been officially
expressed by many other Protestant churches and by the American Jewish Congress, the Central Conference of American Rabbis, and other Jewish communities of faith.

In addition, of course, it is the firm belief of Planned Parenthood, which I also represent here today.

My dictionaries tell me that to abridge freedom means to decrease, to diminish, to lessen, to reduce, to weaken and to constrict. All of this is precisely what House Bill 1361 will do to a woman's freedom. Indeed, everybody knows, it is obvious from what we know of the history of this bill, that that is what it is intended to do. That is the point of it. Make it difficult. I believe that could amost be a quotation from somebody else.

The bill requires, as you know, "parental consent" for an abortion if the pregnant woman is less than 18 years of age. It takes five pages of that bill to outline all the legal footwork and worrisome maze that the pregnant woman must face if it proved impossible for her to gain her parents'
consent. All of it is time-consuming and expensive. Nor is parental consent likely to improve family life. A young woman who can easily discuss her pregnancy with her parents will do so and there are many families where that can obtain. But there are many others from a less compassionate family, and they are likely to postpone such a heavy parental confrontation or avoid it altogether.

It any case, I cannot believe that forcing a youngster to confront an unsympathetic parent is likely to improve her family life. Nor do I applaud the alternative provided, which would require a 13 or 14 year old pregnant child going through the intricacies of an appeal to the courts. The fact is, as I look at it, this bill aims to abridge her freedom, aims to contradict, aims to weaken, aims to make it harder for her to make her choice.

The section on "informed consent", I am not a
lawyer but just because I think I can read, forces physicians, under the threat of prosecution and loss of license, to give the patient a biased account of medical risks. It speaks of all the difficulties of "infection, hemorrhage, of infertility' and so forth, all of the negatives including prejudicial, I believe, "printed information" in three languages and that is designed to alarm, it seems to me. And all of this costs more time and more money. It was said here earlier today by one of the witnesses, no, it was said more than once as a
matter of fact, that this informed consent is word for word of what already exists for other medical procedures. That may be so. I don't know whether that is so or not. But if it is, I would maintain the procedure for abortion is quite different in terms of mental stress as citing difficulties and all the rest compared to an appendectomy.

We saw here today a very dignified and obviously competent gracious physician break down and cry because he talked about performing an abortion. Now, I don't believe he would have been so affected if he were talking about an appendectomy or some other procedure. Why? Because it is so highly emotional. It is different. And when we speak of informed consent in this bill, I think we are overlooking that fact. It is a further abridgment the way it is put in the bill. In my mind, it is a further abridgment than it is intended to be, I believe, of a woman's freedom to choose wisely.

Sections of the bill entitled "Viability", "Abortion after Viability", and "Reporting" require physicians and providers to penetrate their way through, what seems to me to be, an entanglement of legal requirements that could ensnare even the most conscientious person. It is obviously designed either to trap or to scare away those compassionate professionals who wish to serve the women who need them. Thos $\&$ sections of the bill, to my mind, clearly abridge, using the
same word again, the freedom of the professionals as well as the freedom of the pregnant woman.

For at least these reasons; and also because I believe that in certain cases, an abortion is the most loving and compassionate option available, and also because I added at the first that $I$ do not believe an embryo in the earliest stages is a living human being, a person. For those reasons I am convinced, a leap of faith, can't prove it. I believe that an abortion can be in certain cases, the most loving, the most compassionate and the most just, right and necessary option. I join with Planned Parenthood in opposing in its emirety, therefore, Bill 1361 or others like it. I hope the day will soon come when we can spend our time and our energies together, and I really do appreciate the time and energy you folks spend. Regarciless of what your point of view is, it's a good lesson in good government to be here today and I appreciate it.
but I nope the time comes when we can spend the time and energy together in finding ever better ways to enlarge human freedom, and especially in the delicate and intimate and personal matters of inuman sexuality. Thank you.

LHAIRMAN DLWELSL: Thank you, sir. Comnents or questions? Vir. Mchiale.

RePideSkivTATIVE MCILALE: Thank you, Mr. Chairman. BY RLPRESENTATIVE MCHALE:

Q bisiop, I think you heard me earlier engage in a dialogue with IIr. Freind where I expressed some concern about his point of view on a number of issues.
$\Lambda$ Yes, I did.
Q I think you may have heard me say earlier in the day that I am one of those legislators who did not hear God speaking to the far right or to the far left. And with some divine guidance $I$ am afraid $I$ am trying to pick my way through what is a very difficult moral and legal mine field.

I gather from what you said that you believe from the very early stages of pregnancy, a woman's right of privacy takes precedence over other constitutional concerns such as the state's concern with regard to the protection of the life of a developing child, fetus, whatever term you want to use. That a woman's privacy at that point early in the pregnancy ought to be preeminent concern.

A I do believe that. There is no question to me that a pregnant woman is a person. There is a question in my mind as to whether an embryo, certainly a zygote or a fertilized egg is a person. I don't believe that. I can't prove it but I don't believe it.

Q I understand. Now, going to the other, the opposite end of the pregnancy, forgive me for phrasing it that way.

A That is all right.

Q I am sure there are different ways of describing that. As I say, tine pregnancy, as we consider the third trimester of pregnancy, is it your view that at that point the fetus or developing child has biologically grown or developed to the point that the life of that unborn child would take precedence over the woman's right of privacy? In other words, is it a matter, are we dealing with one life or two in the third trimester? Is it simply a matter of personal choice whether or not the pregnancy should be terminated?

A Well, I think it is all one life, but it comes in certain stages. I think the Supreme Court recognized that. You mentioned that.
$Q \quad$ That's really what I'm getting at.
A Sure. And what the Supreme Court says about the third trimester, I agree and say, yes, let's go along with that.

Q You believe the state does have the right to Drotect the life of the developing child in the third trimester.

A Yes.
Q Where do you draw the line, and I recognize that the lines must be drawn according to dictates of conscience; but inevitablysomewhat arbitrarily in terms of when you pass the stage of when the woman's right to privacy is preeminent to the point that the state has the right to intervene to protect the right of the developing child?

A Well, again, I think the Supreme Court has given us guidelines for that and I would turn to that. But apart from that $I$ would leave it to the woman. It is a free choice.

Q Even in the third trimester?
A No, within the framework of the Supreme Court decision.

Q That really brings me to an area from a legal standpoint that is most difficult for me, and that is, the Supreme Court, as I understand it in Roe, has said that in the second trimester the state may not pass laws intended to protect the 1 ife of the developing fetus. I think that Roe says the state may pass laws in the second trimester to protect the life of the mother, but not to protect the life of the fetus. We heard testimony this morning from the doctor who has indicated with changes in technology, it's now possible for a child t $\phi$ be born during the latter stages of the second trimester and survive. That brings into a clash the holding of Roe V. Wade and developments in recent technology. Could you explore your thoughts on that?

A Well, my thoughts, again, is to stay with the Supreme Court decision as long as it exists and I hope that is going to be a long time. Then, play it by ear as medical science advances. If it seems to the physician, to the medical fraternity, express through their professional agencies that a week should be dropped back rather than 24 ,
if it should become 23 , we would take that into consideration.
But leave it up to the individual woman in conference with wise professional counseling, medical and otherwise.

REPRESENTATIVE MCHALE: The reason I raise this
questioning is, $I$ think we are rapidly approaching that point nowin terms of the ability, in terms of modern medicind protect the life of that fetus in the second trimester.

And that is going to raise some very profound moral and legal issues.

Bishop, the only other area that $I$ wanted to --

CHAIRMAN DEWEESE: Just one quick interruption, Cathy Dratman, medical doctor, will be testifying in a little bit and those questions would be relevant. Again, I hope your schedule will allow you to answer some of the questions. BY REPRESENTATIVE MCHALE:

Q I raise the question for the Bishop not so much from the medical standpoint, because of questions of conscience that arise out of changes in medical technology.

A Sure.

Q Bisnop, the other area where, again, I guess in the interest of fairness, I'll ask you some inevitably difficult questions just as I asked Representative Friend.

A I expect you to.
Q I appreciate your understanding of
why those kinds of questions are asked on both sides of the issue. You discuss on page two of your testimony, and I quote, nor is parental consent likely to improve family life. A young woman who can easily discuss her pregnancy with her parents will so do and there are many like that. I find that difficult to believe. I find my instinctive judgment is that when a 13 or a 14 year old girl discovers she is pregnant, in very few cases, will it be easy for her to discuss that matter with parents. Do you really believe that in many cases it will be easy for her?

A I will take easily back. None of this is easy. You said this is a grave, moral problem.

Q Yes.
A And abortion is not a barrel of fun and it is not something we recommend. None of us are pro-abortion.

Q I understand. That word became important because I think in the real world that rarely will it be easy.

A I will accept that correction gladly. By my point is, there are young woman who can do that.

Q Yes, I agree.
A They have been raised in an atmosphere of love and care and they can go to their parents and say look look, and the parent will respond. That is what I meant to say.

Q I agree with that. I think there are such young women who have come from supported families who have the
courage to do that.
is but the law wori't do that.

Q ine other extrene is the less compassionate families where, quote, tiey are likely to postpone such a heavy parental confrontation or avoid it altogether.

I think tnat is true. But $I$ think in the vast majority of cases, whether you are talking aioout a 13 year old girl wio discovers sine is pregnaut, you were talking aiout, we're cealing with a situation, where approaching her parents is going to De extremely uifficult requiring great courage. Where, in many cases, if she can avoid doing so, for perfectly unuerstanciable reasons, particularly iri respect to a 13 year olu, she will not approach her parents. Even if they are parents wino would be very supportive and sympatictic after the initial siock, if they knew of their daughter's situation. I think that really descriues winat would happen in a majority of cases. I think most parents would be shocked and tnen supportive.

A Well, you just see that differently than $I$ do. I don't believe that.
$\dot{Q}$ You don't' tinink most parents would be supportive?
A LVo. I'm thinking of the young woman, 13, 14, 16, who comes to Planned Parenthood, sometimes they don't even know tiney are preguant. As a matter of fact, they are not even sure Low they became pregnant and they live in a family
that is not at all supportive. Maybe it is a one parent family. They really have no one to turn to.

Q I've no doubt about that.
A And this law is not going to fix that up. And, as a matter of fact, I think it is true as a mother, if she should becotie a mother, she has custody of that child legally, does she not? She is considered able to take care of that. I don't know. You would know more about that than I. But she becomes a different entity, I would think.

Q Well, she certainly has constitutional rights.
A That is right.
Q Bishop Mosley, what I am getting at is maybe three things here. The situation where a child at 13 years of age can approach ner parents easily or comfortably and say that she is facing difficulty and receive support from her parents. I don't think there are many cases like that, but there are some. And then on the opposite extreme, you have cases of unsympathetic parents, such as the situations you have described, where it would be almost tragic to require the chiild, under that circumstance, to approach her parents who inevitably will be unsympathetic.

I believe, however, that in a vast majority of cases you are talking about a situation between two extremes. Where it is very, very difficult for the child to approach her parents even if they, after having been informed, would be
very sympathetic and supportive of their daughter.
A Well, your experience with human nature has been different than mine. I don't think there are many in that middle class.

Q 'illat explains our difference of opinion on that.
A Yes.
Q Tine final point is, and I don't see maybe a solution to this difficulty that doesn't trouble me. I have difficulty with either the inclusion or exclusion of this kind of provision of the law. This certainly is my final point. If the parents are not legally obligated to be involved in this decision making process, are you saying that the decision really is left to the judgment ultimately of the 13 or 14 year old girl who is facing this choice?

A Yes, and the physician and counselors, whoever.
$Q \quad$ You are not requiring those supporting personnel?
A Not by law.
Q As I would understand it, you hope the young girl, we're not talking about a woman now?

A ivo, I would turn to sex education. I would be very strongly in favor of much greater, I am in favor of much greater, wider spread and money spent and so forth on sex education. And that would then become part of her life-style. That would become part of what she knew to do.

Q Well, I agree with you on that point.

A Not a lav.
Q I am afraid I must disagree with you on the question of whether or not there should be parental consent in case of a minor. As difficult as it may be in some cases of a child to seek her parents' consent, to leave her without benefit of her parents' advice and judgment, when she is 13 or 14 years of age, facing a most difficult decision of her life, would; I think, protect her individuality to do so at the expense of mature judgment which might be better made with the advice and support of her parents. I don't feel entirely comfortable with that, but for that reason I come down on the opposite side.

A I respect your position but I disagree with you. REPRESLINTATIVE MCHALE: Thank you, Mr. Chairman. CHAIRPAN DEWEESE: You are welcome. Any other members have questions?
(ivo response.)
CHAIRMAN DEWEESE: If not, thank you very much, sir.

REVEREND MOSLEY: Thank you.
CHAIRMAN DEWEESL: One observation, the Chair, without any specificity involved, there are not very many enthusiastic efforts on behalf of the sponsor or co-sponsors of these measures to support aggressive sex education efforts within the school system. There is something that has
recently been brought forward and it has been alleged to be quite provocative and not in keeping with the philosophy of several Representatives. They have been nay sayers. but they have not come up with a good alternative.

REVERLND IIOSLEY: That is right.
CHAIRIAN DEEWEESE: It is incumbent upon them to come upon people who support this kind of legislation to simultaneously put forward sex education efforts that will be acceptable at a very, very early age.

REVEREND MOSLIY: Sure. If I may, sir.
CLAARMAN DEWEESE: Go ahead.
REVERLIND MOSLEY: They will know what you have just said.

CHAIRMAN DEWEESE: Justquickly.
REVEREND IIOSLEY: I know. I have been listening
all day.
CHAIRMAN DEWEESE: That is right. You deserve another -- go ahead.

RLVEREND MOSLEY: We are reminded, I am reminded when you say that, that we have more teenage pregnancies in this country than any of the developing countries. Twice as much as Canada and Eng 1 and, three times as much as :France and about seven times as much as the Scandinavian countries because we don't have sex education. Because we pussyfoot around sex when it comes to educating.

Why are we showing raunchy stuff on television, radio and music, all the time?

CHAIRMAN DEWEESE: Hallelujah. The next person to testify before the Judiciary Committee, the Chair welcomes Leslye Herrmann, the League of Women Voters of Pennsylvania, and following Leslye, Mary Beliveau and following Mary, the last two to testify simultaneously, will be Cathy Dratman and Helen Geyer. So, we have three more. And the Chair is going to request that we keep the testimony as crisp, I don't want to use abridged, keep it as crisp as possible for obvious reasons. Thank you very much for being flexible and for being here so long. Welcome.

MS. HERRMANN: Thank you, Mr. Chairman. I want to thank you also for being flexible on the agenda so that I could speak now anead of my turn.

I am Leslye Herrmann, Women's Issues and
Legislative Action Director for the League of Women Voters of Pennsylvania. On behalf of the league, I would like to thank Chairman DeWeese and the Judiciary Committee for conducting this hearing today.

The League of Women Voters of Pennsylvania vigorously opposes House Bill 1361 and 1362. The league believes that in a pluralistic society public policy must affirm the constitutional right of privacy of the individual to make reproductive choices.

The issue that brings us together today goes beyond the specific legislation before us. The issue is whether the Commonwealth will deny equality to a majority of its citizens.

Public opinion surveys continuously demonstrate that the majority of Americans believe in the right of privacy to make reproductive choices. Yet a vocal minority has a stranglehold on legislators and office holders in this country that range the full gamut from local and county officials to the presidency of the United States. Aren't we concerned when' one issue can so divide a country that the very highest offices are affected on a daily basis?

The Supreme Court's 1973 ruling in Roe vs. Wade held that the constitutional right to privacy encompasses a woman's right, to make reproductive choices, including decisions regarding termination of pregnancy. The court further ruled that "the right of privacy, whether it be founded in the Fourteenth Amendment's concept of personal liberty -- or -- in the Ninth Anendment's reservation of rights to the people, is broad enough to encompass a woman's decision whether or not to termịnate her pregnancy."

The decision in Roe vs. Wade was carefully and clearlv established around the nine month gestation period, recognizing that the first trimester is the safest time for a woman to elect to abort. Legislative attempts to delay that
action are denying women access to a constitutionally guaranteed right.

The Commonwealth must guarantee women access to that constitutionally guaranteed right. The Commonwealth must further ensure that right by providing access to all the information necessary to make an informed choice. When the state impedes access to rights guaranteed by the constitution it is a most dangerous situation.

In 1985 the U.S. Supreme Court in American College of Obstetricians and Gynecologists vs. Thornburgh struck down the Peninsylvania Abortion Control Act. We quote from the majority opinion: "Few decisions are more personal and intimate, more properly private or more basic to individual dignity and autonomy than a woman's decision, with the guidance of her physician and within the limits specified in Roe vs. Wade, whether to end her pregnancy. A woman's right to make that choice freely is fundamental. Any other result, in our view. would protect inadequately a central part of the sphere of liberty that our law guarantees equally to all."

Father Robert Drinan, of Georgetown University Law Schoo1, wrote in The Morality of Abortion Law, that "civil law of a religiously pluralistic and morally diverse nation should not perpetuate a law based on moral concepts with which a significant number of persons disagree. A law forbidding abortion penalizes a part of the community while it reenforces
the morality of another group within the communitv. An absence of a law on abortion would not penalize one group nor would it harm those who are against abortion since it would merely withdraw the criminal sanctions which are now attached to their particular view of human existence - sanctions which those who are against abortion presumably do not need. Criminal law cannot operate effectively in this area and abortion is therefore not an appropriate subject for criminal 1aw."

We want to take this opportunity to share with you our deep concern with the all too frequent efforts of certain members of the General Assembly to sponsor legislation that is known to be unconstitutional. These efforts frequently result in expensive court battles which must be paid for by the taxpayers of the Comnonwealth. The residents of Pennsylvania should not be submitted to frivolous legislation and lịtigation because of certain prejudices held by a few elected officials.

There is a most troubling aspect to the desire to legislate control over reproductive choices. The problem of fathers failing to pay child support is rampant nationwide. Pennsylvania does not mandate that health insurance for women include pregnancy coverage not only for dependent spouses but for other dependents as well. Pennsylvania is not willing to provide prenatal and postnatal health services for mothers.

Pennsylvania is not willing to adequately fund such programs as the Women, Infants and Children Supplemental Nutrition Program. Nor is the Commonwealth willing to provide adequate reproductive education information to our children. Yet there are those who insist on controlling reproductive choices without accepting the responsibility of providing the necessary services to maintain a decent quality of life.

We urge the members of this Committee to reject both House Bill 1361 and House Bill 1362. We urge you to reject any further attempts to regulate access to the constitutionally guaranteed rights of informed choice. Thank you.

## CHAIRMAN DEWEESE: Comments or questions?

 BY CHAIRMAN DEWEESE:Q I just have one.
A Yes, sir.
Q If we were to go up on the floor next week and vote on Mr. Freind's proposal, for the first time in the history of the Commonwealth, and I don't advocate this, but, for the first time in the history of the Commonwealth, if we had a secret ballot, your position would win. If we had a secret ballot.

A If you had a secret ballot?
Q Yes. You talked in your prepared remarks about the incessant clamorings of certain people within the Assembly
relative to this issue. Even those who agree with him. Mr. Freind, on the issue are by and large antagonized by the perpetual, almost every two or three months of the 24 month program, perpetual inundation of amendments, threats, debates and so forth relative to this issue. So, kaking into consideration the fact that he does have certain spiritual allies on this subject, I think that they -- I would aver unequivocably the majority of the men and women that I serve with on both sides of the aisle, would, if they had a secret ballot, would agree with the League of Women Voters. Thank you very much.

A Thank you, sir. I appreciate it. CHAIPMAN DEWEESE: We have two more sets of witnesses, Mary Beliveau, Letislative Director, Pennsylvania Pro-Life Federation and Mary may have a person with her, who is very welcome to come to the table in case members have questions. I think Mr. Freind said there was a lady.with Miss Beliveau. And then the final testimony will be given by Mrs. Dratman and Miss Geyer and that will conclude our hearing today.

MS. BELIVEAU: Mr. Chairman, Dr. Charles Neff, who is a psychiatrist. who presented his written testimony, would be available at the end of the hearing for a few minutes for comments. I think it would really benefit the Chairman and the Committee to hear from him since he is an expert and
would be available to you.
CHAIRMAN DEWEESE: What I will do, in the interest of fairness and expedition, I will ask him to sit there with you. I am not going to ask him to speak. I have been as magnanimous as I plan on being. I will ask him to be there with you and then if members have questions, I would consider that appropriate.

MS. BELIVEAU: That is fine.
CHAIRMAN DEWEESE: Believe me, if it wasn't 4:15
I would say fine. And if we had a full house, I would also say fine. I also say we will give the Doctor a chance if there are subsequent events of this nature. But in the meantime, welcome. to you. And for the record, what is the name of the . other lady?

MS. BELIVEAU: Molly Kelly. She represents parents in the state of Pennsylvania. She is a renowned speaker that speaks to thousands of teens all over the state of Pennsylvania and other parts of the country and has firsthand knowledge about dealing with teenagers. She will be addressing the parental consent part of the bill.

CHAIRMAN DEWEESE: Fine. Would you please commence?

MS. BELIVEAU: Yes. Mr. Chairman, and members of the Committee, my name is Mary Beliveau. I am the Legislative Coordinator for the Pennsylvania Pro-Life Fderation. I would like
thank you for this opportunity to testify in support of the "Abortion Control Act" and "Wrongful Birth-Wrongful Life legislation.

The Pennsylvania Pro-Life Federation is the state's largest prolife grass roots organization which serves as the coordinating body for over 50 local chapters. We are concerned about the legal protection of the lives of all innocent human beings including unborn children, infants born with handicaps, and the vulnerable elderly. We believe that our society should work to help provide positive support for women and others faced with problems in their lives. The taking of human life should never be a proper solution to solve difficulties in a civilized society.

Many people are still not aware of the extent of the 1973 Supreme Court decision known as Roe vs. Wade. The U.S. Senate Judiciary Committee has observed concerning this decision that "...no significant legal barriers of any kind whatsoever exist today in the United States for a woman to obtain an abortion for any reason during any state of her pregnancy." (Report, Committee on Judiciary, U.S. Senate, on Senate Joint Resolution 3, 98th Congress, 98-149, June 7, 1983, P.6).

This Rodivs. Wade decision legalizing abortion on demand opened the door to 4000 abortions performed a day, one and a half million abortions a year. The numbers are not the
only legacy of the Supreme Court decision. The rights of entire families - mothers, fathers and children are being violated as well and need to be addressed by this legislation. In order to protect as much as possible, under the guidelines of the Supreme Court decision, those who are drawn into the abortion process; legislation is needed to regulate the procedure itself.

The unborn child is not the only victim in an abortion. As medical science advances and the science of fetology has become firmly established, we have become more knowledgeable about the high degree of early development of the baby in the womb. Women should no longer be kept in the dark about the true facts surrounding an abortion. They can no longer be told that they are carrying just a blob of tissue when they are pregnant because they will eventually be exposed to the true facts. How tragic it is when a woman, after she has had an abortion at, for example, 12 weeks gestation, is faced with the fact that at 18 days the baby's heart begins to beat and bv 21 days the heart is pumping, through a closed circulatôry system, blood whose type is different from that of the mother. (J. M. Tanner, G. R. Taylor, and the Editors of Time - Life Books, Growth, New York: Life Science Library, 1965, p.64). The fact that "...by 11 to 12 weeks ( 3 months), the baby is breathing fluid steadily and that by 11 weeks all his body systems are working" was printed in Life Magazine.
('Life Before birth," Life Magazine, April 30, 1965, p.13). The British Medical Journal reported, "He can swallow at 11 weeks." (Valmon and Pearson, British Hedical Journal, p.7).

After a woman has had an abortion she can be faced with inforfation about fetology on television, in magazines, a biology class or in any medical book in the public library.

Wiat do the abortion providers gain from keeping a woman in the dark about the availability of infornation on fetal development, possible complications, or alternatives that are avalıable to her? What do they have to fear by ensuring that accurate information is provided to the women in our state: There is no greater exploitation of women than now being ewployed by the abortion industry in the area of consent. We must ask ourselves if we are not in fact doing women a grave disservice bv not assuring that they are thoroughly informed about tne options available to them so that they, at the very least, will be able to give informed consent to perhaps the most monumental decision of their lives.

The abortion decision reaches right into the core of our families as well. At the present time, in the absence of legislation, abortion providers are building a wall between the minor unemancipated girl and her parents. They are encouraging our young women not to confide in their parents and to keep their contacts with the clinics a secret. At a time when a young teenage girl discovers that her world is
turned upside down, who else could better extend the love and support to her tinan the people who nurtured and raised her? Are we in fact encouraging the abortion providers to drive a wedge between parents and their children by not enacting protective legislation? When those of you who have teenage daughters stop and reflect for a minute, you will realize that the same young girl who cannot have her ears pierced, go on a class trip or get an aspirin from the school nurse without consent, can enter an abortion clinic and undergo a surgical procedure which could leave her emotionally or physically scarred for the rest of her life without your consent or even your knowledge.

Another wedge in the family structure is brought about by preventing the father from being notified. Many times the father of the child could provide another means of support for the mother. At the very least, he should receive notification and be given the opportunity to act responsibly.

Besides the regulation of the abortion procequre, regulation of the abortion industry is also necessary. Abortions, at the present time, are treated differently than any other type of surgery (see chart, p.3*). Proper reporting on the complications of abortion is lacking, yet this data is necessary to determine consequences on the health of the women themselves.

Regulations of abuses by the health care community
protection of the rights of conscience, and limitation on public financial involvement in abortion are all necessarily addressed in this legislation and worthy of support.

## DIFFEREIVCES - ABORTIONS AND <br> OTHLR TYPES OF SURGERY*

ABORTION
Payment.
Pathologic exam
Advertising
Counseling
Second opinion
Intormed consent Kickbacks

Record Keeping
Pre-op. exam

Foilow-up exam ivone

Correct Diagnosis
10-15\% done on non-pregnant women

Husband's consent Not needed
Husband informed Not necessary
Consent of parents of minor

Parents informed Seldom

ETHICAL SURGERY
Cash at door Pay later
Seldom Routine
Routine Rare
Usually a farce Done if needed
Never If needed
Legally not required Always
Sometimes Wever
Sketchy In detail
Often not done until Mandatory and she is on the table detailed

Mandatory and detailed

Surgeon is disciplin@d if he does many wrong operations

Expected
Always

Legally required
Legally required

OTHER TYPES OF SURGERY*
A.BORTION

Tissue disposal In garbage

Burial
Surgical training Not required Non-medical reasons 99\% *"Abortion - Questions and Answers": Willke, Dr. and Mrs. J.C. Hayes Publishing Co. Cincinnati, Ohio;p.79.

As we look to the future, how will history recond this era? In 1857, the United States Supreme Court made a grievous error when it ruled that blacks were not persons under the constitution and thus had no rights. Today in the United States we see again the rights of a whole class of ḩuman beings, unborn children, being systematically denied their most basic right: that of life itself. Let us today not compound this tragedy by denying fathers proper notification, withholding from women the right to accurate information, and allowing the abortion industry to drive a wedge between parents and their children.

The passage of House Bill 1361 will assure that the Pennsylvania legislature is acting responsibly by doing everything in its power to regulate the abortion industry in
this state while at the same time doing all that is possible under the Supreme Court guidelines to protect the rights of parents, fathers, and the right of women to be fully informed. For these reasons, urge your support of House Bill 1361.

House Bill 1362 'Wrongful Birth-Wrongful Life"
Legislation, it seems unbelievable that in a day when rights of the handicapped are being advanced in this nation that, if we have these proliferations of these wrongful birth-wrongful life lawsuits, the rights of the handicapped, it will go backward instead of forward.

The Pennsylvania Pro-Life Federation believes that when society recognizes that a family member has a cause of action for wrongful birth or wrongful life against another family member, a physician, a hospital or anyone else, it has devalued human life. To say that nonexistence is better than life is really to say that life is worthless. That is, it is better not to be born than to be born imperfect.

We fust not look at an individual child as if he were a defective part manufactured along an assembly line, to be discarded at will, which we often do in our materialistic society today with our gadgets that don't work anymore. We need to view him as an integral part of the human family. He has a role to play, a place to fill just like you and I.

In their zeal to protect abortion rights, opponents of this bill must also recognize the right of a
woman not to have an abortion as well as the rights of medical personnel and institutions not to participate in the procedure House Bill 1362 would allow freedom of conscience for all involved in the abortion decision. It would ensure "freedom of choise" (as abortion proponents would put it) and not promote abortion on demand for the handicapped. It would give parents the freedom to have a child without the fear of liability and freedom of conscience for the doctor who might feel obligated to perform an abortion rather than face the possibility of liability associated with the birth of a handicapped child.

We ask you for your support of House Bill 1362 and thank you once again for your consideration of this necessary legislation. Thank you once again for your consideration. I would like to turn it over, again, to Molly Kelly. Mr. Chairman, if you will, she can address the area of parental consent.

CHAIRMAN DEWEESE: You have been so good in your summary and your time, that is no problem.

MS. BELIVEAU: Thank you.
CIIAIRMAN DEWEESE: We are trying to expand it now to about 15 minutes or so. You only used seven.

MS. BELIVEAU: Thank you very much. I tried to cut it in half.

CHAIRMAIV DEWEESE: You did a good job.

MS. KELLY: Thank you very much. I have copies here and on the top it says good morning. We'll bag that. $\ddagger$ am Molly Kelly, Executive Director of Pennsylvanians for Human Life and I am very involved with teenagers, both my own and other peoples. If I may insert here, I am the mother of eight children, four of whom are still teens.

In my capacity as a speaker for P.H.L., I address approximately 30,000 teens each year, throughout the United States and Canada, on the issues of abortion and chastity, two verv interrelated issues, as I see them, abortion being the problem and chastity/sexual self-contral, the solution. I would like to state here, for the record, that I am most impressed with teenagers as I travel through the country. I find them sensitive, caring, concerned human beings, very nonjudgmental and very willing to get involved in good endeavors. I say this because 1 am sick and tired of the way this society continues to put teenagers down. We have too many adults who quote statistics, telling us that there are 1.2 million pregnant teens; 420,000 teen abortions; venereal disease among teens at epidemic proportions; and teen premarital sex a "given". Then these very same people decide that the solution to all of these teen problems is to keep parents out of teens lives when it comes to dispensing contraception to treens. or performing abortions on teens. This is an abomination, and $I$ not only disagree with it, I am horrified. I am here today to make an impassioned plea for partental
consent with regards to performing abortions on minor pregnant teens.

Today in Harrisburg these hearings are being conducted so that llouse Bi11s 1361 and 1362 can be aired, allowing people on both sides of the abortion decision to vent their views, and this is one of the reasons our country is so great. We have the freedom and the privilege to speak out and to help shape our legal system. But the result of these hearings as well as actions taken by our legislators, and our Supreme Court, House Bills 1361 and 1362 will be enacted into law, or shot down. My main focus this morning will be on the parental consent provision of House Bill 1361, although I am in favor of both bills passing into law in their entirety. My: brief remarks on House Bill 1362 would be to simply state that our current laws permitting wrongful birth and wrongful life lawsuits to be lodged against physicians belongs in the science fiction category, and that the passage of House Bill 1362 would serve to protect the value of handicapped children as well as the integrity of physicians.

My thrust today is to address the parental consent provision because that is where my expertise and interests lie If House Bill 1361 is allowed to go into effect, then parents will be encouraged to communicate with and enter into their minor daughter's pregnancy problem and abortion decision. If House Bill 1361 is shot down, or left in limbo where it has
resided for months on end, due to an exaggerated technicality, then parents will continue to be kept in the dark as far as the abortion decision of their minor pregnant daughter, and pregnant teens will continue to make decisions that can affect. them for the rest of their lives. Some of you may be saying to yourselves that teens can involve their parents if they want to and so, shooting down parental consent would only apply to those teens who were afraid to tell their parents. If we truly understand teens, then we should also understand that most of the teens who become pregnant out of wedlock, share three common emotions; fear, panic and confusion, and the thing thev fear the most is telling their parents that they are pregnant. You will hear teens say such lines as, "My dad will kill me", or "I'll never be allowed out of the house again". But really what they are saying is, "ly parents are going to be so disappointed in me", or "I really let them down, they're going to late me". You see, most teens love their parents and want to please them and that's why they don't want to tell them they are pregnant. On the other hand, most parents love their teens and, after the initial reaction of anger. shock and fear at hearing that their daughter is pregnant, most parents can not only handle the situation, but can also provide the love and support needed to help her through a very trying time in her life.

I have run off and included in my testimony a
copy of the permission slip that my daughter, llarykate Kelly, age 17. a senior in Philadelphia, brought home anong all the many other things brought home to me the first week of school. It is in the testimony, if you would refer to it. It says, the Pennsylvania Department of Health has issued new guidelines concerning the dispensing of medication in school.

In order to dispense the following nonprescription drugs, we must have a signed permission slip from a parent or guardian.

I had to check off whether they would be allowed to gịve Marykate Tylenol or aspirin for headache or cramps, a gelusil tablet for an upset stomach, Robitussin for cough; my signature and the date.

My question would be, why is it that a school cannot give Marykate an aspirin, gelusil tablet or dose of Robitussin, all nonprescription drugs, and yet Marykate could go to a local abortion clinic and have an abortion performed on her body and I don't have to ever know about it. My husband was a physician and was keenly aware of the need to get parental consent when treating minors. My husband was killed in a sledding accident 12 years ago and I have been raising my children by myself ever since. It is difficult enough being a one parent family but it is even more difficult when I am removed from important decisions involving my childrens' health and welfare. If Marykate were to have an abortion, she
would be given some form of anesthesia, either local or general, and would have some kind of an instrument inserted into her womb, probably a curette or suction tube, that would remove by a scraping or vacuum like process, the unborn child growing inside of her. This procedure would cause some cramps, pain, bleeding, weakness, nausea and perhaps vomiting in Marykate, who, if I do not know about it, is probably there alone or with a friend her own age. And what of the aftermath? All of us. here todav. atter hearing this testimony, now know of the term "post-abortion syndrome". This new term was coined by psychiatrists and health professionals who, after seeing and professionally treating many women who were found to be emotionally scarred by their abortion experience, realized that the trauma of an abortion will surface at some point in a woman's life, and it must be faced, dealt with and treated if she is to ever be healed. The physical effects of an abortion are also something that must be addressed. The $D$ and C abortion can cause sterility when the placenta is cut out, and the suction can cause premature delivery later on. Premature delivery can then cause problems both mentally and physically in the child. These are things I believe women should know, teenagers should know.

Last week I had a special "rap day" with 70 teenagers from a high school in West Chester. I drove there, and to make it a special day they were allowed to leave
campus and we had a whole day of simply talking, nine to two. In order to go to this special day, they had to get a permission slip and it had to be signed that they could get on the bus. Two of the girls forgot their permission slip, or lost it, and were not permitted to attend the day. They were not allowed to get on the bus. They did not go to this special day sponsored by the school. These two same girls could go and have an abortion and their parents don't have to know anything about it, but they are not permitted on the bus. Another story, my son, Dan, age 13, last year went to camp in Michigan. The day after he arrived, he came down with, whatever the correct words are, appendicitis. I was called on the phone and said you have to get out here, you have to get the first plane. A half hour later I received a call and said, you are not going to make it. His appendix are going to burst. We are setting up a conference call. A surgeon told me the medical risks and what was to be expected in the aftermath. The hospital administration staff read to me the parental consent form and the secretary taped my voice over the phone so on record they had my permission to remove Daniel's sick appendix. They would not touch him until I gave that permission.

Kevin, age 16, plays soccer at high school, but before he was even allowed to go on the field, I had to give permission to say I knew he was playing soccer and I would let
him do it. My last personal story, this summer I was appointed to the Grant Review Board within the Department of Health and Human Services in Washington, D.C. and in that capacity I was asked to review grants for Title XX funds that would promote abstinence for the prevention of teen pregnancy. None of the applicants were allowed to be even conslidered for a grant if the promotion and teaching of abstinence did not involve parents. It the entire application did not say parents, did not bring in the parents, then the application was thrown in the dead file. My problem with that is, I guess I fail to understand how parents must be involved in promoting abstinence which I do not see as a dangerous thing with harmful side effects, and yet are conpletely taken out of the abortion decision. Abstinence is a nonthreatening, nondangerous concept. Abortion is a surgical procedure involving dangerous risks and side effects.

Ladies and gentlemen, I firmly believe that not requiring parental consent for minors to obtain abortions, is the biggest scam in history. We in Pennsylvania have been subjected to Abscam, and the scam involving judges taking bribes, but none of these scams come close to the lack of parental consent in an abortion scam. I have attached, for your information and easy availability, the Pennsylvania Department of Health 1986 abortion statistics, and if you refer to them you can see that 26.3 percent of the 51,666
abortions are performed on teenagers. If you go further, the next page, it will show you the breakdown of three 11 year olds, four 12 year olds, all the way down, how many we are talking about. Think of these teens, and think of the comnlications mentioned in my testimony, and then ask yourself these questions. Who is there when the teenager wakes up at night crying because of her abortion? Who can she tell that she is still bleeding or that she feels weak and sick? Her parents don't even know she was pregnant. How could she tell them? Are the abortion providers there to help pick up the pieces of her life or doesn't that concern them?. I am sure that the abortion providers testifying today will tell you that blocking parental consent will protect the rights of minors, but I will tell you, and with a great deal of certainty, that blocking parental consent only serves to protect the abortion industry and its enormous financial investment.

It is a fact that in those states that have enacted a parental consent or notification law, teen abortions, teen births and teen pregnancies have all gone down. In Minnesota, which has now had their parental notification enjoined, if you will look at the statistics from 1980 to 1984, when parental notification was in effect, the number of teen abortions dropped 40 percent, teen births, 18 percent. and teen pregnancies, 30 percent. Statistics bear out that if a parent does not have to give consent or be notified of a teen's
decision to abort, then the teen does not have to be as concerned about getting pregnant. After all, there is always abortion and no one will know except the teen herself.

Pennsylvania llouse Bill 1361 should be allowed to become law because in its enactment it would be protecting several important interests, namely: the protection of the minor child from her own improvident decision (can we expect an adult decision from a child); the protection of the family as a viable unit in the society (something that America has always taken great pride in, the family); the protection of parental rights of authority over their minor children (an everydav occurrence). If a teenager is on drugs, suspected of cheating, stealing, acting funny in school, the parents are brought in. But as far as abortion, the parents are kept out. And finally, protection of the minor's health (enabling parents to provide essential medical information to the aborting physician and making sure of adequate follow up medical care as well as perhaps being able to provide the teen with the support necessary to perhaps eliminate the need for abortion).

House Bill 1361 has the necessary judicial bypass that has permitted other states to enact parental consent and notification laws. It does not make sense to hold this parental consent provision in limbo any longer. I plead with you to let it out and let it pass into law. Our teens' health and welfare demand it. Thank you very much.

CiMIIULAn LLWLESL: Questions, comments?

because $I$ walst to catcn a train, may I.ask a question?


BY RLPRESLぃTALIVE JOSEPぃS (I'o Ms. Beliveau):

Q Jor the recora, liss beliveau, page three, where we see the schematic proporteuly comparing auortion to other types of surgeries?

A Yes.
Q I have only a comment to make. Inis is lifted from the attribution at the bottom shows that this is taken from some materials Ly Dr. and i.Irs. Willke. Hy only comment is in terms of now autinentic this is, lnow jelievable this is. That $I$ nave seen in. Willke in training sessions, on film and in person, talked to anti-abortionist activists anout how they ought to approach the puinlic. I remember him very clearly saying you always have to interpose the two words, baby and kill, baby anc kill, baby and kill, and that's how you get the frenziea reaction that ine is looking for. I think that this chart is in the same tvoe of rhetoric, and for the record, I think it.is useless, not true and inaccurate. Thank you, Mr: Chairman.

A I tnink you will find it accurate, Representative Josepns. I tinink if you look at the --

KEPRESEATATIVE JOSEPHS: There is not a question.

LAALNHAN ULWLiSL: Sine is able to respond, Miss
Josepins. Sue is very mucin witinin her realm to respond.
iIS. biblVhfl: I felt it would be very helpful to the Committee to include the chart to sinow the difference on how avortion is treateu uifferently than other surgical procedures. And this would show the need for the regulation of the abortion industry in tinis state. Ihat is the reason the chart is listed, Mr. Chairman.

ChiAIRIAN LEWEESE: Okay, other comnents or questions?

> FidPESLVAN'IVE MCHALE: Mr. Chairman.
> CilatRIAF DLWLLSLE: ilr. Ifcllale, yoú are recognized.
> RaPlRESETATIVE MChALE: Thank you, Ir. Chairman.


QAs you may have been able to tell, I hope you have Deen able to tell, these hearings have been extremely helpful to me as I have tried to clarify often important competing values as we examine this legislation. I have been in public life ir one capacity or another for about seven or eight years discussing this issue and trying to clarify my own thoughts.

And I never found it to be easy. I only found it to be simple for the idealogs on one side of the issue or the other. I believe in most circumstances abortion is morally indefensible And I support your position, although I have not read it, I support your position on tine issue of parental consent. I,
too, believe that abstinence is important. It is a lesson to be taught to our children.

But if I may paraphrase Surgeon General Koop, barring the abstinence of this issue, I find it an accurate, comprehensive educational program to be a major step we can take to avoid unintended pregnancies. I support contraception and $I$ support public education on the issue of contraception. Specifically because I believe it decreases rather than increases the number of abortions.

I read your literature very carefuily, I have been on your mailing list now for years. I read every issue of your magazine, every paper actually, that comes across my desk. As $I$ have read your articles over the years, you've taken a position opposing contraceptive education. I see you shaking your head. I'm pleased to see that, because. I think you will educate me in a few minutes. What's your position of yout organization regarding public education of minors, through the public school system, on the issue of contraception?

A Mr. McHale, the Pennsylvania Pro-Life Federation does not have a position. It does not get involved in the issue of contraception because many of our members differ on that issue. Our organization gets involved only when a child has been conceived and the advocacy of the protection of human life, but we have no stand whatsoever on the contraceptive issue. And $I$ want to make that veyr clear.

Holly kelly is speaking on behalf of parents in the state. Sine speaks to teens and she is wearing a different hat when she speaks on these different things.

Q I see. Do you have --
A She is speaking on behalf --
Q I'm sorry, go ahead.
A There are nine regions, members of the Pennsylvanio Pro-Life Federation of 50 chapters. Yes, would local affiliates --
Q. I may be mistaken, but I am on numerous letters, on numerous mailing lists on this issue. And perhaps it is one of your local affiliates. Perhaps it is another organization.

A Are you from Allentown?
Q From Bethlehem.
A Well, I am not really sure. I am not exactly sure what you are dealing with or what you are seeing in the newsletters. But the official statement is, we do not take a stand on contraceptive issues.

Q I will go back through my files because I think maybe your local chapter has often run articles, not on the issue of avortion, but on the issue of contraception opposing public education on the issue of contraception.

MS. Kelly: I don't think that that is -- I know I go out and speak often. I don't oppose contraception. I am
for factual information. What I find interesting, that chastity isn't an option. Abstinence isn't being taught. by Represkintative hchale (To Ms. Kelly):

Q I am aware of that.
A But I am for, I have a copy of the Pennsylvania Health Curriculum, the sex ed. Sex education, all of our young people should understand sexuality. The problem is very often it is sex training, how to do it and not get caught. We have a Pennsylvania Parents Commission that formed that had a press conference Tuesday in Harrisburg saying that parents want iniput into the guidelines because of what they have seen, especially with AIDS curriculum coming in.

Q Sure.
A And what they were saying was, what is there now is not acceptable. To tell kindergarten through third grade how to do sexual intercourse ${ }^{j}{ }^{\text {s messing }}$ around with the sexual latency period. So, I think it is important that, for lack of a better word, Carrie Nations, going against sex education. I have every right and you have every right to go out and also promote abstinence and chastity as a viable solution.

Q I agree with you. As you have articulated, both of you articulated your position in the last five minutes, I agree with you. 'the point I would make is, there are many, many different segments of the prolife movement that vigororously disagree with you on this issue. There are many
segments, and I will go back to my files to see exactly what they are, and they may not be affiliated with you in any way. There are some very vigorous legitimately vocal segments of the prolife community that oppose any form of public education on the issue of contraception.

A Except that we are leaders.
Q I'm sorry?
A Except that we are leaders. That is why we are here. And there are segments of pro abortion groups or say pro choice. In other words, the ones that we deal with are dealing with the abortion issue and contraception as far as getting the facts out and abstinence is an option.

Q I agree with your position completely. And frankly, I am very encouraged to hear it this afternoon. You have at least, in terms of leadership of your organization, addressed the major concern that $I$ have had and that $I$ believe factually, accurately, maturely presented information regarding contraception will decrease the number of abortions. I feel that is inportant.

A I think abstinence will.
Q As I started out, that is my first premise. I agree with you, but beyond that, I think supplementary accurate education is inportant.

The next point, if I may raise it. I have concern with regard to paternal notice. I see that one of the
exceptions under that provision of the bill is a verification by the woman that she does not need the identity of the father. If that is the case, if that provision may be circumvented by an untruthful statement by the woman, that she doesn't know the identity of the father, what is the point of having notice when it can be so easily circumvented? If I may give you an example. When I first started practicing law ten years ago, ẁe only had fault divorce. In order to get a divorce, there had to be grounds established, particularly the grounds that would be established would be indignities to the person. It almost became a charade in which party seeking a divorce would flip a coin to figure out who the bad person would be and who the good person would be. And the good person would attend the hearings, in the absence of the bad person, I would suppose, and a series of allegations would be raised establishing indignities to the person. The charade having been completed, the divorce would be granted. The law was utterly impractical in terms of its operation. It is the same kind of impracticality I see as a potential here and that what is sought is paternal notification, but I am afraid that it may very well become a standard practice to untruthfully assert that the identity of the father is unknown.

A Right now the father has no say whatsoever. A woman can have an abortion and the husband, the father, can do nothing about it.

Q Well, I don't see this provision in the law changing that when it can be so easily circumvented by the father can't be found or can't be identified?

A Well, I think it is finally being addressed. Right now it is not addressed at all. I think law does change things. I think there is always going to be loopholes. I think this is just always the way it has been. I think the judicial bypass will be a loophole as far as parental consent. But there will be many, many more kids that will turn to their parents and spouses because men do care. I happen to believe they do care. They have been taken out of the picture and they don't belong out.

Q Mrs. Kelly, I think that is an adequate answer. I would suspect you are right. That having the requirement will result in some notifications that otherwise would not take place. I also think my concern is accurate as well in that many individuals simply untruthfully will sign a verification that the father is unknown or that his whereabouts cannot be determined. Then the next step on that process, this is where I really think we run into some problems, is what happens if the woman says untruthfully the identity of the father is unknown. How do you challenge that? How would the interested party, whoever that would be, challenge that without invading constitutionally protected areas of privacy when the mother says I cannot
identify the father and someone else believes that is untruthful? How can that be challenged without degrading her privacy?

IIS. BELIVEAU: Certainly involved in the bill for verification, assuming the truthfulness of the wonan as far as verification, that is why it is in the law. The assumption is women are not going to lie. The assumption is they are going to tell the truth.

REPRESEHTATIVE MCHALE: So long as you start with that premise no one can disagree with your argument. But I think in the real world there are issues that go beyond that assumption of truthfulness in answering that question.

MS. KELLY: One thing, we have a strong alternative movement. Groups that help girls through problem pregnancy or else we are not credible. But in my Philadelphia area there is 37 groups that network. One of our obligations then would be to counsel the girls, the women, as far as the importance of being truthful. That would be something on us that we should do. We would have to take on that onus.

REPRESEITATIVE HCHALE: The final area $I$ would raise would be this. I don't know if you were present during the testimony of earlier witnesses. I have strong concerns about provisions that relate to the availability of legal services. The amendment that is in this bill 1361 is by everyone's definition abortion neutral. Whether a person seek
to either prevent or procure an abortion, legal services would not be available to that citizen. I raise the question of legislative strategy, and I think you are the appropriate مolks on behalf of your side of the issue to comment on this. I felt very strongly last year that the General Assembly should provide money to young indigent women who courageously choose to go forward with their pregnancy. I am appalled that any abortion would ever take place as a result of an economic calculation. That a woman in desperation would conclude she could not support herself or her child and therefore an abortion would be an acceptable alternative. I am very disturbed by that. So, I very much wanted to provide money in the last session to assist those yourg wome:n who wanted to go forward with their pregnancies, bear the child, support the child.

An amendment similar to the one that is in 1361 was attached to that bill in the last session and I felt compelled on constitutional grounds to vote against the funding at the one million dollar level. I increased it to two million dollars and eliminated the constitutional provision that I thought was unacceptable. But for reasons of legislative strategy, the other side prevailed. We see again here in 1361, which I understand we will see again next week when IOLTA comes up for consideration. I have a grave concern that in an attempt to prohibit abortion counseling,
compassionate programs upon which we would agree, are being stymied, such as increased funding for poor women who have children such as prograns such as legal services for low income families.

I would like your comments as to why that is your legislative strategy, and I respectfully suggest to you rather than defeat something like IOLTA on this issue, why not litigate the matter on a bill that you know is going to pass. I don't think you will have any difficulty finding an appropriate legislative test case. And allow such matters for funding for women who go forward with their pregnancies, funding for IOLTA, not to be prohibited. Long speech, forgive me.

MS. BELIVEAU: I believe the IOLTA issue is a separate issue and is not being addressed today, number one. Number two --

CHAIRIAN DEWEESE: They are closely related. MS. BELIVEAU: Yes.

RUPRESENTATIVE MCHALE: I have seen it three times It really concerns me.

MS. BELIVEAU: Right. You are talking about the other piece of legislation they are going to be making abortion neutral. But concerning this, from what I understand the monies would be available for a woman for bypass. That this section only applies to state monies not being used for litigation against, for instance, if the state bill were
passed that state monies would be used to litigate by pro abortion groups, that same piece of legislation that would be passed by the state legislature. I am not an attorney and I would really like to defer that. I believe legal counsel this morning did answer that. I would like to defer you to his statement.

REPRESENTATIVE HCHALE: We11, obviously, I don't want to belabor that. I have seen now, on a number of occasions, and I anticipate I will see it in the near future, some very compassionate programs that have been defeated because of the effort to enact this kind of an amendment. I happen to think this kind of an amendment is unconstitutional. I happen to think this is clearly unconstitutional. Nevertheless, it is certainly your right to challenge the current state of the law and to try to change it in the directior. which you think appropriate. But when we do that on bill after bill after bill. and the result is not changing with regard to abortion counseling being protected under the first amendment, but rather the result is that none of the compassionate assistance in programs where we would be in agreement, I question not your goal but your strategy. Because a lot of poor people end up suffering as a result of that well-intended but $I$ think misguided strategic judgment.

If IOLTA loses next week, as it might, because this kind of amendment is attached to it, that will not have
an impact on the first amendment protection provided to abortion counseling. What it will do is deny adequate legal counsel to poor people. So, I don't question your intent. I do ask you to review your strategy to determine whether or not this amendment ought to be attached to every conceivable bill related to the topic that passes through the legislature.

CHAIRMAN DEWEESE: Thank you, IIr. McHale. Thank you, Miss Beliveau and lirs. Kelly, Dr. Neff. For the Committee, the Chair would like to introduce a statement into the record from Charles A. Neff, Medical Doctor, Consultant in Psychiatry to the Philhaven Hospital FOCUS Program. In the interest of time, I am not going to ask Dr. Neff to expatiate on what he has forwarded to the Committee, but I will ask that that be incorporated into the body of our record. And I apologize, sir, but $I$ want to move this hearing to its conclusion. So, you are not on our record. I think we have had a very fair hearing today, and it is with a heartfelt apology, but I never promised you, to my knowledge, that you would have a moment to testify. Please linger longer after our hearing, and we can shoot the breeze informally. I am not going to dinner until 6:30 tonight.

DR. NEFF: No apology needed. I came because Mary asked me to. I didn't think I had time to come, but I came.

CHAIMAAN DEWEESE: I don't want Mr. Freind to chew on me next week, without that comment.

DR. NEFF: I wanted to say something about amnios centesis.

CHAIRMAN DEWEESE: Why don't we talk about that in
a few moments because we have a medical doctor coming forward.
DR. INEFF: Oh, I beg your pardon.
CHAIRMAN DEWEESE: That is okay. We have one more table full of folks, Cathy Dratman, M.D. and Helen Geyer. But anyway, Miss Beliveau, Mrs. Kelly and Doctor, I thank you very much for being here.
(Prepared testimony of Charles A. Neff, M.D.,
Consultant in Psychiatry to the Philhaven Hospital FOCUS Program, was as follows:)
"I would like to present information to help in the legislative process mentioned above.
"In addition to the present involvement at Philhaven Hospital my medical practice has had a variety of experiences which I list.
"(1) Rotating internship, USPliS Hospital,
Baltimore, MD 1943-1944.
"(2) Family Practice in Harford County, lD. with considerable involvement across the Pennsylvania state line in York County 1944 to 1957.
"(3) Physician and surgeon II in the California State Department of Mental Hygiene, Porterville State Hospital Porterville, CA. 1957-1962.
"(4) Residency training in Psychiatry, Patton State Hospital, Patton, CA. 1962-1965.
"(5) Senior Psychiatrist, Patton State Hospital, Patton, CA. 1965-1970,
"(6) Associate Director, Pacific State Hospital, 1970-1972.
"(7) Medical Director, Philhaven Hospital, Lebanon, PA. 1972-1984, retired Feb. 14, 1984.
"(8) Consultant in Psychiatry, Philhaven Hospital, to present date, $2 / 5$ time.
"ly medical experience (19 years) and the subsequent psychiatric experience ( 24 years) has led me into a wide variety of experiences of human pain and anguish. Some of the most painful have had to do with people who for one reason or another have aborted a child that, given a normal gestation, would have been their own son or daughter.
"During ay early internship and family practice I struggled with the tragic effects of "criminal" abortion as indeed they were whether under the guise of some gynecological procedure done by an unscrupulous surgeon, or of the actual criminal invasion by some person for frankly illegal reasons.
"I have had to deal with the life threatening results of abortion and the psychological damage to the mother and frequently to the father of the child so aborted.
"Since my days in psychiatry coincide with the time
when the Wade vs. Roe decision legally removed the personnood of the unborn child my experience has been largely with the post-abortion syndrome. This is nothing more than the grief reaction over the loss of the person in utero plus the weight of guilt for having been the person to make that decision.
"I well recall the young woman who had been a patient of mine in California calling in anguish over and over again say, "Doctor I killed my baby." She was no longer a patient of mine because $I$ was here in Pennsylvania, but she continued to call me because of our professional friendship.
"Another case is of a young couple who had an abortion followed by a camping trip. It was patently obvious that she, a young professional woman, had not been informed of even the most rudimentary implications of this loss. She said "I went through Hell," when she came to see me in her depression.
"Ihe limits of confidentiality do not permit me further specificity, but suffice it to say $I$ have spent many hours with people working through the tragic grief of a child they would never know.
"I want to place my name wholeheartedly in objection to the present abortion laws as they stand, permissive of abortion on demand without the informed consent, without the safeguards provided for less serious surgical procedures.
"I want further to go on record as stating that I
am also firmly convinced that abortion is indeed the destruction of people who have no recourse, but to be destroyed at the decision of a woman who would be their mother
"I am amazed that in this time when we carefully reconstruct the tiny bodies of new individuals with our increasingly sophisticated surgical techniques; when we repair congenital heart defects (and thank God we can); when we even replace multiple organs that are defective in small children, that we still feel justified in killing unborn children.
'I feel frankly that only when a mother's life is certain to be lost along with the child is there justification for surgical termination of life. For example, the rare condition of ectopic or tubal pregnancy. I feel that there are few if any other walid medical justifications for terminating the life of a child at the gestational age of 3-6 months any more than $I$ do for those between 9 months and 5 years.
"I have spent a great deal of my life providing medical care for retarded people, many of whom had no likelihood of ever being well. I still feel that all human beings have the right to be cared for and valued, and to be helped to optimal achievement.
"My statement then is more than just an objection to the permissiveness of present abortion standards. It also
is affirmation and certain conviction that a newly conceived individual is an individual in his or her own right and needs to be protected at all costs. I further feel that a woman who is not fully apprised of that fact is indeed being treated without appropriate informed decision making."

CHAIRIAN DEIVEESE: One comment, as they leave.
These people will be the final people testifying. The Chair does not recognize the language in the bill to be abortion neutral. I just want that for the record. I do not recognize it as being abortion neutral.

Welcome, ladies, and thank you for your perseverand Who is who?

IIS. GEYER: I am Helen Geyer. Good afternoon. I live in Upper Darby. It is just outside of Philadelphia. Much to my chagrin, I am in Ir. Freind's district. We have locked horns before. I would like to note before I begin that I made a very few short additions to my written testimony as I have been sitting here, and I would be happy to submit a revised copy in its entirety should you wish. I also hope you will forgive my mistitling of my testimony. I gave you all raises inadvertently.

CHAIRMAN DEWEESE: What did you call us, senators?
ILS. GEYER: Sorry about that. Six years ago my life was touched in a very personal way by the abortion issue. I had one myself. At the time $I$ was a $\$ 13,000$ a year clerk in
an insurance conpany and I had been dating a responsible man for five years. We used birth control conscientiously, but despite our best efforts I became pregnant. I chose to have an abortion for a number of complex reasons. First and foremost, it was very clear to me that neither of us was prepared to raise a child. We were not ready to settle down or even get married and we were certainly not ready to be parents. I would like to note as an aside, that I have since parted company with that man, an action that I believe was inevitable due to the changes in our lives and I thank my lucky stars I didn't have to put a small child through the type of emotional trial a divorce can be for children.

Second, adoption was not a very viable option. I feel very strongly that it is tragically irresponsible to bring into existence a child that, one is either ill-prepared or unwanted to raise oneself. Along with the powers that create life comes the great responsibility to use that power wisely. To me it is an abdication of this responsibility to create a life and see it into the world only to abandon it. This put adoption out of the question and my partner agreed. clear Such being the case, it was/ the only responsible and moral thing to do, was not to bring into this world a child we could not accept the responsibility of raising.

Thirdly, in addition to being an injustice to the child to either raise it badly ourselves or risk it being
raised badly by someone else, by putting it up for adoption, I considered it an injustice/tyyself to take on the burden that I was neither prepared nor willing to bear. My life is precious. It is the only one I will ever have in this world regardless of whatever afterlife there may or may not be. And it behooves me to spend it as wisely as I can. It was clear to me then and I don't feel any differently today, that to take on the job of child rearing that I knew I was inadequate for would have been a gross mistake. Not only would it narrow my future options, but it would also be asking for unhappiness So, an additional reason was, preservation of my future.

Contrary to the way anti-abortionist were painted, notably Claude Lewis of the Philadelphia Inquirer, this was not a casual decision. It took many agonizing hours of deliberation to arrive at the conclusions above. I neither arrived at my decision or executed it lightly. I received counseling from the clinic I went to. I spent many hours discussing it with my partner. I did not overlook the fact that I was taking a life. However, I did not consider a group of cells capable of division but not cognition on equal par with my life. This was not a person I was killing. At nine weeks in my womb this life was still a potential child. A potential, which for the sake of preserving my life, I chose not to fulfill.

When I hear the term prolife, I always have to ask
whose life? Certainly not mine or any woman's facing an unwanted pregnancy. It is quite clear to me the so-called prolifers couldn't give a damm about women's lives. This is why the bill before you is so insidious under the guise of concern for women seeking abortions and their parents and responsible males. This bill puts up obstacles and roadblocks in order to make what is already a difficult ordeal more painful. I can't tell you how angry it makes me to read Representative Freind's sanctimonious briefing on this bill. While giving lip service to concern for women, Representative Freind's primary concern is harassing them.

None of the measures in this bill are necessary to ensure women's safety. There is already ample regulation in place to ensure this. When the legal language is stripped away, the goal of the legislation is clear, harassment. Without going into specific measures, as has already been covered amply by the people who preceded me, I want to tell you that not only are they unnecessary, they will in fact be detrimental to those such as scared teenagers of authoritarian parents and women whose partners are abusers, who will be caused hardship by fulfilling their requirements.

I would like to close with a word about the clinic where my abortion procedure was performed. The anti-abortion people are fond of calling these places abortion mills or they speak of the abortion industry. Purposely trying to portray
them as coldhearted businesses. Actually, I was astounded at how compassionate and caring the staff at this clinic was. They must see hundreds of women a week with the same problem and still they managed to convey to me that they cared about me as a separate human being with a unique problem. They took great pains to make sure that I understood exactly what I would be going through and the risks involved and what my other options were. And they were willing to spend as much time at this as I needed.

I wasn't here earlier for Miss Gan ' testimony, only her questioning after lunch. But I would like to submit, in agreement with Representative Piccola, that ample information is made available to women seeking abortions. It was probably made available to her. If not, she is the exception, not the rule.

Regardless of information available in public debates, the counselors in the clinic that I went to, and I understand from other women that this is standard practice, made every effort possible to make sure I was fully informed. During the procedure another woman held my hand and talked me through it, always alert for any signs of distress from me. I will never forget the understanding and compassion in her eyes When I cried from the emotional pain of what was happening, even though I know it was a well thought out rational and reasonable, it was still very saddening. Under better
circumstances, I would have loved to have a child and still hope to, and this made terminating that particular pregnancy doubly difficult. People at the clinic understood how hard this could be and I am deeply grateful to them to this day for the warmth and caring they showed me at this difficult time.

I would also like to add that I just graduated from college, Bryn liawr, and am currently earning quite a respectable salary and looking forvard to attending law schoof next year. I believe that $I$ wouldn't be able to do any of these things. I wouldn't be where I am today had I been encumbered with a child to care for. Nor could I look forward to the plans that I have made for myself which don't include child rearing at least in the near future.

The point is, I am currently doing and plan to continue to do what I want to do with my life. I am enjoying my life and liberty in pursuing my own happiness. A pursuit which would be thwarted if I would have been forced to bear and care for a child I did not want. Tliank you.

CHAIRILAT DEVEEGE: Thank you. Doctor. Welcome.
DR. DRATMAIT: Thank you, lir. DeWeese. I thank you for your patience and persistence. I will take just a few minutes of your time. I would like to, in the interest of brevity, introduce in evidence several pieces of written information. One from the National Abortion Federation listing numbers of incidents of reported violence toward
abortion providers. Another, an information packet from Planned Parenthood Federation of America on the emotional effects of induced abortion, the post-abortion syndrome that we have heard bandied about today. This term was based on a paper done by Ann Catherine Speckard (phonetic) several years ago which was to be published, but which was not published because of the disclaimer from her $\operatorname{PhD}$ advisor, the chairman of her PhD committee. And I quote, "I have been surprised by what I have read in the newspapers about her findings," this was after it was pas sedon, "and appreciate the opportunity to clarify the issue. Iler findings apply only to the 30 women who have volunteered to participate in her study and to absolutely no one else."

I will also refer you, please, in the interest of education for your Committee, to a book published by the American Psychological Association, Adolescent Abortion, Psychological and Legal Issues, edited by Gary Melton (phonetic) and published in 1986 by the University of Nebraska Press. I hope that your Committee will have a chance to read and consider this book because it will give you some very dispassionate information about the effects of abortion on young women, their families and babies they were forced to bear and other circumstances.

You have written testimony. I would also like to spend a few minutes clarifying some medical issues that have
been raised today. The first is the point about abortion does not require parental consent. A pregnant woman is considered to be an emancipated minor. The same 13 year old, if she continues her pregnancy, does not have to have the parents sign for a caesarean section for her which is certainly a much. more elaborate and dangerous procedure at the end of a pregnancy. At 14, if her child requires surgery, she is considered to be legally responsible for making that decision. I submit to you that first or even second trimester abortions are very safe in this country under the legal system that exists now. If you force it underground by legislation such as this, you are going to start seeing a lot of 13 year olds coming into emergency room septic, meaning infected throughout the system, who are going to lose the capacity to reproduce and some of whom may even lose their lives. Because they have tried to abort themselves or they have gone to somebody in a back alley because their doctors were so afraid of what would happen to them because of this kind of legislation, that they could not get the care that they can get today.

Alternatives are given in options counseling,
in pre abortion counseling, in any responsible clinic in this state today. Discussions of adoption, of programs that are available, and there are very few of them for women who wish to carry their pregnancy to term and who cannot afford it themselves, are given to these women if they wish it.

Counselors also discuss at great length with young teens, talking to their parents, talking to their partners. We don't want to see these kids go through it alone. It is a very, very difficult decision to make. And if you ladies and gentlemen make it that much more difficult for them, we are going, to have a lot more pregnant teens, like people I have seen in my practice who deny and whose parents can deny until they are in labor that they are pregnant. You are also going to push some of these kids to the point where, going through this judicial process, you are going to put them in a high risk category because they require very late second trimester abortions, and some of whom want abortions may not' even be able to have them at all because of all the caveats of going through the system and it can take, if you count it up, at least ten days. That may be the ten days that preclude her from having the procedure that she feels she needs.

You should also know, you will find it in this book. that any state that has put through a parental consent has forced their courts to become a rubber stamp. Better than 90 percent of petitions to the court from minors for abortions areg granted. If you want to overburden even further, our already overburdened judicial system with this kind of thing, Ihope you will not do it.

There is also no such thing as a compulsory abortion. I don't know where people are getting this idea.

And as a board certified obstetrician and gynecologist, I am appalled at what is going on at this hearing today with these Kind of terms being bandied about. Amnioscentesis, chorionic villi sampling are ways of giving parents information about the conceptus that the woman is carrying. We make it very, very clear in counseling about these procedures, in counseling women about the results afterwards, that this is information. They do not have to do anything more with it than hear it and we are glad to discuss it. Because a woman comes up with a genetically abnormal test, there is nothing anywhere nor will there ever be anywhere that will force her to abort that fetus said As Miss Josephs/ this is information that people can use to plan.

You talk about informed consent, this kind of thing is giving a woman informed consent about her pregnancy, and if we make it illegal to discuss these kind of things, illegal to give the woman the option of knowing that she may abort this fetus, we are doing her and her family and our society a tremendous amount of harm. I hope you have some understanding of the emotional cost and the financial cost of raising such a child. And I am not talking just about the family. I am talking about society as a whole.

Miss Gans' comments before she left about not knowing whether she could' conceive and carry again. I am sorry that she is not here now and I hope that she will get a
copy of my comments as part of the record. Because I think sho has been so upset that perhaps she hasn't heard or perhaps she has not been properly told what could be done for her right now. There are simple, nonevasive procedures that can be done to help her to know whether or not she is one of the very, very few unfortunate women, who having had a first trimester abortion, do have a complication. The number of these is very very small.

Also, a 19 week fetus is very different from a 32 week fetus that was discussed in the malpractice and possible murder trial that was mentioned before from the Philadelphia area. 19 week fetuses don't have enough lung tissue to live outside of the womb. It is not until at least 24 weeks gestation that with our current technology a fetus can survive extrauterine. N o.w; obviously as our technology improves, our difficulties around pregnancies of this term is going to become more and more difficult.

I wish you also, please, to consider the cost of keeping these babies alive. I'm not saying we shouldn't do it. It is a very, very expensive procedure. And fetuses delivered under 28 weeks have a tremendous propensity for coming out of that intensive care nursery, if they are alive, with some neurological deficit; about 25 percent of them now. So, we are not talking black and white here.

Responsible physicians, who have not made a
mistake in dating, will know when they go in with a pregnant woman whether or not that baby is probably viable. If the physician tininks the baby is probably viable, he or she will have someone there to try and help the baby after it is delivered. Note, this is a delivery, not an abortion.

Late abortions are requested primarily by the very very young, iby rape victims and by women who have an amnioscentesis that shows them that their fetus has such severe anomalies that they don't feel that they can help it or that they lnow the fetus will be dying within days within the time it is born or hours. These are women who are in great emotional trouble. If you add to their difficulty all of the rigamarole that is in this bill, you have to consider that you are going to be guilty of harassment of these women.

I would like to address the issue of the informed consent section, 3205 . This section requires that women seeking abortion be provided with sufficient information to enable them to make informed and deliberate decisions concerning abortion. Such information is currently provided and has been since 1973 when abortion became legal in this country.
'lhe sense of the act implies a great risk to the woman as a result of abortion; in fact this is not the case. The risk of abortion in the first trimester is less than that of an appendectomy. You can find these figures in CDC. I'll send you copies if you wish.

Additionally, the proposed amendments to Section 3205 clearly forbids the physician to designate an agent to provide the information necessary for informed consent. Physicians regularly delegate the informed consent and counseling functions to nurses, physicians assistants, nurse midwives or other trained counseling staff. If paramedical personnel were permitted to continue to provide the basic information, tnis would allow physicians the time they have now to answer questions and provide more detailed information which only they can do. This is the systen that many physicians currently use. You have heard from a patient right here, how well prepared she was for surgery.

If physicians and only physicians were to be required to provide this information the effect would be to increase the cost of abortion procedures and take away the counseling edge provided by the physicians' delegate. Pro choice advocates support the clear inclusion of a physician's ability to designate agents to also provide the necessary information. We should also realize that in the real world when these paramedical personnel give information, they are much more able to take the time to discuss the emotional ramifications with clients. They are much more less threatening than the physicians are and I think a lot nore information is exchanged in those sessions than might be if this bill were to go through. Now, certainly there are plenty
of physicians who could take the time, but some of them may not be able to:

The second issue I wish to speak about is Section 3210 (b) and (c) which has to do with degree of care and second physician requirements. I discussed the definition of viability with you. Moreover, abortions performed after the 20th week of pregnancy are rare and are done for medical reasons. In 1936, almost 52,000 abortions were performed in Pennsylvania. Cf those, only 17 were performed on women with pregnancies past the 20th week. The reasons for these abortions were pregnancy-related health problems such as toxenia; pre-existing health problems, such as cancer or diabetes, some of which were made worse by the pregnancy and some of which necessitated termination of the pregnancy so that the woman could be treated for her life threatening cancer and for severe fetal anomalies. This decision is an exceedingly difficult one and must be made by the woman and her physician. For the state to enter into the decision and dictate the method of abortion interferes with the doctor/patient relationship and does not allow the physician ample discretion in safeguarding their patients' health.

Again, please understand that when we are talking about really viable fetuses, the precautions that are listed in this bill are taken already.

In conclusion, I want to tall about the
psychological effect and implication of this legislation. Proponents of this Abortion Control Act do so in part under the quide concern for the psychological effect that abortion has on women. I submit that there are fewer problems after a wanted abortion than after an unwanted delivery. You'will find documentation of that in this book. A study in Czechoslovakia of the women and children in families where unwanted pregnancies were carried to term determined that these families experienced higher incidence of child abuse, school dropouts, and trouble with the law. This study was conducted after the rescinding of legalized abortion. I believe that restricting access to legal abortion in this state or country would have the similar results on families here.

As a physician I have seen the psychological effect that the harassing and often violent actions of anti-choice demonstrators has had on patients. The present law more than adequately protects the rights of patients to quality medical care. Legislators who are truly interested in the physical and emotional health of women will against this restrictive piece of legislation. They will also protect women, who are exercising their legal reproductive rights, from the psychological stress of the inhumane and often criminal activities of anti-choice demonstrators.

I appreciate your time and your consideration of my comments. I will be more than happy to answer any questions
now or in writing from the Committee if there are other medical points that I can clarify.

CHAIRIAN DENEESE: Doctor,. I have a question.
Paul, do you have something?
representative hichale: Yes.
bÝ Chairnain dêweese:
Q First, the question I have, other OB/GYNs that you come in contact with across the state professionally, do they counsel, a lot, you are not an anomaly, you are not the only one --

A They do counsel, but I will tell you --
Q Both sides?
A Right. I will tell you that in evaluating abortion providers for Planned Parenthood Southeastern Pennsylvania, I have found that the counseling programs available in clinics are much more complete because they have paraprofessionals whose job it is to take the time to discuss the procedures with the women.

Q Just out of curiosity, the first 100 OB/GYNs at their annual convention, how many of those feel women should make up their own mind and the state should stay the hell out of it? And how many of them feel like Steve Freind? Just take the first 100.

A That is a hard question and it would depend which 100. But I would say overall physicians feel that decisions
about medical problems reside with the patient, with the physician being the trained, qualified medical counselor. And that if the state were to become involved with these decisions, a lot of the misinformation such as went on here this afternoon may be promulgated which give women the wrong information and therefore makes them make the wrong decision. Understand, I am not saying that every woman who walks into an abortion facility is requesting an abortion, must have an abortion. We do extensive counseling. We talk to the client. There are some, who after counseling, decide they don't want to have the abortion or that they want to go home and think about it, want to talk about it some more. That is fine. We don't do things like saying, well, you are here now, you got to have it. We have to make our quota. That doesn't happen. But I will tell you this --

Q It has got to happen someplace, doesn't it?
A No, it does not. I will tell you a story about a prolife place in our catchment area. I was at our Norristown clinic two weeks ago. I saw a woman who came for pregnancy testing. She was pregnant by a method failure. Her diaphragm she put in properly but it didn't work. She found this prolife clinic in the phone book, although it wasn't listed that way, anti-choice. You will see why. She went in there having made an appointment for pregnancy testing. They would not do the pregnancy test until she sat through a film
about all the bad things tinat could happen to her and ner fetus if she had the avortion. She said to the woman who was counseling ner, I uon't want to see this film. I know what I need to do. 'line woman sat there and put her hand on iner arm to restrain her in ner chair in that room. And you tell me about choice.

Chilkiad dewlese: I think it is a norror story. Don't you thinh horror stories tale place on both sides of the issue?

DR. DRA'INLIN: I'm sure they would. But you have heard a lot of them the other way and I think tinis one should be shared.

Chishútar blewhest: Paul Hanale.
RLPRLSLATA'IVE ifihALL: Thank you, IIr. Chairman. by K̈npheslatative llChize:

Q Noctor, we heard testimony today from another physician, who, if I an not misstating lis testimony, and I certainly con't mean to misstate it, expressea the opinion that ne was treating two patients. And I nad the impression, at least from nis testimony, ne viewed his professional and ethical responsibilities as such that he had both the mother as a patient and the developing child, embryo, fetus, whatever you wish to use to adequately convey the baby/witinin her womb. ine felt an ethical obligation to both patients. I gatheri from ${ }^{\text {fins }}$ testimony tuat obligation attached
probably at the moment/conception, though again, he wasn't absolutely clear on that. In your practice, at what point, if any, do you feel you are treating two patients? Does that occur at any point during the gestation period?

A lir. ilcllale, I think you asked a very, very difficullt question and $I$, too, struggle with it. I think we are going to struggle with it more and more as medical technology inproves.

Q Yes. You may have heard the question earlier today.

A Right. At this point in my practice and in my life, I feel that the woman who is walking around and talking, thinking and making decisions, who may be the one to have complications, who may bleed, is the one who must be the primary patient, primary patient until such time as the fetus that she is carrying is capable of extrauterine life.

Q So, you are talking about viability?
A I con't like that word tine way it is used here. today. I say capable of extrauterine life. I mean that at such gestation that the technology that we have now is cadable of keeping that child alive in such a way that it can grow.: And to my understanding, that does not happen until at least 24 weeks gestation.

Q If I may ask a question at this point. I understanc the line that you have just drawn. I recognize
that it was drawn in good faith and that it is a sincere judgment on your part. Wny should the right to life, which the law attaches to that developing child, be dependent upon the current state of technology?

A Well, what are you saying then? That the fetus' right is more important than the mother's right? Low, hang on a second, let me finish this.

Q Sure.
A If the fetus were to come out at 19 weeks, nobody on God's earth can keep it alive. And if the mother is in such psychological distress that she is not going to be able to care for this child, if she is in such physical straits, although she doesn't meet the criteria for medical emergencies all through this, her condition is going to be harmed through continuing her pregnancy. Her right to psychological and physical nealtn are gone here. And you see, that is why I'in making tnis distinction. because to me a fetus cannot be a person until it is capable of living like a person.

Q I understand.
A I can't argue with you when life begins. A lot wiser people than you and I have gone through this, as Reverend Mosley said, for thousands and thousands of years.

Q I am not raising that philosophical question. I am really raising the meaical question. The question has ethical implications. I understand Roe vs. Wade in terms of
drawing a line at point of viability. Because of ever cinanging technology, I understand winy you prefer to use the term, the capacity for extrauterine life. That is the line that can be drawn fairly clearly in terms of current technology.

A Well, I'm glad you think so. It is not always so easy.

Q It can be drawn at least witinin certain limits?
A I would agree with that.
Q Ihe developing child, the embryo, fetus, capaile of extrauterine life. The alternative way of looking at it, one that I struggle with, is looking at the developing child in terms of the child's biological development independent of its ability to survive outside the womb. In other words, it is possible for someone, and I guess I am getting philosophical, it is possiole for someone to drav the moral conclusion that a fetus has developed to a point that it is deserving of legal protection because of what it is and the characteristics that it possesses in advance of the point that that fetus would be able to survive outside the womb.

A I would ask that persons who promulgate that opinion, what avout the rigints of the mother?

Q I agree. I guess what makes it so difficult for me and many of my colleagues is that we may find IIr. Freind's position to be philosophically and theologically, and I happen to belong to the same religion, to be philosophically and
theologically correct in terms of value of life at the moment of conception. But we have difficulty under law enacting that philosophy into a statute that does not offend basic constitutional principles of privacy. Again, at the other end of the spectrum, if I may, I have good friends who believe, I think mistakenly, that the decision to terminate a pregnancy is entirely a private matter up to the point of a live birth. I am quoting from a friend of mine who is active with the Reproductive Rights Organization and the League of Women Voters. I find that position to be as extreme as Mr. Freind's.

For most of us, I think there is a continual development not necessarily in a moral sense but in a legal sense at which point sonewhere during the gestation period, the woman's right of privacy, in terms of continuing her pregnancy, is subordinate to the legal rights which ought to attach to a developing child past a certain point of development. That means you end up making value choices during the nine nonth period.

A I understand that. But to me it means that in order to give rights, if you will, to that fetus, that fetus has to be capable of remaining alive outside the uterus and that is the line that I have to draw.

Q I understand that, but that is not the line I would draw. I think that is a --

A I keep asking you what about the rights of the mother? That is the question that has to continue to be considered here.

Q That is only one-half of the equation and you see that half of the equation.

A I asked you also to see that $I$ see the fetus as a patient in terms of the care that I give that patient during a pregnancy that the mother wishes to continue. I put patients in the hospital, talk them into it at 15 weeks because they were bleeding and they didn't want to lose the pregnancy or they weren't sure. I said to them, we have to do this. Because until you make up your mind whether you want to abort or not, this pregnancy needs to continue. There aren't tany easy outs. I talk to you not as an idealog but as a practitioner who has been there.

Q No, I think you are a practitioner who has been there but with a clear bias. Just as Mr. Freind has a bias. You say what about the rights of the woman. What about the rights of the mother? Obviously, that is an important question. You pay little attention in your testimony and in your answers to my questions with regard to the rights --

A I don't have --
REPRESENTATIVE MCHALE: Doctor, if I may, just a moment.
DR. DRATMAN: Please, Mr. lichale.

REPRESEINTATIVE IICHALE: You don't show great sensitivity to what I think are the important rights of the developing fetus. Rights which become more and more important the further the fetus of the child developes.
lir. Freind takes the other extreme from the monent of conception. But what about the rights of the child? What about the rights of the baby? Without spending a great deal of time worrying about the rights of the privacy and health on the part of the mother? Despite perhaps lip service to the contrary. The difficulty $I$ have is, I find both sets of rights compelling. And we, as lawmakers, must choose at what point, and I think somewhere through the developmental process, the gestation period, the woman's right of privacy becomes subordinate to that child's right to survive. I guess that is what I am groping at here.

I understand what you are saying. You draw that line primarily at the point where the child could survive extrauterine. I think I'm a little bit more conservative than that. I find that line to be clear but philosophically arbitrary.

Mr. Chairman, I would just say this, very briefly in closing. I think this has been a very productive hearing.

CHAIRHAN DEWEESE: Not garbage and a dog and pony
show as Mr. Freind alleged in the Philadelphia Inquirer.
REPRESEINTAI'IVE MCHALE: Well, I want to, the

Chairman is an old friend of mine. And I don't say this except to pay him a public compliment. I think this has been an exceptional hearing today, giving fair opportunity to comment on both sides of the issue. And I think the Chairman has been outstanding in the way he has conducted this hearing. For me it has been very, very helpful. Thank you.

CHAIPHAN DEWEESE: Thank you. Do you have any further comments?

DR. DRATTIAN: Just to thank, you.
CHAIRIAN DEWEESE: I want to thank the folks, you, as much if not more than anyone. My reaction to today is that I am more acquainted with the nuances of the language and I feel more comfortable sharing some moments of dialogue in debate with Mr. Freind with this measure when it comes before the floor because of this kind of setting. I think that is almost inherent. And all of us grow from learning.

You folks stayed about four hours past the time when you were asked to testify. So, I did give accolades to others that waited and lingered. So, you are obviously in line for my thanks for hanging around so long.

DR. DRATMAN: We felt that this was so important that we had to stay to talk with you.

CHAIRIAN DEWEESE: We1l, I will talk to you for a minute after the hearing off the record.

The Chair would assert that the record will remain
open so that the Supreme Court case of Thornburgh versus the American College of Obstetricians and Gynecologists can be inserted into the record and also that the parental notification laws: Their Catastrophic Impact On Teenager's Right to Abortion can also be inserted into the record. And finally, the Choice Report on the effects of the cutoff of medicaid funded abortions can also be inserted in the record. Chief Counsel will work with the Court Reporter to make certain that those additional items are inserted in the record.

If I hear no objections, hearing none, that is the way that will be. Thank you very much. This meeting is adjourned.
(Whereupon at 5:45 p.m. the hearing was adjourned.)

I hereby certify that the proceedings and evidence taken by me in the within matter are fully and accurately indicated in my notes and that this is a true and correct transcript of same.

