| 1 | HOUSE OF REPRESENTATIVES COMMONWEALTH OF PENNSYLVANIA |
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| 4 | Senate Bill 771 |
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| 7 | House Judiciary SubCommittee |
| 8 | on Crime and Corrections |
| 9 | Main Capitol Building Room 418, Minority Caucus Room |
| 10 | Harrisburg, Pennsylvania |
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| 12 | Wednesday, December 17, 1997 - 9:30 a.m. |
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| 18 | BEFORE: |
| 19 | Honorable Jerry Birmelin, Majority Chairperson |
| 20 | Honorable Andrew Carn |
| 21 | Honorable Kathy Manderino |
| 22 | IN ATTENDANCE: |
| 23 | Honorable Thomas Caltagirone |
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| 25 | |
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| 1 | ALSO PRESENT: |
| 2 | |
| 3 | Judy Sedesse |
| 4 | Majority Administrative Assistant |
| 5 | James Mann Majority Research Analyst |
| 6 | majority Research Analyst |
| 7 | John Ryan Minority Counsel |
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CONTENTS WITNESSES PAGE Barry Morrison, Regional Director Anti-Defamation League of PA Homer C. Floyd, Executive Director PA Human Relations Commission James G. Morgan, Jr., Esquire, Solicitor PA Association of Prothonotaries and Clerks of Court and the Special Court Judges Association James Grove, Pastor Gary L. Hahn, Pastor William Taylor Reil (Written Testimony submitted by Mark Pitcavage on behalf of Militia Watchdog Group.)

CHAIRMAN BIRMELIN: Good morning. I'd like to call this meeting to order. This is a Pennsylvania House of Representatives Judiciary Committee Subcommittee on Crime and Corrections hearing on Senate Bill 771.

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I am Representative Birmelin. I
Represent Wayne and Pike Counties and am the
Chairman of this Subcommittee. And we have
before us some legislation and we have some
people that are going to be testifying on it in a
minute or two.

I'd like to first introduce the people who are seated here with me and then just explain a little bit about the public hearing itself. To my immediate left is one of our legislative analysts, Jim Mann, of the House Republican Committee.

To my immediate right is the Democratic leader of the Judiciary Committee that is -- or Democratic chairman, I'm sorry, Representative Caltagirone from Berks County. And to his right -- and I'm going to apologize. I can't remember your name.

MR. RYAN: John Ryan.

CHAIRMAN BIRMELIN: Counsel John Ryan.

I knew he had a familiar name. I just couldn't remember it. It wasn't familiar enough, I guess. We have scheduled this morning several people, each with approximately 45-minute time slots. That's a variable we use as a guide.

We had a public hearing yesterday, and most of the people didn't take the time that was allotted to them; so we will try to be flexible in that area. We want to give everybody an opportunity to say what they have to say, but we also want to try to operate within that 45-minute time schedule.

And normally we have people who will testify. They give written testimony. They can either read it to us or just submit it to us and make remarks without reading the thing, if they wish. And then we ask if they would be willing to do so, to stay there a moment or two to answer some questions that the panel might have.

As other members of the Committee will be coming in, hopefully, as the morning progresses, I will introduce them. And also we will provide copies of your testimony, those of you who are testifying, to all the members who are not present here today so that they may read

1 it when they get the opportunity to do so. 2 With all that having been said, our 3 first testifier for this morning is Barry 4 Morrison. He's the Regional Director of the 5 Anti-Defamation League of Pennsylvania. 6 Mr. Morrison, if you would take the 7 center seat and prepare -- or give your prepared 8 testimony, we'd appreciate that. Thank you very 9 much. 10 MR. MORRISON: Good morning. I am Barry 11 Morrison, and --12 CHAIRPERSON BIRMELIN: Excuse me, 13 Mr. Morrison. I don't think -- that microphone 14 is either not on or you're not close enough to 15 it. 16 MR. MORRISON: Is this better? 17 (At which time, there was a pause in the proceedings.) 18 19 I am Barry Morrison, and MR. MORRISON: 20 thank you for having us here before you today. 21 Jerrie Greene, the Associate Director of the 22 Anti-Defamation League regional office is sitting 23 to my left. I am pleased to testify in support of 24

Senate Bill 771, a bill that would provide

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comprehensive penalties for the use of the pseudo-legal system known as common law courts and for threats to public officials carrying out their lawful duties.

This bill passes unanimously, as you know, in the Pennsylvania Senate and is based on model legislation drafted by the Anti-Defamation League.

The Anti-Defamation League draws on more than 80 years of experience with extremist groups. Ours is a three-pronged program consisting of the vigilance by which we monitor, expose, and counter hateful and antidemocratic forces; development of legal and legislative responses to criminal and extremist acts; and education, representing our fervent belief that the ravages of hatred and bigotry can be mitigated if not prevented by an informed citizenry.

Under this third prong, the

Anti-Defamation League has published numerous
reports about the dangers posed by extremists
groups which have been widely distributed to
lawmakers, to thousands of law enforcement
personnel, journalists, and to the public. And

some of you have probably seen our reports as well.

Because the growing danger of the common law courts and the nationwide scope of this problem, the ADL has drafted its model statute to counteract the destructive and insidious activities of the common law courts.

First, what are these common law courts?

Common law courts advocates are linked with a variety of antigovernment groups such as militias, patriot groups, and Christian Identity Movement.

These advocates use paper terrorism, they obstruct justice, and they promote anarchy with the goal of eventually overthrowing our nation's legal system and replacing it with one of vigilante justice.

The Common Law Movement maintains that its members are sovereign citizens and are not subject to state and federal laws. At the same time, it claims that the state and federal courts are illegal and therefore cannot enforce the laws.

Perhaps the most well known antigovernment militant now on trial in another

part of this country who spouted the common law ideology is the Oklahoma City defendant, Terry Nichols, who described himself as a common law citizen in 1993 to justify his use of phoney checks to pay off a credit card bill.

These courts and their leaders with no legal standing whatsoever claim the right to call juries and try cases. They have declared themselves exempt from taxes, threaten judges, and intimidate public and law enforcement officials, often with charges of treason and other crimes and death warrants.

They also use phoney multi-million dollar liens as a major weapon of intimidation, often filing them against judges, government officials, lawyers, and private citizens who have angered them.

These courts issue orders of various sorts, often to government officials and employees. Typically, these orders direct the receivers to carry out the law as interpreted by the common law court to serve bogus documents on named parties and to refrain from carrying out actual, legitimate government duties.

The orders are sometimes accompanied

with veiled threats or warnings of severe sanctions or declarations that failure to comply is treason punishable by death.

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Common law court adherents use outlandish versions of American history and bizarre conspiracy theories to justify their activities.

They claim, for example, that the federal government suspended the Constitution in 1933 and that all laws passed since then are invalid. They declare themselves as, quote, sovereign citizens, unquote, answerable only to God and immune from state or federal jurisdiction.

Some offer a racist twist to this formulation arguing that there are two classes of citizens. On the one hand, sovereign, white citizens whose rights are God-given and, on the other hand, 14th amendment citizens, nonwhites, whose citizenship is granted only by the 14th amendment.

Other groups promote a variety of anti-Semitic views, including the notorious fraud that jewish banking families own and control the Federal Reserve.

This is pseudo-jurists base their beliefs on novel interpretations of common law and authorities such as the Articles of Confederation, the MayFlower Compact, and the Magna Carta, and the Bible.

Many refuse to pay taxes, to register their cars, to use valid license plates, or to participate in legitimate court proceedings because they interpret these actions as voluntary contracts which individuals enter into with government and lose their sovereignty as a result of doing so.

For example, an antigovernment group based in Elverson in Lancaster County represented by William Reil, Edwin Peeples, and Andrew Lehr has been waging a so-called right to travel battle with PennDOT.

The group claimed that Pennsylvania had a no right to place restrictions on noncommercial travel and thus no authority to require registration, inspections, and driver's licenses.

William Reil himself was stopped at one point for driving with a license plate for -- more than one time, I believe -- with a license plate that read, Sovereign American

Citizen, WTR, his initials, 1776, Republic of Pennsylvania State.

In another instance, a police officer in Caernarvon Township in Berks County stopped a driver with a homemade license plate reading, Sovereign American Citizen, Republic of Montana, 1995. The driver was arrested for carrying a loaded shotgun as well as not having a driver's license.

As government officials become more adept at spotting tell-tale signs of common law court behavior, these extremists are responding by becoming more violent.

County clerks across the country have been verbally abused, threatened, and even physically harmed by extremist for refusing to process phoney paperwork. Some county recorders in other states have reportedly required around-the-clock police protection after confrontations with these advocates.

A District Attorney in one of the eastern Pennsylvania counties told us that his prothonotary is, to use his words, Scared to death of these people.

A federal prosecutor in Pennsylvania

also told us that some of the public prothonotaries are afraid of these common law court groups and for this reason won't reject their liens.

Karen Matthews, who had spoken before a national ADL Audience, a county clerk in Stanislaus County in California refused to file bogus liens against several state representatives, a member of Congress, and IRS officials issued by a group called the Juris Christian Assembly.

She, because of this, received threatening phone calls, her elderly parents were harassed, and she was repeatedly beaten and slashed with a knife by one of the group's members who yelled, Do your job. Record our documents.

It is estimated that there are over 130 common law courts in about 35 states, including Pennsylvania. At least 11 states in the last two years have passed legislation to address the problem generated by these courts.

At least six other states are considering such legislation presently. The three states contiguous to

Pennsylvania -- Delaware, New Jersey, and

Ohio -- have all confronted this phenomena and

have responded by responding with legislative

action.

Ohio police officials have said that they have found common law court activity in about 60 of that state's 88 counties. On the east coast, there is common law activity also in Connecticut, Maine, Massachusetts, and New York.

There is legislative activity pending in the U.S. Congress also as recognition of the scope of this problem that would extend federal law against threatening federal judges to cover state and local officials as well.

The Conference of Chief Justices is formally studying how to fight the common law courts, and the National Association of Attorneys General held a conference in 1997, October of this year, to discuss the issue.

In June of this year at the
International Association of Clerks, Recorders,
Election officials, and treasurers which met in
Philadelphia, there was a seminar on the topic of
common law courts.

And at the seminar, about 40 county officials said that they were facing lawsuits by groups whose requests for liens had been rejected. Some say they had even been threatened physically.

There's been common law activity in at least twelve Pennsylvania counties, and there have been at least six common law courts groups that operate around the state.

For example, the Sovereign American
Citizens Group has held meetings in Denver,
Pennsylvania, and in Lancaster County. A court
in Lancaster County calling itself Our One
Supreme Court has held bi-monthly sessions.

The court has taught people how to file common law claims and has produced court orders which have been used in attempts to eliminate debts and to decide zoning and custody battles.

A group called Free The People Committee has met in York County, which is also the site of another group called One Nation Under God.

A Philadelphia man failed bogus property liens against five Bucks County judges, some for as much as \$800 million, as retaliation for an assault and harassment conviction.

Even with the assistance of the Administrative Office of Pennsylvania Courts, it took about two to three years to remove these liens. And liens hurt a real estate transaction for one of the judges and created problems for

all of them.

The Lancaster County District Attorney told us that one of these common law court groups filed a bogus lien on the residence of Federal District Judge Ronald Buckwalter, a respected former Lancaster DA and judge.

A judge in Berks County, who has asked that he or she remain anonymous, found one of these common law court advocates guilty of a motor vehicle infraction and later heard from a police officer that as a result of this, the judge had been found guilty of treason.

This same common law advocate also came to the courthouse to aggressively express his view that the judge had no jurisdiction over him. A prothonotary in eastern Pennsylvania told us that members of her staff were threatened by a Freeman who had associated with the common law courts who had to be physically restrained and was locked up.

That county is now putting a security system in the courthouse to protect the prothonotary's office. The Pennsylvania group also attempted to file a \$100 million lien against an assistant U.S. attorney.

While public officials are often the main targets of these bogus liens, these courts also issue liens against private citizens such as people who work at banks, brokerage houses, car dealerships, and neighbors who are more vulnerable, of course, than would be public officials.

Often these individuals aren't even aware of these liens until they go to buy a house or get a business loan. It can take months, even years and thousands of dollars of attorney's fees to clear their title. And the loan or the mortgage will inevitably fall through while the individual tries to get the thing removed.

A prosecutor in Harrisburg told us about three other tactics that the common law advocates use: First, that they file phoney liens against their own property. This lien has priority over liens filed by legitimate creditors who then don't get paid.

Secondly, they issue phoney money orders and defraud legitimate creditors with them. They use these phoney money orders in Pennsylvania to pay mortgages, car loans, and the like. This causes time, aggravation, and substantial legal fees for legitimate creditors.

The third tactic is that they hold themselves out as attorneys. Quote, They sue everyone in site, end quote, the prosecutor told us, Including judges, prosecutors, U.S. attorneys, clerks, quote, Anyone who touches anything in relation to them gets sued, end quote.

In 1995, Sydney Moyer of York County was sentenced to up to seven years in jail for the unauthorized practice of law and four counts of wiretapping. Calling himself a sovereign Freeman ambassador, he maintains that the court had no jurisdiction to try him and dragged out his trial for 22 days. I believe that set a record.

Moyer had dispensed harmful legal advise for compensation on zoning matters. He was also convicted of criminal trespass and forcing a homeowner out of his own home and then moving it.

By the way, he also served in solitary

confinement for more than one year for simply refusing to be processed -- to be fingerprinted and to be photographed.

This same prosecutor also told us that desperate people are being victimized: Farmers, for example, and others worried about foreclosure or people deeply in debt. Common law advocates sell them kits for hundreds of dollars which teaches these people how to file phoney documents.

While these desperate people are filing these bogus documents to save their property, they aren't doing what they should be doing, which is taking normal steps, appropriate steps such as filing for bankruptcy, that would save their property.

There are cases in Pennsylvania where people relied on these bogus filings until it was too late and then they lost their farms. We The People, a group organized by Freeman in Lancaster County with ties in Colorado had sold phoney money orders -- packets of phoney money orders for \$600. They had also sold false letters to be sent to banks to defraud them.

In Chester County, William Reil again, a

self-described, free-born, sovereign Christian citizen led a group called Victims of the Corrupt Legal System. In 1994, police picked up Reil on an arrest warrant for outstanding traffic violations.

Following his release, Reil warned the clerk of the judge, Judge Stanley Scott of Exton, that, quote, Scott would wish he was never born, end quote. Reil has also filed phoney lawsuits against numerous public officials.

In April of 1996, Reil was sentenced to 30 days in prison in connection with disorderly conduct, traffic violations, and fleeing from the police.

The police had stopped Mr. Reil to give him a warning on an expired inspection sticker. He led them on a 10-mile chase and then refused to get out of his car and had to be physically removed.

When he refused to come to court on the charges stemming from the incident, he had to be shackled and handcuffed to be brought in. As a Free-born, Sovereign Christian Citizen, he challenged the court's authority, said that the judge had no jurisdiction over him and that it

was not a legal American court because the American flag had a gold trim around it on its border.

One of the troopers who arrested Reil in this incident told us that it was his understanding that he, this police officer, had been found guilty in absentia by Reil's common law court and he was sentenced.

A prosecutor told us that they don't know when this paper terrorism will cross the line from just filing papers. And a police officer in Berks County told us a lot of these people, to use his words, are real extremists; they are always giving police and judges a hard time.

The police officer feels that sooner or later some police officer somewhere in Pennsylvania is going to run into someone more violent than the rest of the movement and there's going to be an armed confrontation. Someone is going to be killed.

And it has happened. In Ohio, for example, the chief justice in Our One Supreme Court was killed by a police officer after the officer pulled him over for driving with a phoney

license. A grand jury found no evidence to indict the officer, who said that the man had pointed a gun at him.

And now, back to Senate Bill 771. We have talked to police officer, judges, prosecutors, and prothonotary's around eastern Pennsylvania. Many of them ask that we not identify them out of concern over reprisals by these groups.

But the majority of the group of the people that we spoke with in law enforcement said that Senate Bill 771 is necessary to deal with these common law court groups and should be passed.

One prosecutor told us that the paper terrorism tactics had a chilling effect on law enforcement. Public officials and employees know that when they're dealing with these common law court groups they could end up with bogus liens on their property and worse yet.

There is significant common law activity around the country and certainly here too as you by now have been told, and the 17 states that have responded with legislation provide ample evidence of this fact.

This activity is entrenched in Pennsylvania. It makes sense to have a comprehensive law on the books now to deal swiftly with this problem, swiftly and comprehensively, especially since this problem might escalate.

As we said, Senate Bill 771 is based on model ADL legislation. The bill contains all the elements that such legislation needs to be effective as well as Constitutional, and I stress as well as Constitutional.

The bill does not violate any

Constitutional safeguards and specifically

guarantees First Amendment rights of free speech

and association. The bill is carefully drafted

so that it clearly does not prohibit valid

activities such as the lawful use of legitimate

courts and the legal process.

On the contrary, Senate Bill 771 deals directly with the full spectrum of activities in which the common law courts engage and sets forth penalties for such activities.

Namely: First, deliberately impersonating or falsely acting as a public officer or public employee; secondly, simulating

the legal process; thirdly, falsely under color of law attempting to influence, intimidate, or hinder a public official or law enforcement officer.

This bill also provides penalties for operating a vehicle without an authorized license plate. There's no existing statute in this state that combines all the elements of this bill.

While it is true that existing law may already address these actions in different chapters of Title 18 of the Pennsylvania Statutes, and with regard to motor vehicles, Title 75, these other provisions were not written in such a way as to be directed towards the particular phenomenon of common law courts.

By compiling all the provisions in one chapter, the Commonwealth would be sending a message to antigovernment extremists that their courts are not welcome in Pennsylvania and that their types of activities will not be tolerated.

This legislation will get the attention of extremists, certainly. It seems to -- no comment beyond that. Because it is comprehensive rather than piecemeal and it is direct and it is complete, as a result, it could serve as a

warning and a deterrent.

It will certainly put common law court adherents on notice as well as draw their attention. A comprehensive statute directed at the tactics and the activities of the common law courts will make it easier for law enforcement as well.

District attorneys are busy people, as we know; and putting these provisions in one chapter will make it easier for them to prosecute the full array of unlawful activities.

Furthermore, the legislation could be helpful to prothonotary's and recorders in rejecting bogus documents. Finally, comprehensive legislation will hopefully have a greater impact on public awareness of the problem.

In conclusion, for all the reasons outlined in our testimony, we urge you to vote in favor of Senate Bill 771. And I would be pleased to answer any questions that you might have.

Thank you.

CHAIRMAN BIRMELIN: Thank you. We've been joined by a couple other representatives.

To the far right of this panel is Representative

1 Kathy Manderino from Philadelphia, and two seats 2 to might left is Representative Al Masland from 3 Cumberland County. And I'll begin with Mr. Masland. Do you have any questions? 4 5 REPRESENTATIVE MASLAND: Actually, 6 Mr. Chairman, I don't have any questions at this 7 I must confess that when I first saw we were having a public hearing on Senate Bill 771 I 8 just skimmed it very briefly and did not look at 9 10 all the details. 11 Thought, well, maybe we're dealing with 12 unauthorized practice of law or impersonating a 13 police officer and just set it aside. 14 testimony that -- the first testifier here this 15 morning has certainly caused me to take a step 16 back and look a little bit more closely at this 17 bill and what all it entails. So I have no 18 questions at this time. 19 CHAIRMAN BIRMELIN: Representative 20 Caltagirone. 21 REPRESENTATIVE CALTAGIRONE: (No audible 22 response.) 23 CHAIRMAN BIRMELIN: Representative 24 Manderino. 25 REPRESENTATIVE MANDERINO: (No audible

response.)

CHAIRMAN BIRMELIN: You're off the hook.

Nobody's asking you any questions, I guess.

Thank you for your testimony.

MR. MORRISON: Thank you.

CHAIRMAN BIRMELIN: Our next witness is Homer C. Floyd. He's Executive Director of the Pennsylvania Human Relations Commission. If Mr. Floyd would come forward. And I would ask you as I did Mr. Morrison to try to stay as close to the microphone as you can. Apparently, it doesn't work as well as they do up here. Either that or we have bigger mouths.

But I would encourage you to speak directly into that microphone so that everybody can hear you. Mr. Floyd, I want to thank you for coming here this morning; and you may give your testimony.

MR. FLOYD: Thank you, Mr. Chair and members of the Judiciary Committee. My name is Homer Floyd, and I'm the Executive Director of the Pennsylvania Human Relations Commission.

Thank you for the opportunity to testify here today on behalf of the Commission in support of House Bill 771.

House Bill 771 amends Title 8 of the Crime and Offenses of the Pennsylvania Consolidated Statute, called the Crimes Code, to prohibit simulated legal process defined as fraudulently initiating legal proceedings or documents, impersonating public officer or legal tribunal, or hindering a public officer. Each of these offenses is specifically defined.

The Pennsylvania Human Relations

Commission is our state civil rights enforcement agency. Our major role is investigating complaints of unlawful discrimination in employment, housing, public accommodations, and education.

In addition, we are charged with addressing racial, religious, and ethic tension and promoting positive inter-group relations.

The PHRC has no direct authority regarding groups which use simulated legal process. We look at these groups only as they impact on our areas of concern.

Let me start with some background information. For a number of years, PHRC has tracked problems in three areas: Racial, religious, and ethic tension incidents; ethic

intimidation or hate crimes; and the activities of hate groups. We see a lot of overlap in these three areas.

Last fiscal year, the PHRC monitored 289 tension situations. About a third of these incidents involved activities of organized hate groups. In the past two years, we have addressed activities of 39 organized white supremacist groups in 66 Pennsylvania communities.

In monitoring hate groups, we have also seen a great deal of interaction between those groups -- the militia movement and the so-called common law court movement. It is the activities of these common law court movement that Senate Bill 771 is designed to address.

PHRC is not an expert on militia or common law courts. A lot of our information comes from the state police, local police, the Anti-Defamation League, the Southern Poverty Law Center, as well as newspaper reports and reports from individual citizens who may have been affected.

I assume that other testimony today will provide more specific information. What I want to do is focus on some characteristics of these

organizations and how they connect with hate groups, the interaction of militia paramilitary activity, and simulated legal process activity with the lives of ordinary people and some thoughts about why Pennsylvania is a target location.

Basically, these groups have at least some of the following characteristics: In their philosophy, they are antigovernment. Some claim that no government above the county level is legitimate.

They are convinced that they are the true Americans and everyone else is either an enemy, a sympathizer of the enemy, or a dupe of the enemy. They support the Second Amendment right to bear arms and tend to be well armed themselves.

Some groups either expect or are actively planning armed confrontations with their enemies. These philosophies parallel hate group focused on "us versus them;" on true Americans versus the government; and in the case of militias, on extremists and increasingly sophisticated weaponry.

Some of these groups claim to have

no white supremacy agenda. They may still wrap themselves in so-called Christian rhetoric with their own interpretation of Scripture and declare anyone who does not agree with them as enemy or as satanic.

With the explanation of being often to all true Americans -- with the explanation of being open to all true Americans, they accept members who have a record of hate group activity. Like the hate groups, they prey on fear: Fear of change, fear of anyone different, fear of powerlessness.

They also share much of the same literature. The prime example is the Turner Diaries, which was the text of Timothy McVeigh in the plan to blow up the federal building in Oklahoma City and which also is full of racist and anti-Semitic rhetoric.

Terry Nichols was involved in both the militia movement and the Common Law Courts movement. There is a lot of information exchange among those groups through telephone hot lines, fax networks, and internet.

They tend to read the same literature and subscribe to magazines with a military and

weaponry approach focus and they attend the same gun and sports shows. They also buy each other's paraphernalia and literature and exchange information on simulated legal process.

Most of the people in Pennsylvania first heard about simulated legal process in the summer of 1995 with the events surrounding the Freemen in Montana.

The Freemen, an armed militia group, also shared some of the supremacy views of the so-called Christian Identity Movement. In line with their antigovernment approach, they had declared their own law.

Not only did they refuse to pay taxes, they had established their own court, filed fraudulent liens against their neighbor's property, and issued and cashed phoney checks and money orders, issued arrest warrants and held trials of government officials and threatened those who challenged them, including federal and state officials, with armed violence.

The movement of groups to set up their own laws seemed to stem from three motivations, which are not mutually exclusive. One is the general antigovernment philosophy, which

questions the legitimacy of any government function supposedly on constitutional grounds.

The second is based upon financial gain. The refusal to pay taxes or license fees or the seizure of property and the falsification of checks promoted as a way to make or save large amounts of money.

The third motivation is vengeance. Often using liens on property or even criminal convictions in so-called common law courts are used to harass, threaten those perceived as enemies. For this reason, it is also called paper terrorism.

These ideas spread nationwide, and a group in Colorado sells do-it-yourself kits.

By early 1996, there were reports in Berks,

Lancaster, and Chester Counties of people issuing their own inspection stickers and license plates.

Freemen came to public attention in Pennsylvania claiming that courts have no power over the Free-born Sovereign Christian Citizens.

In Bucks County, a man convicted of assault prior to going to jail filed mortgage claims against the properties of ten court and district judges.

In Lancaster County, the so-called Our One Supreme Court meets regularly and issues liens and official-looking documents on a variety of legal issues such as debts and custody.

In Chester County, they have issued fake money orders. They have threatened violence against judges and law enforcement officials.

Dozens of false titles and other fake legal documents have been filed in Erie County.

Claiming not to be subject to the laws of the United States, Freemen and others throughout the state have challenged traffic tickets, repossessions, and evictions in many places in Pennsylvania.

Often people do not know bogus liens have been filed against them until they try to sell the property or apply for a loan.

This summer in Harrisburg, two district justices were threatened by groups calling themselves Sovereign Christian Citizens when they were holding hearings on traffic violations and disorderly conduct charges against people who were using fake license plates.

There is some indication that the people involved also associate with militia groups and

hold white supremacy views.

House Bill 771 (sic) would specifically make fraudulent simulated legal process a criminal offense. It is designed to target only fraudulent actions without affecting either the legitimate legal actions or freedom of assembly or speech or affiliation.

Similar statutes have been enacted in Florida and Idaho; and laws which have a similar intent but are not as detailed have been enacted in Arizona, Illinois, Oregon, Texas, and Alaska.

The Pennsylvania Human Relations

Commission believes that Senate Bill 771 is an important step toward addressing the serious problem of paper terrorism.

We urge your adoption of this bill.

Thank you for the opportunity to testify, and I would be willing to entertain any questions that you might have.

CHAIRMAN BIRMELIN: Thank you,

Mr. Floyd. We've been joined by Representative

Andrew Carn from Philadelphia County. I'm not

sure when you got in here, so I don't know if

you're prepared to ask any questions; but I'll

call on you last. Representative Caltagirone?

1 REPRESENTATIVE CALTAGIRONE: (No audible 2 response.) 3 CHAIRMAN BIRMELIN: Representative 4 Masland. 5 REPRESENTATIVE MASLAND: Thank you, 6 Mr. Chairman. Certainly you're not saying that 7 anybody who believes in the second amendment or 8 is a Christian or happens to read the Bible constitutes an extremist? 10 MR. FLOYD: Of course not. Of course 11 not. 12 REPRESENTATIVE MASLAND: I ask that -- I 13 realize that that's a fairly basic statement. 14 And I didn't mean it to bring chuckles, but I think that there may be some people who are 15 16 watching this as opposed to maybe being here 17 today down the road who might question whether or 18 not this is some vendetta against anyone who 19 reads the Bible. 20 You're basically concerned with people 21 who, as you characterize them, are considered 22 extremists? 23 MR. FLOYD: And who advocate violence 24 against others, some of whom they're the KKK,

they're the -- some of the skinheads. And all

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skinhead groups are not white supremacist groups.

But we're talking about the supremacist groups that advocate white supremacy, anti-Semitic, anti-African American, antiminority and further advocate violence against such individuals.

REPRESENTATIVE MASLAND: And I think most people would agree that those organizations are wrong and I think -- well, let me just say this, that just as you're not saying that anyone who is a Christian is an extremist, you're also not saying that any of these particular people or individuals that consider themselves to be so-called Sovereign Christians are necessarily also white supremacists?

MR. FLOYD: You have to look at each specific group in order to find out precisely what it is. For example, there are many military groups in Pennsylvania as well around who in and of themselves do not advocate any of this anti-White supremacy kind of thing.

They simply organize the club. They weekends or whatever go out shooting and so forth and have no kind of illegal activity or behavior about them at all.

1 REPRESENTATIVE MAZLAND: I appreciate 2 that. And I think, again, to just to clarify, 3 just because someone is a member of a so-called 4 militia does not necessarily make that person 5 antifederal government or anti-United States or 6 anti-Commonwealth or even county government. 7 MR. FLOYD: Right. 8 REPRESENTATIVE MASLAND: Thank you. 9 CHAIRMAN BIRMELIN: Representative Carn. 10 REPRESENTATIVE CARN: (No audible 11 response.) 12 CHAIRMAN BIRMELIN: No further questions 13 for you then; and we appreciate you coming, 14 Mr. Floyd, and thank you for your testimony. We are running ahead of schedule, so what I'm going 15 16 to do is our next testifier isn't scheduled until 17 11:00 and I'm informed that James Grove, Pastor, is here. Are you? 18 19 MR. GROVE: Yes, sir. 20 CHAIRMAN BIRMELIN: Would you be prepared to testify at this time? 21 22 MR. GROVE: I think so. 23 CHAIRMAN BIRMELIN: Would you then, please? Oh, I'm sorry. I'm sorry. Pastor 24 25 Grove, I made a mistake. Our next testifier is

here, but you'll still be 45 minutes earlier probably.

But I apologize, Mr. Morgan. I didn't realize you were in the audience James Morgan, Junior, Esquire, Solicitor, for the Pennsylvania Association of Prothonotaries and Clerk of Courts and Special Court Judges Association. That's quite a title. I understand you have no written testimony?

MR. MORGAN: I have no written testimony. I came because I was asked whether or not I had in my capacity representing district justices throughout the state, the Prothonotarys of Clerks statewide association any interaction with the type of information that this bill apparently tries to deal with.

I would just say, Representative

Birmelin, that the real issue in my view from the standpoint of those who are the keepers of the records for the judicial system -- and in that case the district justices since they are the only person in the office, they're the keeper of all those records -- that the non sequitur type of documents that we're talking about create a problem for the courts because they do not follow

either the statutory basis nor the rules in the judicial courts and that they come across in areas of motions which can best be described and has already been described by Mr. Morrison of documents which do not relate to the subject matter which is in hand.

For instance, notices of fault, notices of default, affidavits of allocution, the question of the emergency power, the interrelationship between the Federal Constitution and the case law under the Federal Constitution and out of our state constitution, which is clearly different and replete with its own variations of definitions.

The question of jurisdiction having to do with the flag as a motion in a traffic violation before a district justice taking up a 13-page petition filed ex parte that is, in fact, in district justice practice both by Title 42 and by the rules of court, that is a nonmotion court for all of the summary violations and yet documents that I've seen and have been increasing over the last few years of 15 to 18 pages challenging the jurisdiction on the basis of the flag having the gold fringe around it and the

issue of whether or not the court would accept a withdrawal of that flag from the court in order for it to be a proper court and therefore have the jurisdiction of the case.

The difficulty is not the zealousness of the motions. There's nothing wrong in reading through the motions and understanding the purpose of the motions.

And I don't want it to be said from the standpoint of what I've seen and what I look at for both the prothonotarys and clerks and also for district justices that I have an objection to a person raising zealously their own defense.

The issue, however, is that, in fact, these documents which appear to be of a legitimate kind are not part of the system that we've designed, especially in the district justice system, for a simplified means of handling small claims on the civil side and which our rules specifically under Rule 325 do not allow deposition and motion practice.

And on the criminal side, we're, in fact, looking for a fine only. In following up on the vehicle code violation issue, we have had for the last five to eight years a series of issues

relative to coinage and relative to the gold standard and whether or not money printed is proper and therefore the use of documents purporting to be checks, money orders, and/or obligations to pay on the issues of fines and costs.

The Vehicle Code, most of those violations do not require or do not allow a jail sentence unless the person fails to pay. And the predicament becomes in most of the issues, some of the which were already mentioned by the type of case they were, that the court's faced with the position of having to deal with a person who does not want to deal with real money in our sense of the word and therefore have to issue warrants for failure to pay money on traffic violations.

This frustrates the courts because that wasn't the intention in those cases. It also frustrates on the appeals which are taken in forma pauperis even though they involve Vehicle Code violations.

And for most of us, we believe, in fact, that you can't very well say that if you can afford to have a car, pay insurance, and pay for

gasoline these days that you're in forma pauperis from the standpoint of violating the rules of the road under Title 75.

As to the clerks of courts, the types of motions that are filed requesting that, in fact, if the court does not answer that they're entitled to a default on a judgment and the filing of those documents then in the prothonotary's office as a judgment are the types of things that we're talking about.

My frustration is that, in fact, the documents appear to be legitimate. They're filed time and time and time again in cases in which if the courts could simply rule that they were not proper documents, we would be fine.

But both the prothonotary and the clerks by statute in Title 42, as to the clerk under Section 2756, and as to the prothonotary under Title 42 Section 2737, are required to file the documents that are filed to a case.

And, therefore, these come in with a sense of legitimacy in that they, in fact, do refer to the case. The documents themselves do not refer as a motion practice within Section 903 of Title 42 as related to the case, but they are

documents which the keepers of the record are required by statute to file.

These complicate the cases because then the courts, if they do not react to it, are filed with a notice of -- first of fault and then of default and then, based upon the default, the taking of other action to file a lien.

I was -- I came here just to say that we've had that experience, that we've had district justices threatened, that we've had prothonotaries and clerks threatened within the State of Pennsylvania because, in fact, of failure to take a document which is asked to be filed which does not relate to the case.

And my difficulty for those constituents is that they are not in a position, most of them not being attorneys, to decide in the first instance whether to accept the document.

And that's the type of thing that the Bill is attempting to address. Because, in fact, if they fail to do that they're violating the statutory language of their requirements.

And so I'm here simply to indicate that, in fact, it is a problem for the courts, it is a problem for the clerks and for the prothonotary's

1 and especially for the district justices 2 in -- both in motion practice, which is not 3 allowed in their courts, and in determining how to handle someone who determines even after 5 finding of guilt that they are going to present 6 other than money for payment of the fines and 7 costs. 8 CHAIRMAN BIRMELIN: Representative 9 Caltagirone, do you have any questions? 10 REPRESENTATIVE CALTAGIRONE: (No audible 11 response.) 12 CHAIRMAN BIRMELIN: Counsel Ryan. MR. RYAN: Do you have an example of an 13 actual situation where a lien has been filed and 14 15 the circumstances of a lien being filed against 16 individuals? 17 I mean, I'm having a little bit of a 18 problem seeing how it gets by the rule 19 requirements. I mean, a lien in a default 20 situation, the default still has to be entered 21 through the courts --22 The notices are given. MR. MORGAN: Ι would be glad to give you --23 MR. RYAN: Aren't there -- isn't 24 25 that -- doesn't that involve other offenses, a

potential forgery --

MR. MORGAN: Sure.

MR. RYAN: I mean felony offenses in the filing of a false lien?

MR. MORGAN: That's correct. The difficulty as I see it from the standpoint of the people that I represent is whether or not this legislation particularly gives them a leg up because somebody else has to decide to prosecute. None of those parties are in a position to do any prosecution.

So unless somebody else in the penalty determines -- the District Attorney -- that whether or not you pass this or not is not going to make a lot of difference to my constituency as far as getting them out of a box.

MR. RYAN: But I was just wondering in those situations where they believe or look at it and believe that there's a forgery on a document or have reason to believe there's a forgery --

MR. MORGAN: That's the problem. The statute says that to file a document that comes in in form properly. And the problem is those documents look proper.

There's nothing to indicate, in fact,

1 there's a forgery to it. There's a notarization. 2 There is, in fact, all of the things that you 3 would look for in a proper document to be filed. And the issue for them is how do we refuse it 4 5 when our job is to accept it? 6 Somebody else's job to decide whether or not it's fraudulent or not. That's the 8 difficulty, and that's the exactly the kind of 9 documents we're talking about. They look real. 10 They look authentic. 11 MR. RYAN: Do they do that in references 12 to mortgages or anything along those lines? 13 MR. MORGAN: I don't represent the --14 MR. RYAN: Recorder of deeds. 15 MR. MORGAN: -- recorder of deeds. Ι 16 haven't seen those. I've seen them in the 17 prothonotary's where notes are entered or confessions. 18 19 MR. RYAN: Confessions of judgment? 20 That's correct. MR. MORGAN: 21 MR. RYAN: On documents not signed by the individual that the confession is to be taken 22 23 against? 24 Oh, no. They'll have some MR. MORGAN: with those too. And then there will be 25

notice -- there is, in fact, notices then under 1 2 our default language --3 MR. RYAN: That's a clear felony forgery 4 because, I mean, under a Confession of Judgment, 5 if you don't have the original documents signed 6 by the individual in which the confession is 7 taken against, it's not a proper filing. There is no question about 8 MR. MORGAN: 9 My difficulty is, is that what -- what the 10 difficulty is it gets filed because, in fact, the 11 prothonotary and clerk are bound to take the 12 filings as long as they, in fact, on their face 13 look legitimate. 14 MR. RYAN: And you're saying there is no 15 particular follow-up by district attorneys or 16 other people to prosecute these particular felony 17 forgeries? 18 MR. MORGAN: That's correct. It's more 19 of a nuisance area at this particular time, at 20 least as I see it from my viewpoint. 21 MR. RYAN: Okay. Thank you. 22 CHAIRMAN BIRMELIN: Representative 23 Masland. 24 REPRESENTATIVE MASLAND: Just to really 25 pick up on where Mr. Ryan was -- my similar

questions, I mean, how do these things really get filed in the first place? And I think you're right.

I don't think Senate Bill 771 does anything for the recorders, prothonotaries, or district justices. I just don't see that because you're still going to be required to file the documents.

All Senate Bill 771 is establish, you know, criminal offense; that they're not going to be qualified to say, well, this constitutes simulated legal process by my own legal authority and so I won't file it. So I don't see that that really can resolve anything.

MR. MORGAN: For them.

REPRESENTATIVE MASLAND: For them.

Thank you.

CHAIRMAN BIRMELIN: Representative Carn.

REPRESENTATIVE CARN: Thank you,

Mr. Chairman. I'm trying to follow the process and procedure. These documents are filed. Is there any way to investigate or any procedures that would allow for the investigation if, in fact, any of these documents are fraudulent?

MR. MORGAN: I think there is, and I

think there's statutorial language on that would do that. And from my standpoint, the people I represent aren't in a position to do that. In fact --

REPRESENTATIVE CARN: You're just accepting the documents --

MR. MORGAN: That's correct.

REPRESENTATIVE CARN: -- and recording the documents?

MR. MORGAN: That's correct. And the difficulty is once they're recorded, they're a document that sits on the record.

REPRESENTATIVE CARN: Exactly. And it's very difficult sometimes to get documents off the record and it can be very costly.

MR. MORGAN: What I'd like to see -- and the documents are fascinating. The documents are well done. I mean, somebody has spent a lot of time -- the Internet opportunities to pick these documents off and to utilize them for yourself is there and that's pretty well -- pretty well known.

The difficulty then is somebody has to take the action of -- as a lawyer, my problem is is that many times the ones that are off the wall are the toughest ones to deal with because, in

fact, they don't fit within what we're looking for in case law, in statutes and other things.

And this is what really is the difficulty of somebody deciding that it's worthwhile to spend their energy trying to combat.

REPRESENTATIVE CARN: Does this legislation address that? I don't see it either. I'm trying to -- I'm trying to see where is the motivation and where is the procedure and process that would --

MR. MORGAN: I think Mr. Morrison tried to indicate that it was a model piece of legislation attempting to deal with this as a national problem. I don't have the answer to that.

REPRESENTATIVE CARN: I ran into a situation, and maybe you can just give me a response to this. Prothonotary's office in Philadelphia has a lien against someone.

And when inquiring -- when I inquired about it, they gave me the name of the lawyer that's representing the lien holder; but they cannot find the lawyer or the lien holder.

Then I asked them, well, what is the

procedure now that we can't even locate the lawyer, we can't even locate the one who holds the lien, the persons who holds this lien. Now, what procedures are available to us?

MR. MORGAN: If we're talking about notice and attempt to bring an action that you'd have to do an initial notice. If you couldn't do it that way, you would have to do Notice by Publication and ask for allowance of the court for Notice of Publication in order to get a hearing to look at the underlying lien.

In other words, it's a service issue now. You can't find the lawyer, you can't find the person who's the lien holder, you would have to then go to request the court for Notice of Publication to allow that, in fact, you've done the best you can to find the person that's unfindable other ways.

REPRESENTATIVE CARN: There's no requirements for the prothonotary to investigate themselves?

MR. MORGAN: No. In fact, they are simply the keeper of the records.

REPRESENTATIVE CARN: Thank you very much. Thank you, Mr. Chairman.

CHAIRMAN BIRMELIN: Thank you very much,

Mr. Morgan. We appreciate you coming here this

morning. Pastor James Grove. Do you have

written testimony prepared for the Committee?

MR. GROVE: I don't, sir. I have some paperwork that I handed out which I will be making reference to, which I think you'll have.

CHAIRMAN BIRMELIN: And I would ask you as well to try to remember that the microphone is not picking your voice up very well unless you're very close to it. So if you could try to remember that for the benefit of the audience, I'd appreciate it.

MR. GROVE: Okay. Perhaps I'd like to make a comment about the previous testimony just previous to what I will have to say. And could it be that possibly that the paperwork that has been filed in the prothonotary's office is legitimate and that it just cannot be answered instead of allowing them a process to declare it not legitimate? Do you understand where I'm coming from here?

Perhaps the paperwork is legitimate and it cannot be answered properly and it is okay, and so what are we trying to do? We're trying to

back up and declare it illegitimate before it gets entered and it's not actually false? Do you understand what I'm saying?

CHAIRPERSON BIRMELIN: Are you asking us to answer your question?

MR. GROVE: I'm just wanting to put that out as a suggestion on the other side of what he was saying.

CHAIRMAN BIRMELIN: Okay.

MR. GROVE: I am Pastor Jim Grove. I'm pastor of the Souls Haven Baptist Temple just south of York near Loganville. I'm also founder and director of the Free the People Committee, which had been mentioned by Mr. Morrison.

And obviously, gentlemen, we have what has been called here as a nationwide problem. This is not a localized problem with Pennsylvania. It is one that's spread across this nation for whatever reason. Obviously, it is a growing problem that is growing rapidly.

I possibly would like to give you some information or possibly maybe challenge your thinking as to why we are here today. Why have we come to this place and why are we having such a hearing relative to this information?

I think -- my analysis of this -- and

I've been following all of this information for

several years. I've been involved in some of it,

have looked at some of it with some scepticism,

have participated in some of it I certainly

thought was legitimate. But why are we here?

I think we have a growing mass of people in the United States who are finding that they have no remedy at law in certain cases. No remedy at law. And so they're seeking to find the remedy.

And so what I'm saying is that the law that is now in place in America is something that's creating the problem, not solving the problem; and so you are reacting to a reaction of the public. The public's reacting, and now you are reacting to their reaction in trying to create some sort of law.

I have a statement I'd like to read. It says, This law of nature dedicated by God himself is superior to any other. It is binding over all the globe, in all countries, and at all times. No human laws are of any validity if contrary to this. And such of them as are valid derive all their force and all their authority immediately

or immediately from this original upon these two foundations: The law of nature and the law of revelation depend all human laws. Human laws are only declaratory of an act in subordination to divine law.

That's quite a profound statement.

Anyone know where it's found? It's written somewhere. Anyone know where that is found and where that's taken from? It is written on the walls of the Pennsylvania Supreme Court in this building.

What that's saying is, fellows, that this law -- or law, to be legitimate, must be in line with this law. It must be in subjection to this. In other words, it must be law that enforces this law, not one that creates a law itself.

And so I believe we are having a reaction here. You see what I believe, we have come up with these common law courts all across the country. Why? Because we no longer have common law. We have a statutory law.

If you'll take my chart -- and this is what I teach in my Free the People Committee meetings. It take takes me two hours to present

this material to inform the public as to where we are in the monetary system -- by the way, it was mentioned about lawful money.

Constitutionally, this is not lawful money. You may think it is, but it's not. This is an evidence of debt. Okay. And you need to study that. There I have three -- the definitions of money here. Where does it come from? It's created out of thin air.

I also mention here the Federal Reserve Act, the United States Federal Bankruptcy, March the 6th, 1933, in which Mr. Morrison's also mentioned which, yes, suspended the Constitution, in essence. It is a war and emergency powers act which we are still living under today.

And then that also has judicial results on the back of this. And this is what we're dealing with today -- the judicial results. We have ended up with a statutory jurisdiction. We've ended up with administrative courts. We have ended up with what is known as nisi prius courts. They are fact-finding courts only.

If any of you had jury duty -- this is where I got involved in all -- this is what brought me here today. I had jury duty some

five, six years ago. It seemed to me something was wrong. I didn't know what. But it seemed to me something was wrong in the selection of a jury and the charging of the jury to where the judge told the jurors that you decide facts only, only the facts.

I have a statement here -- and if you read, by the way, the York County Handbook for Jurors, that is exactly what it says. The jury decides the case under the law as it's stated by the judge according to the facts only.

Now, here's a statement by John Jay (phonetic), the first chief justice of the U.S. Supreme Court: The jury has the right to judge both the law as well as the fact in controversy.

We do have the right to judge the law is what this gentleman says. Several other -- many quotes like that about judging the law and the facts because, you see, legitimately, sometimes there are laws that are passed that are not good laws and we the people are left as a fourth branch of government to decide that particular law, whether it's good or not.

A good example of what I'm talking about, there's a fellow by the name of William

Penn. You may have heard of him. He's the founder of this great state.

William Penn was in jail for violating a law, but the jury refused to convict him because the law was not legitimate. There is such a thing as a law that is not legitimate.

And what I'm saying is I think there are people across this nation -- it's not a localized problem -- who are beginning to be prosecuted in one sense or another and they don't have a guilty conscience. They're not guilty. It's a zoning violation or it's some sort of a -- see, there are two kinds of law.

There is a law that is intrinsically evil -- there's a law that prosecutes things that are intrinsically evil. Everyone knows it's wrong to murder, steal, lie, you know, commit immorality. That is a law -- it's like the ten commandments -- that's intrinsically evil. Everyone knows that.

But there's also a different kind of law which says that you can declare anything illegal no matter what. One says that you can do anything unless it's prohibited. Thou shall not. Thou shalt not.

The other one says, you can't do anything unless it's permitted. We are now living under this second kind of law in this country. We cannot do anything unless it's permitted.

and when you begin to declare things unjust that really aren't unjust necessarily -- let me give you an example, a very mild illustration maybe. For lack of a better illustration, for example, the seat belt law, if get in my car and I drive down the road -- and I understand you're trying to pass a seat belt law to where individuals can be stopped and ticketed and fined if they don't have their seat belt on -- if I get in my car and drive down to the grocery store without a seat belt, the policeman stops me and gives me a ticket for not having a seat belt on, well, that's against this statutory law, administrative law; but is it against common law?

You see, in common law, there has to be a victim. Where's the victim? I haven't hit anyone. I haven't hurt anyone. I haven't damaged any property. You can't bring a victim into the court; yet I'm guilty. But yet, you see,

my conscience doesn't necessarily tell me I'm quilty. Okay.

And so what I'm saying is the law that is now in place, this nisi prius court type law, administrative jurisdiction, has just like this glass on this table, this country was founded on what's called common law. It was common to those in authority as it was to the people. Everybody was under the same law.

And we'll say that's like the table, common law. But there has been another law that's been superimposed upon that law like this glass sleet. And now we have this other law in front of us and we cannot get to the common law.

And all I'm saying is these people in these courts are trying to get back to a common law to where they would like to go into the court and say, Listen, I am not guilty. My conscience has not been violated. I would like to be -- if you want to prosecute me, prosecute me under the common law.

Indeed, if the courts were to do that, they would have to throw the case out. And so we have a large segment of our society trying to get back to legitimate law, not like this glass

sheet, the color of law -- the color of law.

In essence, what happens when you take a statutory law, when you take the law of statutory and it's supposed to be under the common law and you begin to pass laws that are outside the common law and not in jurisdiction to the law, as Sir William Blackstone said in the statement on our Supreme Court laws, you begin to pass laws that are not in line and not legitimate with the revelation of the Word of God.

Then that law begins to get a supremacy; and eventually, it takes total supremacy even over the law of God as we know in many countries such as China, such as other countries where they cannot hold church, they cannot exercise their religious freedom because the law says they cannot.

Well, what law says they cannot? It's a statutory law. It's the King's law, if you please. King George's third law, if you please. And so this is where we have come to. We don't have a king in this country, but now we have a law system that has become king, you see.

And all I'm saying is we have people throughout this nation who are trying to reach

the common law which has been covered up, and this is creating the problem. They're victimless crimes.

For example, a fellow building a shed on the back of his property. What is inherently evil about building a shed on the back of your property -- nothing. But if he enters the court system, he has to pay attorneys and he has to do all sorts of legal maneuvers to unhook himself or to pay the fine, so to speak, then there he is, a guiltless crime, a victimless crime.

And I telling you it's beginning to show up. We're beginning to see problems as a result of what we've put in place. And also, by the way, I have a couple of other -- the gold fringe flag was mentioned here.

And here is a letter which I have written, treatise really, on government, on two philosophical approaches to government. Before you gentlemen vote to approve this law, I think you should read this. Two philosophical approaches to government, and it deals with the gold-fringed flag.

Also in this packet we have a little document which shows you about the gold-fringe

flag, what each represents. Just recently in Lancaster County, many of the Christian people went to a gathering with Senator Arlen Spector and to talk about Christian persecution around the world.

We're beginning to see some Christian persecution in this country. And so during the questioning, Senator Spector answered a question and he used the term -- if you have that chart, turn to it -- and he used the term in his answer that we have a "legislative democracy."

That's the term he used. Probably no one understood that but maybe a couple of fellows sitting at a table. If you look at the first line there, it says, The type of government under these two United States -- one is a Constitutional republic is what we are supposed to have. The other, the federal jurisdiction, is a legislative democracy. All right.

And there's where we are today. We're under a different kind of law than our founding fathers intended us to be under. We're under -- we are under the color of law, not law.

Also, I have written a letter as a result of some court cases in York County; and

it's relative to the fully informed jury, which I mentioned previously. It's called Freedom from Tyrants, Injustice for All. I beg you to read that relative to the fully informed jury.

You may say that some of this material is a bit inflammatory. I would hope that if Patrick Henry read this material he'd give me an A plus and some of our founders read it they would give me an A plus.

There's a little book called <u>The Law</u> that I think you gentlemen should read. It was written by Frederic Bastiat in 1849 prior to the French Revolution. It discusses what law is and what law is not. It's not a quick read. It's a small book, but it's not a quick read. It takes some thought. And he discusses what law is and what law is not.

You have, as we said, the two kinds of law. The -- see, what happens, gentlemen, when law gets out from underneath -- when so-called law gets out from underneath The Law, you begin to have things such as -- such as used-to-be-evil are now declared to be okay.

And when you declare things legal that used to be unlawful, you also have to declare

some things that used to be lawful unlawful, or illegal.

For example, I was just before the hearings last year relative to the hate crimes; and some of the bottom line of the hate crime testimony is coming down to legitimizing sodomy. That's where that's headed. I gave testimony to that fact.

Now, if we can take a law and we can take something that used to be a crime and used to be a vice and we can make it okay -- let me give you another illustration of that. What about the lottery? Gambling used to be illegal. Now it is legal, run by the state.

What about murder? Used to be illegal to have an abortion. Now we make it legal. In fact, there was a bill passed recently signed by Governor Ridge which was to -- a bill to protect the unborn. Maybe some of you voted for that.

And it was to protect the unborn; but the bottom line of that -- when I read that, I Said this sounds pretty good. This sounds great. I think we're going to make some progress. But the bottom line of that, it exempted abortionists for committing murder.

It exempted premeditated -- conspiracy to commit premeditated murder, it exempted that. And so what I'm saying is when we have the law get out from underneath The Law, The Law of God, then eventually that law becomes that which suppresses the Law of God. And that, my friends, is where we're headed in this nation.

We're already on the train. It's not a matter of are we headed in this direction? We are headed in this direction. And what these people are saying out here, some of them -- and, again, I don't endorse everything that all of the common law movements do. I don't endorse the violence.

But all they're saying is somebody ought to pull the emergency switch and take a look where we are headed. And now, what we're saying here, you are now going to create another law which will, in fact, increase the thickness of this glass to allow people again to try to get back to what is known as common law.

So hopefully this will give you a little bit of light. I -- in this book, <u>The Law</u>, let me read you a statement by Frederic Bastiat.

French philosophers said it this way:

The law perverted and the police powers of the state perverted along with it, the law, I say, not only turned from its proper purpose but made to follow an entirely contrary purpose.

Instead of checking crime, the law itself guilty

Instead of checking crime, the law itself guilty of evils it is supposed to punish.

What is the purpose of law, gentlemen?

There is a legitimate purpose of law. It is to prosecute the evil and to promote good. Now, you have to ask yourself a question. If it is to prosecute evil and to promote good, then who decides what is good and evil and where do you find what is good and evil?

Sir William Blackstone told us. It's written on the walls of the Supreme Court.

Indeed, they have the Ten Commandments behind the bench. This is where you find good and evil.

And when we get outside this and we begin prosecuting people under statutory to where they do not have a guilty conscience, that's called injustice. And when injustice reigns in the land, you create something you don't want.

You create what we have here today and the reason we are here today. We are looking at a reaction, a reaction to what has been created

1 in this country. And all I say in my Free the 2 People Committee meeting is, We need to get back 3 to this. This was a Christian nation. It is 4 changing. 5 I'd be glad to entertain any questions. 6 CHAIRMAN BIRMELIN: Representative Carn? 7 REPRESENTATIVE CARN: No questions. 8 CHAIRMAN BIRMELIN: Representative 9 Masland. 10 REPRESENTATIVE MASLAND: Thank you, 11 Mr. Chairman. I skimmed over your materials real 12 quickly and, quite frankly, was looking for one 13 of the details on gold fringe and I don't see 14 anything specifically in your papers. 15 You call it "the dirty old rag" and you have a bunch of different things comparing the 16 17 old, the new, the good, and the bad. But what is the basis for objecting to the yellow fringe on 18 19 the flag like we have here behind us? 20 MR. GROVE: Well, simply because it 21 creates a different jurisdiction. It creates --22 REPRESENTATIVE MASLAND: 23 MR. GROVE: Well, again, you've got to 24 go back -- again, I ask you to not skim this, to

25

read this.

laws --

1 REPRESENTATIVE MASLAND: Well, I'll read 2 I really want to know, I mean, because that 3 boggles my mind. I'll be perfectly frank with 4 you that some of the things you say make sense. 5 MR. GROVE: Right. 6 REPRESENTATIVE MASLAND: But if you're 7 going to tell me that just because somebody 8 sticks gold fringe around the American flag that 9 that somehow invalidates everything we do, think, 10 or say in a courtroom or in this building right 11 now, then that really --12 MR. GROVE: I'm saying that's part of 13 it. 14 REPRESENTATIVE MASLAND: Well, disconnect here. So can you tell me, Is there a 15 16 law somewhere that says you can't put yellow 17 fringe on the flag? MR. GROVE: It is against the law to 18 19 deface the flag. REPRESENTATIVE MASLAND: And how does 20 21 that constitute defacing the flag? 22 MR. GROVE: If I were to take that flag, 23 an American flag, and put a blue fringe around it, I could be prosecuted. How has that end up 24

with a yellow fringe? And there are

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1 there are laws about the rule of the flag. 2 REPRESENTATIVE MASLAND: Set me straight 3 then. Where is there a law that says you can't 4 put a gold fringe around the flag? VOICE: I'll address that. 5 6 MR. GROVE: I will supply you the 7 information --8 CHAIRPERSON BIRMELIN: No, sir. 9 you get an opportunity, you may --10 MR. GROVE: I will supply you the 11 documentation and the information about that flag 12 and the use of it and what that represents as a 13 yellow fringe. All basically I'm giving you here 14 is a summary of what this is, okay. 15 REPRESENTATIVE MASLAND: I quess I have

REPRESENTATIVE MASLAND: I guess I have a hard time seeing how that yellow fringe, which most of us do not see as some insidious communist threat, is somehow just that, that that somehow makes us the United Socialist States of America, as you have in your materials, how that gold fringe in and of itself does that and represents that.

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MR. GROVE: Well that gold fringe in and of itself doesn't do. It's what's behind that and what that represents is what is actually --

what we're talking about here.

REPRESENTATIVE MAZLAND: Well, I would love to see some statutory reference that clearly states -- clearly, not interpretation -- that you put gold fringe around the flag, that's in violation of some federal statute.

MR. GROVE: Okay. I will supply you the information relative to the flag.

REPRESENTATIVE MASLAND: As just a couple other comments. As bad as you say things are -- and I'll agree we have problems and I would agree that the federal government has gone too far in a number of areas that clearly are beyond the intent of the founders in the federalist papers, et cetera.

But as bad as you say things are, is it not at least comforting that you are here today before us with your first amendment rights intact and able to say what you think about these various problems?

MR. GROVE: Yes, it is very comforting; but I wonder how long that will last.

REPRESENTATIVE MASLAND: Well, I guess I try to be a little bit more optimistic about things than maybe you are and -- I think I'll

1 just leave it at that. Thank you. 2 MR. GROVE: Sure. CHAIRMAN BIRMELIN: Representative 3 4 Caltagirone. 5 REPRESENTATIVE CALTAGIRONE: Sir, I 6 would defend to the last your right to say 7 whatever you feel, whether we disagree or agree. 8 And I think that's one of the tenants of our 9 democracy. 10 You had also mentioned in being a 11 student of history, especially American history, 12 one thing that has always stuck with me and 13 especially up here in this particular position as 14 helping to write the laws of the state, you 15 referred to a lot of the previous English 16 history. And I don't know if you ever came across 17 the Magna Carta and what that was all about; but 18 19 the founding fathers in this country established 20 one very, very important thing that you failed to We are not a government of men but of 21 mention. 22 the law. Okay. 23 MR. GROVE: Right.

REPRESENTATIVE CALTAGIRONE:

established that principle when they broke from

They

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the mother country.

MR. GROVE: Right.

REPRESENTATIVE CALTAGIRONE: And they helped to craft a document under which we have tried to live all these years called the Constitution, both of the state and of the federal government.

And those founding fathers knew that rather than having the whim of man under which previous history of the world had revolved, they wrote it down. They called it the Constitution. They called it the Bill of Rights. So we knew. Nothing has been perfect. None of us are preordained that we're going to be perfect.

Law isn't perfect, and that's why it's meant to change. And we have changes in leadership in this state, in this country; and it's an ebb and flow, constantly an ebb and flow.

But this country has afforded everybody the rights. Whether we agree or disagree with the most outlandish statements and the things that they may want to do or say, those rights are, in fact, protected. And I agree with you; we need to guard those rights.

We may not always agree, but we need to

protect the rights of those that we disagree with. And I just, you know, want to lay at your doorstep, we do have a constitution that we live by in this state and in this country and a bill of rights; and we wrote it down to protect those rights of all of us.

MR. GROVE: Can I make a response just quickly to a couple of things that you mentioned? You mentioned the word democracy, that we have a democracy. Our founding fathers despised a democracy. They did not give us a democracy. They gave us a republic, which is ruled by law.

And you mention that we have law in this nation. But my question is and my concern is, gentlemen, What law? What law are we operating upon? And all I'm saying is that these groups have seen that; and from their perspective and as I've checked into this, to a great extent the law itself has been subverted.

Just where does a person get to a common law court in this country? That's a good question. When have you ever seen someone tried on common law in our Common Pleas Courts? It doesn't happen. It did recently. And how they got it in, I don't know; but it was with the

Dr. Kevorkian they mentioned common law.

But how does someone get to the common law? And that's all these people are asking. We want the common law back.

CHAIRMAN BIRMELIN: Thank you, Pastor Grove. Pastor Gary L. Hahn here yet? You are. Would you -- welcome, Mr. Hahn. You're free to give your testimony at any time and, if you would, sit for questions afterwards. Thank you.

MR. HAHN: First of all, I'd like to thank the Chairman and this Committee for opportunity to give testimony. I will be very brief in that my brother, Jim Grove, Pastor of Souls Haven Temple, I thought was very, very well versed and handled a lot of the issues that I myself would have handled; so I will be very brief.

In addition to thanking the Chairman and this Committee, I'd like to thank Almighty Father God Yaweh (phonetic) and my Lord and Saviour Yashooa (phonetic) Jesus the Christ for giving me safe passage here today and for giving you safe passage; and I would hope and pray that he would give us both safe passage back to our place of residence.

I come here today not as a voice of challenge but a voice of peace, hope, and of reason. Now history, as we've been shown today, records that as governments have become bureaucratic corporations and our courts, they have become more distant, unresponsive, and burdensome to the people.

I found it interesting to note that the gentleman who represented the clerks told us that the problem's not in the paperwork, it's in the unqualified people receiving it not knowing how to handle it. That's being unresponsive to the people.

Our reliance upon God, godly common law, and biblically based ideas of morals and justice are being and have been replaced by man's feeble efforts to regulate actions based on evolving ideals of right and wrong.

The key word is "evolving." If something is right today or wrong today, why does it become just the opposite down the road? Things change; truth does not. Consequently because of this, a great gulf has developed between the government and the people.

The Biblical warnings about the love of

money have been borne out by these changes in regulations that seek mainly to enhance revenue and, of course, to secure power where there is no true authority.

If that authority is not based on the word of God, it's only a grab of power. These present day hearings being held under that federal fringe flag and Senate Bill 771 serve as an awakening call of further proof of that fact. And I would be glad to give information on the federal fringe flag in writing to anyone who wishes it.

It is a fact that Pennsylvania as a Tenth Amendment state continues to follow the example of the Federal DC government and the New World Order, which now even the government admits exists, in centralizing power out of the hands of the people. And this, gentlemen, like it or not, the people will not tolerate indefinitely.

The Holy Scripture teaches us that man is to obey God rather than man, but it does teach us that we are to obey government so long as that government is based upon the truth of Scripture and God's Word. We find that both in the Old and the New Testament.

It is not hard as a pastor to go before the people and tell them to obey laws that are in line with our God's Word. It is very difficult to go before them and ask them to disobey God so as to be good citizens.

Scripture clarifies that by telling us that we are to resist the devil; we are to cast off all works of darkness; And when we are forced to make a choice between God and man, we must obey God even at our own peril.

I believe that the nation Republic of America and this Commonwealth are to follow the teachings of God's Word. We find them, as it was noted, even on the walls of this building in which you work.

Senate Bill 771 I believe would weaken or destroy the founding principles of common law redress, the right to travel unhindered, and the right to make our decisions based on Biblical truth and our conscience.

I believe that if you reject this warning and you continue taking us down the road that we are currently on it will be as a decision that will bring upon us something that no one truly desires -- a decision that had to be faced

by our forefathers many years ago.

I would ask you to prayerfully reread your own oaths, consider the historic examples that I have given you today and others, and then I would ask that you would pray and humble yourselves, truly humble yourselves as men before Almighty God -- not before me, not before the others who testified -- but before Almighty God, turn from the wicked way of making and passing regulatory law that is opposed to God's law and seek his restoration not only for yourself but for our nation's state of Pennsylvania.

Let us choose to build in peace a Commonwealth based on true law, on God's law. But the warning that I must leave in closing is that if we fail to do that, the consequence that our forefathers had to bring forth in their day will most certainly take place again in ours.

I don't seek this; you don't seek this; but it cannot be avoided if we reject truth.

That's all I have.

CHAIRMAN BIRMELIN: Representative Masland.

REPRESENTATIVE MASLAND: I almost

hesitate to say this because I know it opens up a whole other debate that we don't have time to get into, but I'll just throw this out there for your consideration and for everyone's consideration and be happy to get your feedback later on. As I said, I've got to leave in five minutes. I don't expect you to be able to answer this. I.

Believe that you cannot take things out of context, whether it's the Constitution or the Bible. And one of the sections of the Bible that has given us the most trouble as we try to deal with our leadership is probably the letter of Paul to the Romans:

Romans 13 verses 1 to 7, which basically says to us that we are to obey our leaders. I mean, it says more than that. The leaders have the sword; we do not have the sword. And the -- I guess I mention that in that that letter was written in context during the reign of Nero.

Nero was not a very nice person. He was, I think most of us would say, evil, pretty clearly. Now, I don't -- as much as we have problems in the United States today, I don't think that we are at the level of Nero.

If you want to respond in the next

couple minutes or so, that's fine; but, you know, I almost apologize for throwing that out there because I think that's probably a couple sermons and not a five-minute answer.

MR. HAHN: I would like to respond.

Romans 13, as you said, does tell us to obey
government. Isaiah 9:6, 7, and 8 tells us what
government is. It's based upon the laws of God
or, as it says, the shoulders of his Son, Yashooa (phon
Jesus the Christ.

If you'll go further in Romans 13, you'll see where he tells us that there is a time to cast off the works of darkness. If you'll turn to Isaiah Chapter 10 verse 1 you'll find what that is. Not all government is ordained of God. If.

I were to stand up right at this moment and display an automatic weapon, temporarily for a few moments I would be the government of this room. Certainly, that would not be ordained of God.

And there are governments that come into power by elected -- people electing them that are not ordained of God; i.e., Adolph Hitler was certainly not ordained of God. God's government

is based upon God's laws. You do not represent the people unless you represent the law that God's government is based on.

REPRESENTATIVE MASLAND: Would you not at least agree with me that based on Romans that the power of the sword belongs to government and not to those opposing government and that it is not for the people, whether they are opposing Nero or anybody, to necessarily take up the sword in that aspect?

MR. HAHN: I think God's people have always taken a defensive mode. Now, if the power of the sword means as to be the aggressor, I don't see the Christian people or the common law believers as aggressive people seeking to overthrow through violent means.

As to whether or not they would allow you to walk into their home or your representatives and overthrow them in their own place of quarters, no, I don't believe that at all. I believe the sword at that point would pass to the rightful representative of God.

And the Old Testament is replete with those truths where God's people -- and the New Testament -- we're told that we have a right and

a duty to defend. Aggressive? No. Defensive? Most certainly.

I would have to say that if you were to come into York, Pennsylvania, through your representatives and attempt to create or recreate another Waco, I believe people would stand up in defense.

Would we come here looking for you trying to overthrow you? No. We're not aggressive; but we are willing, able, and sworn within our own hearts individually to defend that which God has placed in our stewardship.

REPRESENTATIVE MASLAND: No further questions, Mr. Chairman. Thank you.

CHAIRMAN BIRMELIN: Representative Caltagirone?

REPRESENTATIVE CALTAGIRONE: No.

CHAIRMAN BIRMELIN: Well, I will say, knowing a lot of pastors that I do, you did a great job answering as briefly as you did with that last question. We want to thank you for coming here, Pastor. Thank you for your testimony.

Our last testifier for the day is William Taylor Reil. Mr. Reil, do you have a

prepared text for us this morning?

MR. REIL: I have some material that I'd like to --

CHAIRMAN BIRMELIN: Feel free to distribute anything you have with you.

As Mr. Reil is preparing himself, let me just make a couple of statements for the benefit of those of you who are here. First of all, this is a public hearing. We are not voting on this bill either today or maybe not necessarily ever.

But I was asked to chair the Committee meeting by the Chairman of the House Judiciary Committee because the bill has passed the Senate, is in the House Judiciary Committee, and there is that potential for it being voted on in the full Judiciary.

This is not the full Judiciary. So just as a point of information, this subbody, this Subcommittee would not be voting on this legislation; although, all of those members who were here today are members of the larger House Judiciary Committee.

And if that bill should come before us as an item on our agenda to vote, we would be asked to do that. Hence, when we ask for written

testimony, we see that every member of the House Judiciary Committee gets copies of that. And I think the number of the Committee now is 26-- is that right, Representative Caltagirone, is 26 members?

REPRESENTATIVE CALTAGIRONE: (No audible response.)

CHAIRMAN BIRMELIN: So we do provide the testimony of those who are here. So I would suggest to Mr. Reil and Pastor Hahn and Pastor Grove, if you wish to submit something written subsequent to your being here today, that we will see that all Committee members get that. So just so you are aware of that. Yes, you have a question?

MR. GROVE: The material that I gave you I gave enough copies for everyone.

CHAIRMAN BIRMELIN: Okay. As long as you've done that. But I'm saying if you have additional material that you have not submitted -- and that's Judy our secretary over there -- if you have something that you would like to submit at a later time, then that's perfectly acceptable and you can just make sure that the Committee Chairman has it and he will

distribute it to all of the Committee members.

Okay.

The other thing I wanted to mention to you was that we did change our time schedule and we're running -- we're almost caught up to where we should have been, I guess. But we want to thank you for your patience and those that have given your testimony and your willingness to answer the questions and the civility with which we've done that. I appreciate that. Mr. Reil, are you ready yet?

MR. REIL: (No audible response.)
CHAIRMAN BIRMELIN: You may begin.

MR. REIL: Thank you very much,
Mr. Chairman. I do appreciate the opportunity to
speak. And it's amazing some of the statements
that have been made -- and those gentlemen have
left; but I guess in due course I'll respond to
those in a lawful way.

However, there have been a number of allegations made in the paperwork that's been submitted and a few comments made that frankly have no foundation in law. And so my intent is to bring some law to this issue, and I am constantly amazed by the lack of understanding of

the law.

I've spent a number of years studying the law and studying history; and I ask everyone when I talk, if did I'm wrong, please help me understand where I'm wrong. Prove to me. Just don't say I feel this or I believe this, but show me in the law and history that can be validated where I'm wrong and I will correct my position.

I think it's important that a government body have that as a guide before you do anything. And clearly, the State Constitution where it hasn't been subverted and perverted over the years -- and the evidence is before you in the papers.

We publish -- the Pennsylvania Committee of Correspondence publishes the Pennsylvania Press, Patriot Press. And you have the four copies before you, and I'll be referring to some of those papers as we go through this morning.

But you certainly have the evidence in your hands; and that's been submitted, frankly, to the Pennsylvania House. And I know that Representative Caltagirone remembers a filing that I did in 1993 in reference to the constitutional amendment that was allegedly done

then.

It was absolutely unconstitutional and always has been and continues to fester this problem. And I think Pastor Grove summarized law very well.

And I would again remind all those who are listening to this or particularly the members here that that is, in fact, the problem. And when you give alleged authority to people who have a gun, they become lawless, armed bandits and they attack us often.

absolutism that reigns in this state and every state. Justice Harlon said in the case <u>Down versus Bidwell</u> in 1901 in his dissenting opinion when the Supreme Court was saying that Congress had authority outside the Constitution, he says, Wait a minute. Congress only exists -- and I would say this body only exists -- by virtue of the Constitution and it only has powers given to you by the Constitution. And that's the state constitution first and then the federal constitution, not the other way around.

And he said, If we ever accept this premise, we'll have two forms of government:

One limited, controlled, and chained down by the constitution and another of legislative absolutism. And that would be worse than a monarchy. Clearly can never be.

I would suggest that studying the law, the true history would be advisable to all those who want to make the law. And I am amazed as I go amongst representatives and senators and ask the question, Have you read the Pennsylvania Constitution? Do you understand it? And the answer is generally no to both questions.

This is astounding to me. I conclude from that either they don't care, which I find that rather surprising; or it doesn't matter anymore. The latter is the case certainly in the courts because I've been told that, and I do go to court quite frequently -- not by choice most of the time.

And I do defend myself. And I'm often told, The Constitution doesn't apply here.

Gentlemen, if it doesn't, they don't have a job.

They have absolutely no authority.

I have a nonfringe gold flag of Pennsylvania before me. And if you'll go search the statutes, in 1799, that was the flag established in Pennsylvania, not the 1907 with the fringe on it, which is a military flag. And if you'd like in our testimony on what the flag is, I'll be glad to give that to you.

I don't think that's what I want to do today. The jurisdiction of this body is set by what is around us. The flag is, in fact, a symbol of that jurisdiction. And that gold-fringed flag is a military flag -- it always has been -- and imposes admiralty jurisdiction, it's my understanding.

That is not the jurisdiction under which I find myself or ever will unless -- unless I was in the military, which I did do for eight years and served my country very well.

I do understand these issues, I do you understand the law, and I am appalled when testimony comes forward unfounded in any fact or law such as the Anti-Defamation League which has now twice liabled themselves and slandered my name and violated Article 1 Section 1 of the Pennsylvania Constitution.

That shall not be tolerated and should not be tolerated by anyone, particularly attorneys. Oh, sorry, all attorneys are officers

of the Judicial Branch; and I find that a serious conflict in their interest in trying to serve the people since they're sworn by oath -- it's Title 42/25/22 to the court first.

It took me twice to go through the courts to prove that all attorneys are officers of the Judicial Branch, and I have done that.

Relative to the issue at hand, if you even consider 771 you violate your constitutional oath. To chill Article 1 Section 7 is what you're attempting to do or the Anti-Defamation League would have you do.

What's their agenda you ought to be asking, not what is the issue as Pastor Grove has brought up, what the people are trying to do to recover our freedoms and liberty. Men have constantly died to preserve freedom and liberty.

And I, like Pastor Grove, do not endorse all people. I'm an individual. I'm a learned individual. I speak for myself. I defend myself. And I shall do that as a God-given responsibility and duty.

But to have someone -- some group or some legislator arbitrarily and capriciously say that we're not going to entertain a filing

violates the very essence of liberty and freedom.

In fact, it violates the Constitution.

It violates the laws agreed upon in England by William Penn in 1682. You cannot do it lawfully. And by definition, if it's unlawful, it's color of law. Has the form of law, but is not law.

And so if you pass this statute, I suggest probably the ones that are going to be prosecuted the most are those people involved either in passing it or implementing it, not the citizen.

And the jurisdiction is an interesting question. It is, in fact, the first question that must be asked in any body, isn't it? Do you have authority to do anything? Does a court have authority to do anything?

And that jurisdiction has to be proven to effect the individual, in persona, and the subject matter, in rem, and you must also prove venue. Pastor Grove referred to this fictitious color of law that you've created. And you all have been a party of it, and you continue to be.

And I'm saying to you as a sovereign, and in this country that issue was settled in

1776. King George the Third and Parliament was trying to impose laws that were unjust and unlawful, and so to bring up Romans 13 is ludicrous.

If it was not for those people, those patriots, who cared about freedom and liberty, you wouldn't be sitting there. So let's not get off on that road. It's always right -- in fact, I debated this in superior court and the court was hushed when I finished.

It's also this separation of church and state argument -- absolutely void. And the evidence is in your hands in those papers. So the law clearly says from before this was a state in 1682, which was implemented into law by the first act of the General Assembly in 1776 to carry those laws forward.

And what has happened to this country particularly in the 20th century and this state is appalling. And the evidence again is before you in the papers, and I'll be glad to provide anything you want.

That's what I am trying to do is truly educate people on the law and history and let them, by a matter of conscience, which their

right -- their God-given right to do and protect it and secure it by the state constitution and the federal constitution.

The government gives me nothing. If you want a Supreme Court case, read <u>Hale versus</u>

<u>Hinkle</u>, 201 U.S. 43 at 74. It will clearly tell you what rights or authorities you have relative to individuals.

I owe the state nothing. The State owes me protection of my freedom and liberty, and that's it. This is not a socialist state where the government is the benevolent father. Oh, but wait a minute. The Attorney General has declared that. Parens Patriae is the position that he takes.

I'm sorry, gentlemen; that is not the case. And when you, in fact, realize that, as I did a number of years ago -- I said, How in the world did this happen?

By education, I'm an electrical engineer. I approach this as an engineer and use a scientific method to try to find out what's really going on. And God has been so gracious along with a lot of help to reveal that to me, and I'm still learning; and would I hope you

would too.

But I buried myself over at the State library. I buried myself at other libraries -- law libraries. I do understand what's going on here.

And if you don't listen, I'm afraid that what Pastor Hahn has told you is an inevitable end. If you study history, you know that's going to happen.

Let's go to the issue of why relative to travel, which is a tack-on amendment to that 771. If I'm reading this correctly, Senator Greenleaf added that on September 30th A.D., 1997. That's correct. That was amended.

Well, the Philadelphia Enquirer did an article on September 19th, which I will offer into evidence, stating this: The subject was, Police say phoney plates are no license to break law.

Now, I don't hold a lot with the Enquirer, I'll tell you that. They and I are at great odds along with many other main media. One of the reasons we have to publish our own paper, to get the truth out.

But here in the back on the second page

as I've got it copied here it says, In April,
Senator Stewart Greenleaf, Republican
democratic -- excuse me -- Montgomery County,
introduced a bill drafted by the Anti-Defamation
League aimed at criminalizing such sovereignty
movement activities as impersonating illegal
tribunal, filing false papers.

Several western states have enacted such laws. The bill doesn't address bogus plates, says Greenleaf; but says, Maybe it should. So the result of that change is a direct result of Edwin A. Peeples, the Third, stopping and being a good samaritan when I was stopped by a West Pikeland Township police and assaulted unlawfully on September 4th.

Now, that's not the first time I've been assaulted unlawfully because I in 1993 learned that Title 75 does not apply to me or to anyone else -- anyone else operating on the public roads in the ordinary course of life and business.

Perhaps that's something you don't understand. Title 75, it's not unconstitutional; and if you argue it that way, it's wrong. But the application of Title 75 to citizens in their private automobiles is unconstitutional,

unlawful, and you folks continue to violate the Constitution.

In support of that, I will offer the following: First of all, I think it's important to know what the definitions of words mean. They are so abused. In fact, there's so much testimony and evidence to the fact that the English language has been so abused and phrases taken out of context, such as Romans 13 taken out of context.

But when legislators are hoodwinked by attorneys to believe something that's not lawful and then go along with it, you're violating your oath. You're violating the law. And if you want to start investigating laws that are in the books, there's more than enough -- more than enough to imprison everyone. Everybody's in bondage.

I think that's basically where we are.

In Title 75 -- the perfect example -- misapplied and taken up and then broadly interpreted by the courts to persecute and to collect revenue, which was always the intent. It is unlawful.

First of all, what's the definition of a license? It was mentioned to me and I think

it's well taken, isn't it amazing? Look around at who's left when the real meat of this is happening. The accusers, unfounded and unlawful, have fled.

The gentleman who is an attorney representing all of these people who, by the way, are unconstitutional. It's under Statute.

Title -- Act 142 Pamalov (phonetic) 586 created district justices, Section 1511. The Constitution says they're all justices of the peace.

A common law office been in Pennsylvania since before there was a state. That Act is unconstitutional. And it's subsequent act, the Massive Repealer Act, Act 1978, dash, 53 Pamalov 202 is also unconstitutional; and the General Assembly's been hoodwinked and carried along in this for years.

In fact, it goes back many, many years.

And much of that evidence is in the documents

before you and the paper. However, before I

start on the definition of a license, I think it

would be well to refresh our memories on the law;

that is to say, all men are born equally

free -- this is Article 1, Section 1.

And I don't hold that this Constitution is valid, but this has been in the Constitution since 1776. All men are born equally free and independent and have certain inherent and indefeasible rights among which, not all, among which are those of enjoying and defending life and liberty of acquiring, possessing, and protecting property and reputation and of

pursuing their own happiness.

That's God's destiny is what's meant by happiness. Section 2 says, All powers inherent in the people -- not attorneys, not the courts, not the government -- the people and all free governments are founded on their authority and instituted for their peace, safety, and happiness -- not control. Not control. Not collecting revenue -- for the advancement of these ends, they have at all times an inalienable and indefeasible right to alter, reform, or abolish their government in such manner as they may think proper.

The Constitution applies to the people individually and collectively, unlike what you may have been told by attorneys. And just to secure this, in the early Constitution this was

also included: Article 1 Section 25 says, Reservation of Powers to the People.

To guard against transgressions of the high powers which we have delegated, we declare that everything in this article's excepted out of the general powers of government and shall forever remain inviolate.

You need to read this document when somebody comes to you to try to get you to do something such as the ADL or anybody else. Read section -- Article 1 and say, Wait a minute, that violates the peoples' rights. I can't do it because I took an Article 6 Section 3 oath to support -- defend -- support, obey, and defend this Constitution, not the federal Constitution first.

Somebody said about -- was raised about having guns. You ought to read Article 1 Section 21. This infringe thing that's in the Federal Constitution was a compromise. In Pennsylvania, the right of the citizen to bear arms in defense of themselves and the state shall not be questioned.

Is there anything unsure or unclear about those words? The constitution is to be

written in the language of the day so that the people understand it. Don't let an attorney say it doesn't mean what it says. It means what it says.

And if you you'll study it, you'll find they knew exactly what they were saying because they knew that government is inherently tyrannical. And, unfortunately, that's where we find ourselves today.

The definition of a license -- and this is out of the current Noel Webster's

Dictionary -- is the permission granted by competent authority to engage in business or occupation or in any activity otherwise unlawful.

Blacks Law Dictionary, 6th edition, defines this as, The permission by competent authority to do an act which without such permission would be illegal, a trespass, a tort, or otherwise not allowable.

I'm not making anything up. I don't make anything up when I go to court.

Unfortunately, the courts don't want to listen to the facts and the law. That being the case, let's turn to some more law. That was the wrong document I picked up there. If I could just have

a minute.

I'm sure everyone here is familiar with American Juris Prudence, a collection of decisions by the courts. 5 am jur -- American Juris Prudence, Section 10 on automobiles states the following under "C" status. I'll give a copy of this to -- it's in the book, by the way -- I mean, in the papers. All this is in there.

Section 10 says, Generally, right to use highways. Obviously, the right of highways by automobiles is lawful. Now, when I read that, I said, Wait a minute. I just read the definition of a license, and it says it has to be unlawful.

So how can be it be lawful, which spurred my engineering intellect; and I said, I'm going to find out what all this is. Under constitutional law, which we're all bound by -- actually, government's bound by. People are not bound by the Constitution, are they?

It's a compact between the people and government for the direction and control and limitations of government, not acting on the people. Under Constitutional law in 11

Am jur --, Section 329, it says the following -- I won't read the whole thing:

It is a fundamental guarantee of American constitutional government that no person shall be deprived of his liberty without due process of law. What you're trying to do is deprive people of their liberty and freedoms and rights by this statute. The liberty thus guaranteed by the federal and state constitutions is a very broad and extensive concept.

I'll skip over later to this section and it goes to the point of this alleged -- alleged statute and anything dealing with Title 75 relative to the right of travel.

Personal liberty largely consists of the right of locomotion to go where and when one pleases -- I'll wait -- to go where and when one pleases Only so far restrained as the rights of others may make it necessary for the welfare of all other citizens.

The right of a citizen to travel upon the public highways and to transport his property thereon by horse-drawn carriage, wagon, or automobile is not a mere privilege which may be permitted or prohibited at will but a common right which he has under his right to life, liberty, and the pursuit of happiness.

Aren't we told that driving is a privilege? Gentlemen, it is a privilege. I'm not debating that. But using my automobile on the public roads is a right. Let me continue.

Under this constitutional guarantee, one may, therefore, under normal conditions travel at his inclination along the public highways or in the public places and while conducting themselves in an orderly and decent manner, neither interfering with nor disturbing another's rights, he will be protected, not only his person, but in his safe conduct.

We do not need to read any farther to make a conclusion that what's going on with Title 75 is unconstitutional when it applies to us using our automobiles. It's our property. You cannot tax the use of a right to have property and to use that property.

Acquire, possess and protect.

Possessing property means the right to use it.

This body has for years bought the line that

Title 75 belongs to me -- applies to me. You

cannot license automobiles constitutionally here.

You cannot license people to use them. You

cannot, but you do.

And every time you do pass something that affects the people and their use of their private property, you are violating your oath of office. You are violating the Constitution, you are violating the rights secured and guaranteed to the people by both constitutions.

Under admiralty, however, that is not the case. You're guilty until proven innocent, and that's exactly the case in the courts today. They have no jurisdiction. My analogy to that is used often. The admiralty sits on the ship in the harbor.

The flag is the flag of -- the law of the flags clearly states that in the contract delegated to do that, captain or admiral of the ship or any of his emissaries, will be the law of the flag of that ship.

I'm on the land, gentlemen. I am a sovereign. I am a sovereign. I do not have a social security number. I do not have a driver's license. I do not have a birth certificate. I have none of those limited -- contracts that are so easily -- that people are so easily persuaded to take. I have, in fact, eliminated them.

So when you are talking to me, you are

talking to the individual -- an individual who was declared in 1776 as a Freeman. Who was declared, in fact, in your reference to the Magna Carta as a Freeman. In the early statutes of this state, they were Freemen. The 1776

Constitution is replete with the term "Freemen."

So if, in fact, you do a broad brush to condemn the Freemen, then you condemn yourself because if you're not Freemen, you have no place in government. And if you don't follow the law, you have no authority, like the courts that we have today.

The Common Pleas Courts -- this is amazing. The Common Pleas Courts existed in England before they existed here. Doesn't that ring a bell? It's the common law courts, and they exist today in each county.

What we have, unfortunately, is a bunch of folks masquerading as law enforcement officers and judges and district justices enforcing statutory law that is not law. It's color of law. I say this with great enthusiasm because it needs to be said this way over and over again. You need to understand your job.

I'm an electrical engineer by training.

If I were to design electrical systems the way legislation is designed, we'd blow up everything in this country and nothing would work. You've got to know your job.

I base my designs -- and I got into sales because I was better at that. But I based my designs on math, experience, the law. You plug in the wall, it better not blow up in your hands. You go across a bridge, it better not fall down and on and on.

You don't base that on somebody's blast bridge like they built in San Francisco and try to build it in, let's say, Minneapolis because guess what? The weather's going to destroy that baby in a heart beat.

If you build it on sand, it's going to fall down. You do the data first and then you write a law. Don't take what the ADL tells you as being truth because I can tell you, he's probably going to be prosecuted by me real hard because this is the second time he's done this to me personally. And that's not a threat. That's absolutely not a threat. That's

Now, when I file papers, they're absolutely lawful. William Penn said in the laws

agreed upon in England that they had to be in plain English, short -- I'm not necessarily short -- but short, in plain English so they could be easily understood and justice administered.

Start looking at the law and understand that I have the right to represent myself -- excuse me -- to be myself, to defend myself. I don't represent myself; I am myself. That's always interesting. That's a little trick they pull. All right.

Or to have somebody else I trust in do it for me -- not an attorney. Anybody. My friend. And the way the courts would rule on that issue is ludicrous. I always have a right to trial by jury.

That's another ludicrous thing. And if you understand what's happening in the courts -- which, again, I could spend an hour talking about. I won't -- they have been converted to courts of England in 1722, May 22nd, 1722.

And this body and the Senate passed that Act, 142, in 1976. And from that, based on the 68th amendment allegedly, which is

unconstitutional, always has been. And that was brought before you, that case, and the courts threw it out, irrespective of all the evidence. It's coming back.

The courts have, in fact, usurped authority. And government usurped authority. And we're not under a Republican form of government. The Governor by executive order has been in charge here since March the 8th, 1933. That evidence is, in fact, in the record.

Now, ask yourself what kind of authority you have if that isn't the case. When the courts, in fact -- you abrogate everything to the courts. We don't make decisions on constitutionality. It's the courts.

Hooey. Everybody who takes an oath makes a constitutional decision. And that's coming from a sovereign who tells you what your job is folks. Your job is to look at the Constitution and if it violates Article 1, stop right there. Don't go any father.

A police officer if he violates the Constitution or violates an individual right, he is outside the law, he has no protection, his acts are -- he, in fact, is guilty of multiple

crimes both state and federal.

Those are not made up. Those are not anything that cannot be supported. And when somebody comes and says, Oh, don't let anybody file a paper because the courts won't recognize them under their rules, didn't they say, Under the rules and statutes? What happened to the Constitution in those discussions?

They don't care about the Constitution.

It doesn't apply. In the courts of England in

1722, it didn't exist; and it doesn't exist

there. And if you go along with this kind of

stuff, you become co-conspirators in the treason.

And I'll call it very clearly what it is. War

upon the people is treason in anybody's

definition. Don't do it. Stop.

What's the definitions that you use that you're told so often that apply in Title 75.

Let's dispel this. In fact, if you really want to solve this problem, simply do a joint resolution and define some terms according to law and you'll do away with the problem. You don't have to pass another bill.

Title 75 applies to commercial extraordinary use of the roads, and we want it to

1 be that way. 18-wheelers going down the road 2 unsafe, overloaded, long hours for profit is not 3 That's hazardous, and that's what what we want. 4 Title 7 applies to. You want that code? It's 5 Title 18, U.S.C, Section 31. 6 Now, it's a federal code because the 7 Pennsylvania Code is unclear. But if I can get 8 in my automobile and go to the grocery store and 9 at the same time continue on to California, 10 certainly the definition of motor vehicle in the 11 federal code should apply here. 12 We can't discriminate between. And 13 you're always rushing to the Federal Code or the 14 Second Amendment or anything else, so maybe that makes sense. I'm going to wind this up in just a 15 16 minute. 17 CHAIRMAN BIRMELIN: Can I ask you to repeat that section of the Code? 18 19 MR. REIL: Title 18, Section 31 of the Under definitions, it says that --20 U.S.C. Code. 21 THE REPORTER: Can you slow down a bit? 22 I'm getting MR. REIL: Sure. 23 enthusiastic in my passion for right and my

Title 18, U.S.C., Section 31, Chapter 2

abhorrence of wrong comes out.

24

this is under, aircraft and motor vehicles. Is
that applicable -- aircraft and motor vehicles?
It says, Motor vehicle, quote/unquote, means every
description of carriage or other conveyance
propelled or drawn by mechanical power and used
for commercial purposes on the highways in
transportation of passengers or passengers and/or
property.

Anything you don't understand about that? Well, they just said, well, maybe you don't understand what commercial purposes mean. So in the second -- right below it, it says this:

Used for commercial purposes, quote/unquote, means the carriage of persons or property for any fare, fee, rate, charge, or other consideration or directly or indirectly in connection with any business or other undertaking intended for profit, quote/unquote. That is very clear.

Now, if you want to take all the evidence that I've put before you -- and I can put much, much more -- and come to any other conclusion that Title 75 applies to truck drivers and bus drivers and those folks, not to me and my property or anybody else sitting in this room

when they're using their property and you too, by the way, you're wrong. You're wrong.

Now, that's not a debate. It's not an opinion. Everybody's got an opinion -- useless. I'm saying to you the law compellingly proves that what you've been doing up here under the guise of some attorney's advice who is an officer of the Judicial Branch wanting to collect revenue is, in fact -- maybe you've joined that same force. I don't know, but I would hope not -- Title 75 does not apply.

And if you're going to pass Act 771 based on a knee jerk from Senator Greenleaf because some reporter asked him on the 19th of September whether bogus plates applied, you better recognize what you're jumping into.

That's co-conspiracy and violation of oath, that's perjury of oath. Those are federal felonies and state felonies. Don't do it.

That's a clear, concise direction from the sovereign, the people. Don't do it.

Don't chill my right or anybody else's right to due process and equal protection and not the under the 14th amendment, because that's unconstitutional and always has been. And that's

in the paper as well. Oh, excuse me, I haven't done that article yet. I will. But it's absolutely proven.

It's before -- in fact, was before you in 1993 that Title, that the 14th Amendment's unconstitutional. It's been before the Senate and the House repeatedly that it is, and it will be again.

The point being is if you don't understand the law -- don't smirk here, folks.

I'm telling you the law. I apparently don't have the attention of the people I'm talking with.

I'm offended.

MR. RYAN: Mr. Reil, your definition that you gave of a motor vehicle definition under the federal law, if you go back and you will study that statute a little more closely, it was meant to apply to the definitions used in that statute and for the benefit of that statute.

It wasn't meant to apply universally to any definition, anywhere, any time in any law enacted somewhere by another state or another location. It was specifically meant to apply that words as they are used in that statute and the application of that statute.

And that's a basic statutory construction premise that when you look at a definition and an act says, In this Act, this word means --

MR. REIL: All right.

MR. RYAN: - it applies to that act -- excuse me -- it doesn't mean that it means that same definition everywhere you ever find it ever again in any law, whether it's in the constitution or state laws or anywhere else.

And you have taken and misconstructed and used the definition to invalidate the rest of the universe when that definition only applies to one federal statute and wouldn't even be the same in another federal statute.

MR. REIL: Thank you very much. And this is the words of an attorney. Thank you very much for confirming the misuse and manipulation and control of words to advance an agenda.

Now, this kind of attitude we have got to stop because if the words don't mean what they mean in ordinary common usage, which is the law -- constitutional law, you get this kind of garbage.

And I'll say it to his face. I don't

1 want him to run away without him knowing that I 2 think it's ludicrous for him to make that 3 position and ignore everything else I put forward. 5 VOICE: He's an officer of the court. 6 MR. REIL: There you go. Sworn by oath. 7 MR. RYAN: Understand the basic --8 MR. REIL: You keep advising, sir -- you 9 keep advising this way and you'll be in court 10 too. And that's not a threat either. 11 CHAIRMAN BIRMELIN: All right. Let's --12 MR. REIL: Let's get back to the 13 testimonv. 14 CHAIRMAN BIRMELIN: -- turn back to your 15 testimony, if we would. Are you finished? 16 MR. REIL: No, I'm not. 17 CHAIRMAN BIRMELIN: Okay. You may 18 proceed. 19 MR. REIL: This is a great example of 20 the misadvice you've gotten. And if you take it 21 without doing your own research, are you going to 22 say that I don't have the right to liberty? Are 23 you going to say that the definitions of liberty 24 and freedom have changed since 1776? 25 Are you going to say that the

Constitution doesn't mean what it says? Are you going to adopt something other than original intent? If you do, you violate your oath. You violate so many decisions of the court that are valid you won't ever get out from under that, but you do it every day.

You listen to people who don't know what they're talking about. I do know what I'm talking about. I'm the -- I'm so willing to test what I do is I go out and I travel as a matter of right and get beaten up, thrown in prison, and get taken to court constantly.

The allegations that Barry Morrison made about this thing in Harrisburg, there are a number of people in here who will stand up here and tell you he doesn't know what he's talking about.

And there are more witnesses to

that -- God bless their strong hearts -- to tell

you that what's going on in the courts today is

appalling, it's unconstitutional, it's unlawful,

it's a crime; and you have the responsibility to

declare it so.

You have the constitutional authority and responsibility to do so. And if you abrogate

that to the courts, you violate your oath. You shall not do that.

Now, I'm saying this impassionedly because I feel it. I know it. I don't have to read something to tell you what I know. Because what I know, I know. I've asked you from the outset and anybody else that if I'm wrong, step forward with proof.

What was just put forward by this attorney is garbage. Garbage. And if that's what happens, if that's what they tell you to put in statutes, as they do always, the words will mean the following unless the contents indicate otherwise, that's unconstitutional gentlemen.

You can't pass a law that's vague. If you do, it's void for vagueness on its face.

Don't do it. Don't do it.

I'll close with the authority. Pastor Grove read from this book, and I'd encourage you to get a copy of The Law book here. It says, All laws which are repugnant to the Constitution are null and void, Marbury versus Madison, 1803.

Where rights secured by the Constitution are involved, there shall be no rule making or legislation which would abrogate them. Everybody

heard about this case: <u>Miranda versus Arizona</u>. Even they pulled that off in 1967.

Further, an unconstitutional act is not law. It confers no rights, it imposes no duties, it affords no protection, it creates no office. It is in legal contemplation as inoperative as though it had never been passed, Norton versus Shelby County 118 U.S. 425 at 442.

The general rule for an am jur -- is instructive. The general rule is that an unconstitutional statute which you are to determine, not the courts, you and every police officer and me and every other person, every one person.

And by the way, the definition of person is body and soul and only applies to human beings. Noel Webster's 1828 definition. That's when the Constitution was written. The words when the definitions -- when the document was written is what they mean.

All right. Now, back to this. The general rules that an unconstitutional statute, though having the form and name of law is in reality no law but is wholly void and ineffective for any purpose since unconstitutionality dates

from the time of its enactment not merely from the date of its decision so banning it, quote, No one is bound to obey an unconstitutional law and no courts are bound to enforce it at 16 am jur -- 2d, Section 177.

The law is very clear. The problem is you've been told, I suspect most the people in this body, the General Assembly, have been told and counseled by attorneys so long you don't trust your own self. If you are an attorney, revisit what you took an oath to.

Title 42 of the current provisions which was enacted in, I believe, 1978, that makes them attorneys hold the office of attorney at law only so long as they follow the rules. And they take a special oath, Title 42 25 22, to the court first and then to clients, which are wards of the courts under their definitions.

Don't listen to them. If you do, you violate the law, you violate your oath, you violate me. And if you violate me or anyone, you have, in fact, violated the sense of law in America but particularly in Pennsylvania.

The violation of individual right -- an individual right, one individual, violates us

all. It is against the law. I am more than
willing, gentlemen, to stand for judgment on
those things that I do. I am absolutely
responsible.
I am responsible to a high law; one

I am responsible to a high law; one that this body will never reach. But you ought to strive to it. You must follow the law, not what some group who has an agenda or any group, but what is the law.

You've made it very clear,
Representative Caltagirone, this is a state where
law rules, not man. You're being ruled by man,
gentlemen, by attorneys, buy and large, telling
you what to do.

I'm telling you as a sovereign and, in fact, the authority sitting in this room, the people, you're violating us. Don't do it. Don't do it.

CHAIRMAN BIRMELIN: Representative Caltagirone, do you have any questions?.

REPRESENTATIVE CALTAGIRONE: (No audible response.)

CHAIRMAN BIRMELIN: I didn't have any either. I want to thank you for coming. Thank you for your testimony. Thank you for the

2 that I did to the other gentleman, that if you 3 have any additional information that you wish to share with the Committee, feel free to do so. 4 5 This Committee meeting is now adjourned. 6 (At or about 12:45 p.m., the hearing was 7 adjourned.) 8 CERTIFICATE 9 10 I, Deirdre J. Meyer, Reporter, Notary 11 Public, duly commissioned and qualified in and 12 for the county of Lancaster, Commonwealth of 13 Pennsylvania, hereby certify that the foregoing 14 is a true and accurate transcript of my stenotype 15 notes taken by me and subsequently reduced to 16 computer printout under my supervision, and that 17 this copy is a correct record of the same. This certification does not apply to any 18 19 reproduction of the same by any means unless under 20 my direct control and/or supervision. 21 22 23 24 Deirdre J. Meyer,

Notary Public.

expires August 10, 1998.

My commission

information. I will make the same offer to you

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